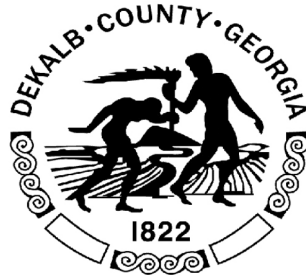


DeKalb County Government

*178 Sams Street
Decatur, GA 30030*



Meeting Minutes

Tuesday, July 14, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Present: 7 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Nicole Massiah, Commissioner Chakira Johnson, Commissioner Mereda Davis Johnson, Commissioner Ted Terry, and Commissioner LaDena Bolton

Administration: Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Terry G. Phillips, Interim County Attorney

A. INSPIRATIONAL

*Norma F. Stanley, President/CEO
E.E.E. Marketing Group, Inc.*

PLEDGE OF ALLEGIANCE

*Commissioner Nicole Massiah
District 3*

B. PRESENTATIONS

*Disability Pride Month & ADA 36th Anniversary
For All of Us*

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Altonese Lynn Weaver- 600 Abberley Way Stone Mountain, Georgia 30083; Dana Davis- 3102 Robin Road Decatur, Georgia 30032; Joe Faxio- 1366 Dennis Drive Decatur, Georgia 30032; Abri Faxio- 1366 Dennis Drive Decatur, Georgia 30032; Naomi Taylor- 510 Navarre Drive Stone Mountain, Georgia 30087; Renee Cail- (No Address); Doctor Konrad Hayashi- 1871 Butlers Lane Decatur, Georgia 30033; Valdera Bias-Beasley- 2321 Crestknoll Circle Decatur, Georgia 30032; Dawn Rush- 5331 Hugh Howell Road Stone Mountain Georgia, 30087; Rosalind McIntyre- (No Address); Deborah Wallace- 482 Crestwood Court Lithonia, Georgia 30058; Larry Foster- 2572 Raintree Drive Northeast Atlanta, Georgia 30345;

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

“DECISION ONLY” ITEMS – NO PUBLIC HEARING

Planning & Sustainability

[2026-0443](#)**COMMISSION DISTRICT(S): 3 & 7**

Application of Optimal Consulting, LLC to rezone property from R-75 (Residential Medium Lot-75) to RSM (Small Lot Residential Mix) zoning district to allow residential homes.

MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be Tabled. The motion carried by the following vote:

Yes: 4 - Commissioner Long Spears, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

No: 3 - Commissioner Patrick, Commissioner Massiah, and Commissioner Davis Johnson

MOTION was made by Nicole Massiah, seconded by LaDena Bolton, that this agenda item be Taken off table. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

MOTION was made by Nicole Massiah, seconded by Mereda Davis Johnson, that this agenda item be Denied. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Chief Executive Office

[2026-1126](#)

Commission District(s): All Commission Districts

Record the Reappoint Ms. Catharine Tipton to Post 1 of the Animal Services Advisory Board

This agenda item was Read into the record

[2026-1131](#)

Commission District(s): All Commission Districts

Record the Reappointment of Ms. Sonali Saindane to Post 6 of the Animal Services Advisory Board

This agenda item was Read into the record

[2026-1135](#)

Commission District(s): All Commission Districts

Appoint Nicole Jennings to Post 8 of the DeKalb County Airport Advisory Board.

This agenda item was Read into the record

F. APPOINTMENTS

Chief Executive Office

[2026-0923](#)

Commission District(s): All Commission Districts

Appoint Dr. LeRoy Reese, Ph.D., to Post 6 of the DeKalb County Community Service Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0924](#)

Commission District(s): All Commission Districts

Appoint Dr. Lynette Wilson-Phillips, MD, to Post 5 of the DeKalb County Community Service Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until September 15, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0925](#)

Commission District(s): All Commission Districts

Appoint Ms. Kendra Price to Post 4 of the DeKalb County Community Service Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until September 15, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-1127](#)

Commission District(s): All Commission Districts

Appoint Shelly Bishop to Post 2 of the DeKalb County Board of Family and Children Services.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until September 29, 2026. Items 2026-1127, 2026-1128, 2026-1128, 2026-1129, 2026-1130 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1128

Commission District(s): All Commission Districts

Appoint Aprille Moore to Post 5 of the DeKalb County Board of Family and Children Services.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until September 29, 2026. Items 2026-1127, 2026-1128, 2026-1128, 2026-1129, 2026-1130 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1129

Commission District(s): All Commission Districts

Appoint Angela Chambliss to Post 3 of the DeKalb County Board of Family and Children Services.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until September 29, 2026. Items 2026-1127, 2026-1128, 2026-1128, 2026-1129, 2026-1130 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-1130](#)

Commission District(s): All Commission Districts

Appoint Ronald Mangum to Post 7 of the DeKalb County Board of Family and Children Services.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until September 29, 2026. Items 2026-1127, 2026-1128, 2026-1128, 2026-1129, 2026-1130 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

G. CONSENT AGENDA

Airport

[2026-1115](#)

Commission District(s): 1 and 6

Standardized T-Hangar Space Lease Agreement with Marvin Solomiany. There is no cost to the County.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Board of Commissioners - District 2

[2026-1143](#)

Commission District(s): Commission District 2

An Allocation of \$714,810 from District 2 Capital Reserves for Improvements at Mason Mill Park

MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be to Approve the substitute. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Board of Commissioners - District 5

[2026-1094](#)

Commission District(s): District 5 & Super District 7

To Appropriate \$500,000 from District 5 Reserve for Appropriation (\$250,000) and ARP Interest (\$250,000) to the Capital Improvement Program (CIP) Fund for Improvements to the Lithonia Pool Facility

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Clerk to the Board of Commissioners and CEO

[2026-0702](#)

Commission District(s): All

Approval of the Minutes of the Board of Commissioners Meeting of July 7, 2026

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Human Services

[2026-1042](#)

Commission District(s): All

Acceptance of \$2,500 for nutrition education from Atlanta Regional Commission

Lifelong Communities Mini-Grant project

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Juvenile Court

[2026-1062](#)

Commission District(s): All Commission Districts

Approval of \$66,412 FY 27 Accountability Court Operating Grant for DeKalb

County Juvenile Drug and Mental Health Court

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

[2026-1064](#)

Commission District(s): All Commission Districts

Approval of the \$95,107 FY27 Accountability Court Operating Grant for the

DeKalb County Family Treatment Court

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

[2026-1065](#)

Commission District(s): All Commission Districts

Approval of the \$69,680 2025 Georgia Opioid Crisis Abatement Trust
(GOCAT) Grant

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

[2026-1120](#)

Commission District(s): Commission Districts (s): All Districts

Approval to Accept the FY26 Grant Award from the Criminal Justice
Coordinating Council, Juvenile Incentive Grant for Juvenile Court's Commitment
Alternative Program (CAP) in the amount of \$500,000

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-1115, 2026-1094, 2026-0702, 2026-1042, 2026-1062, 2026-1064, 2026-1065, 2026-1120 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

The Board may take a 1-Hour Break at 12:00PM

Walk-on Items

2026-1157

Commission District(s): All

Add an Item to the Agenda

MOTION was made by Michelle Long Spears, seconded by LaDena Bolton, that this agenda item be Approved.
Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

2026-1158

Commission District(s): 2 and 5

Easement Abandonment required as a component of the settlement agreement related to Carolyn Rountree v. DeKalb County, Georgia, Civil Action No. 23cv3901, Superior Court of DeKalb County, as entered on March 12, 2026.

MOTION was made by Michelle Long Spears, seconded by LaDena Bolton, that this agenda item be Approved.
Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

2026-1159

Commission District(s): All

Add an Item to the Agenda

MOTION was made by LaDena Bolton, seconded by Michelle Long Spears, that this agenda item be Approved.
Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

2026-1160

Commission District(s): All

To Amend Agenda Item 2026-1045 to Correct Scrivener's Errors.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Approved. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

H. PRELIMINARY ITEMS

Chief Executive Office

2026-1132

Commission District(s): All Commission Districts

Consent to the sublease and modification of portions of the Kirkwood Mental Health Center, Clifton Springs Mental Health Center and Winn Way Mental Health Center under Contract No. 13-800971 with DeKalb Community Service Board, d.b.a. Claratel Behavioral Health, to Genoa Healthcare LLC for use as pharmacies.

MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Planning and Sustainability

2026-1033**Commission District(s): ALL DISTRICTS.**

Application of the Director of Planning & Sustainability for acceptance of the Livable Centers Initiative Grant from the Atlanta Regional Commission in total amount of \$200,000 for the Candler Road/Flat Shoals Parkway LCI Master Plan Full Update, with a Local Match of \$50,000 required.

MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be Tabled. Commissioner Nicole Massah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

MOTION was made by Michelle Long Spears, seconded by Nicole Massiah, that this agenda item be Taken off table. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Public Works - Roads & Drainage

[2026-1046](#)

Commission District(s): All Districts

Accept the Funding from the Georgia Department of Transportation (GDOT) for the FY2026 Local Maintenance and improvement Grant Program, (Supplemental Grant)

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until August 25, 2026. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2026-1008](#)

Commission District(s): All

REN - Contract No. 2000349 Background Screening Services (Annual Contract with Four (4) Options to Renew). For use by the Department of Human Resources & Merit System (HRMS) to obtain pre-employment background screenings. Exercising 1st renewal option through September 30, 2027. Awarded to HR TruCheck, Inc.: Amount Not To Exceed: \$689,375.00.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until August 25, 2026. Items 2026-1008, 2026-1049, 2026-1050 was absent during this vote. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

2026-1049

Commission District(s): All

CA - Cooperative Agreement - Public Safety and Emergency Preparedness and Related Service (OMNIA Partners Contract No. 4400008468)(Exemption). For use by Fire Rescue to obtain multi-user hardline communication system, handheld gas detector and portable air distribution box. Ratifying previously issued purchase order. Awarded to Safeware, Inc.: Amount Not To Exceed: \$114,566.45.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until August 25, 2026. Items 2026-1008, 2026-1049, 2026-1050 was absent during this vote. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

2026-1050

Commission District(s): All

CO - Change Order No. 1 to Contract No. 2000518 Emergency Ambulance Services (Multiyear). For use by the Department of Fire Rescue (FR) to obtain comprehensive 911 ambulance services. Seeking to revise the contract start date to July 1, 2026, and increase contract term through December 31, 2031, to allow vendor their full performance time period. Awarded to Metro Ambulance Service, Inc. DBA American Medical Response. CONTRACT TERM INCREASE ONLY.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until August 25, 2026. Items 2026-1008, 2026-1049, 2026-1050 was absent during this vote. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Purchasing & Contracting - to OPS Committee

2026-0899

Commission District(s): All

REN - Contract No. 1384497 Chiller Inspection, Repair, and Preventative Maintenance Service (2nd Renewal of 2 Options to Renew). For use by the Department of Facilities Management (FM) to obtain inspection, repair and preventative maintenance services for County chillers. Exercising 2nd renewal option through July 31, 2027. Awarded to Daikin Applied Americas: Amount Not To Exceed: \$400,000.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0899, 2026-1006, 2026-1070 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1006**Commission District(s): ALL**

Change Order No. 1 to Contract No. 2000195 Maintenance, Repair and Operations (MRO) Supplies, Parts, Equipment, Materials, and Related Services (Cooperative Agreement) (Multi-year with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Watershed Management (DWM), Recreation, Parks, and Cultural Affairs (RPCA), Police Services (PS), Property Appraisal & Assessment, Fire Rescue (FR), Sanitation, Beautification (PWB), DeKalb County Emergency Management Agency (DEMA), Voter Registration and Elections (VRE), and Fleet Management. Seeking to add E911 and Animal Services as users to the contract and increase contract funds. Awarded to W. W. Grainger, Inc.: Amount Not To Exceed: \$2,105,000.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0899, 2026-1006, 2026-1070 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1070**Commission District(s): All**

RFP - Request for Proposals No. 2026-006 Constituent Financial Empowerment Services (Three (3) Year Multiyear Contract with One (1) Option to Renew). For use by the Office of the CEO to obtain homeownership counseling, financial literacy and credit counseling, for County residents and small businesses. Recommend award to the highest scoring proposer: Operation HOPE, Inc.: Amount Not To Exceed: \$929,460.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0899, 2026-1006, 2026-1070 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PWI Committee

2026-0774

Commission District(s): ALL

CO - Change Order No. 3 to Contract No.: 2000105 Technology Product Solutions and Related Services (Cooperative Agreement No. 23-6692-01). For use by Fire Rescue to obtain dashcam equipment through the competitively let County / Omnia contract for the purchase of dashcam equipment, related accessories, licensing, and installation for emergency vehicles. Seeking to add the Department of Watershed Management (DWM) to the contract and increase the contract funds to purchase dash cam equipment, related accessories, installation, and 5 year license. Awarded to: Carahsoft Technology Corporation: Amount Not To Exceed: \$1,580,587.45.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until August 25, 2026. Items 2026-0774, 2026-1041 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1041**Commission District(s): All**

CO - Change Order No. 5 to Contract No. 1258006 Stormwater Master Plan. For use by Public-Works - Roads and Drainage (R&D) to provide stormwater master planning services. Seeking increase in contract funds, scope of services, and term through June 30, 2028. Awarded to Arcadis US, Inc: Amount Not To Exceed: \$2,299,900.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until August 25, 2026. Items 2026-0774, 2026-1041 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1096**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1350451 Traffic Paint (Annual Contract with 2 Options to Renew). For use by Public Works - Roads and Drainage to obtain traffic paint. Seeking increase in contract funds and term through October 31, 2027. Awarded to Allstates Coatings Company: Total Amount Not To Exceed: \$80,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

I. ITEMS FOR DECISION BY THE BOARD**Board of Commissioners - District 1**

[2024-1237](#)

Commission District(s): All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Withdrawn. Item 2024-1237, 2024-1239 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2024-1239](#)

Commission District(s): All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Withdrawn. Item 2024-1237, 2024-1239 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-0683](#)

Commission District(s): All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 2

[2026-0596](#)

Commission District(s): All Commission Districts

An Ordinance to Regulate the Restraint and Transportation of Animals and for other Purposes.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until August 25, 2026. Items 2026-0596, 2026-0728 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0728](#)

Commission District(s): All Commission Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, Chapter 5, to Regulate the Sale of Dogs, Cats and Rabbits in Pet Shops

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until August 25, 2026. Items 2026-0596, 2026-0728 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 3

[2026-0550](#)

Commission District(s): District 3

To Adopt an Ordinance to Amend the Code of DeKalb County to Address Public Safety, Drifting, Unauthorized Camping and Certain Public Nuisance Behaviors.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 6

[2026-0244](#)

Commission District(s): All Commission Districts

A Resolution Requiring A Baseline Assessment Of DeKalb County's Health, Socio-Economic, And Environmental Status And A Third Party Analysis Of DeKalb's Proposed Data Center Regulations Before Issuance Of A Land Disturbance Permit (LDP) For Data Centers.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be to Defer the substitute to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0245

Commission District(s): All Commission Districts

An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To Science For Georgia To Conduct a Baseline Assessment of DeKalb County's Current Health, Socio-Economic, And Environmental Status and Provide a Third Party Analysis of DeKalb County's Proposed Data Center Regulations Contextualized By The County's Current Health, Socio-Economic, And Environmental Status.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be to Defer the substitute to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026.

SUBSTITUTE MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Denied. The motion FAILED by the following vote:

Yes: 2 - Commissioner Massiah, and Commissioner Davis Johnson

No: 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Withdrawn. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0769](#)

Commission District(s): All Commission Districts

A Resolution Requesting the Administration to Establish Independent Civilian Oversight and Auditing For DeKalb County's Digital Shield Initiatives and Surveillance Infrastructure

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 7

[2026-0218](#)

Commission District(s): All Commission Districts

To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Chief Executive Office

[2026-1043](#)

Commission District(s): All Commission Districts

A resolution (i) approving the issuance of the “Housing Authority of the County of DeKalb, Georgia Taxable Revenue Bonds (Housing Investment Bond Program) Series 2026” in the aggregate principal amount not to exceed \$25,000,000, for the purpose of funding the Housing Investment Bond Program and (ii) authorizing the execution and delivery of an Intergovernmental Housing Cooperation Agreement between the County and the Housing Authority of the County of DeKalb, Georgia.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-1044](#)

Commission District(s): All Commission Districts

A resolution authorizing the initial implementation of the DeKalb County Housing Investment Bond Program by approving the creation and implementation of the Multifamily Acquisition Fund, DeKalb Housing Catalyst Multifamily Gap Financing Program, DeKalb HomeStart Down Payment Assistance Program, DeKalb BrighterHome Owner-Occupied Rehabilitation Program, Revive DeKalb Multifamily Blight Redevelopment Program, the Transitional Housing and Homelessness Program, and Housing Capacity Seed Fund Program (collectively, the “HIB Initial Programs”). The resolution further approves the initial allocation of Affordable Housing Fund resources to support these initiatives; authorizes delegated approval authority, where applicable, to the Primary Program Administrator and designated Sub-Program Administrators for administration and project approvals consistent with adopted guidelines regarding the HIB Initial Programs; and authorizes initial expenditures from the Affordable Housing Fund to support operational capacity, systems development, technical services, legal services, advisory services, and homelessness services necessary to advance affordable housing production, preservation, neighborhood stabilization, and homelessness response efforts throughout DeKalb County.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Community Development

2026-0948

Commission District(s): All

Update to the 2024-2028 Consolidated Plan for the Department of Housing and Urban Development (HUD) Programs, including the 2026 Annual Action Plan - Federally Funded, No Cost to the County

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1023

Commission District(s): Commission Districts 1, 3, 4, 6, and 7

To declare 15 county- owned vacant properties surplus and transfer the County's interest in the Parcels of Real Property from DeKalb County to the DeKalb Regional Land Bank Authority.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

No: 1 - Commissioner Massiah

[2026-1051](#)

Commission District(s): All Districts

HUD Urban County Cooperation Agreement Requalification January 1, 2027,
through December 31, 2029

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Executive Assistant - Chief Operating Office

[2025-1577](#)

Commission District(s): All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter
Review Commission's Report and Recommended Changes to the Organizational
Act

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until September 15, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Human Services

[2026-1024](#)

Commission District(s): All

Acceptance of funds from the Atlanta Regional Commission for DeKalb Senior
Services for SFY 2027

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Public Works - Transportation

2026-1022

Commission District(s): 4 & 6

To Allocate \$500,000.00 of Category B3 - Bicycle Paths/Lanes/Multi-use Trails1 SPLOST II Funding for the Laredo Drive Bicycle Facility

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

2026-0937

Commission District(s): All

CO - Change Order No. 4 to Contract No. 1150081 Jcats DeKalb License & Support (Sole Source). For use by the Department of Innovation and Technology (DoIT) to obtain licenses and support services of Jcats (Justice Case Activity Tracking System) software for the County. Seeking increase in contract funds and term through December 31, 2029. Awarded to Canyon Solutions, Inc.: Amount Not To Exceed \$233,178.75.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0937, 2026-0945, 2026-0953 were heard together. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2026-0945](#)

Commission District(s): All

CA - Cooperative Agreement - Information Technology Category Services (General Services Administration (GSA) Multiple Award Schedule (MAS) Contract No. GS-35F-0119W). For use by Department of Innovation and Technology (DoIT) to obtain license subscriptions for all Red Hat Ansible products utilized throughout the County. Awarded to Emergent, LLC: Amount Not To Exceed: \$204,907.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0937, 2026-0945, 2026-0953 were heard together. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2026-0953](#)**Commission District(s): All**

REN - Contract Nos. 1384963, 1384581 and 1384955 On Call Heating Ventilation and Air Conditioning (HVAC) (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Watershed Management (DWM) and Fire Rescue (FR) to provide on-call HVAC services. Exercising 2nd renewal option through July 31, 2027 and authorizing a Consent to Assignment of Contract 1384955 to Maxair Mechanical, LLC. Awarded to B& W Mechanical Contractors, Inc., Mann Mechanical Company. LLC and Galgon HVAC Mechanical Services, Inc.: Total Amount Not To Exceed: \$3,440,000.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0937, 2026-0945, 2026-0953 were heard together. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2026-0989](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1343032 Software and Ancillary Services (Statewide Contract). For use by the Department of Innovation and Technology (DoIT) to obtain software licenses and technical support to cover all new and existing Microsoft products utilized by the County. Seeking increase in contract funds and term through August 31, 2029. Awarded to SHI International, Corporation: Amount Not to Exceed: \$18,927,592.89.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until August 25, 2026. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

2026-0998

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1254433 Secured Signing Enterprise Plan (Sole Source). For use by the Department of Innovation and Technology (DoIT) to obtain digital signature solution services for the County. Ratifying a previously provided contract term increase and seeking increase in contract funds and term through July 12, 2029. Awarded to Secured Signing, Ltd. Amount Not To Exceed: \$105,940.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1000

Commission District(s): All

CO - Change Order No. 1 to Contract No. 2000149 Fuelmaster Software and Hardware Upgrade (Sole Source). For use by the Department of Innovation and Technology (DoIT) to obtain maintenance and upgrade services to the existing Fuelmaster System. Seeking increase in contract funds and term through December 31, 2030. Awarded to Syntech Systems, Inc.: Amount Not To Exceed: \$532,572.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Withdrawn. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1061

Commission District(s): 5

CO - Change Order No. 1 to Contract No. 2000789 On Call Heating Ventilation and Air Conditioning (HVAC) (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Watershed Management (DWM) and Fire Rescue (FR) to provide on-call HVAC services. Seeking to add Human Services to the contract and increase contract funds and scope to repair and/or replace condenser units at Lou Walker Senior Center. Awarded to Maxair Mechanical, LLC: Amount Not To Exceed: \$70,000.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1161

Commission District(s): All Commission Districts

Recess the Meeting

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1162

Commission District(s): All Commission Districts

Reconvene the Meeting

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Not Present: 1 - Commissioner Long Spears

Purchasing & Contracting - to PECS Committee

2026-0800

Commission District(s): 2

CO - Change Order No. 1 to Contract No. 1367184 Sports Lighting Solutions with Related Technology, Equipment, and Services (Cooperative Agreement). For use by Recreation, Parks, and Cultural Affairs (RPCA) to obtain LED sports lighting.

Seeking increase in contract funds. Awarded to Musco Sports Lighting LLC: Amount Not To Exceed: \$270,000.00.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0802**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No.: 1347014 Geographical Information Systems Enterprise License Agreement (Sole Source). For use by the Department of Geographical Information Systems (GIS) to obtain the use of proprietary software that allows the County the capability to create publicly accessible GIS Apps/Dashboards/Maps, deploy software, and is fully integrated into other departmental workflows and business systems. Seeking increase in contract funds and term through November 13, 2029. Awarded to: Environmental Systems Research Institute (ESRI), Inc. Amount Not To Exceed: \$3,900,000.00

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0856**Commission District(s): 2 & 6**

CA - Cooperative Agreement - Playground, Water Play, and Aquatic Equipment, Site Amenities, and Outdoor Fitness Equipment with Related Accessories and Services (Sourcewell Contract No. 101625-LSI). For use by Recreation, Parks, and Cultural Affairs (RPCA) to replace the Frazier Rowe Park playground. Awarded to Landscape Structures Inc: Amount Not To Exceed: \$295,533.60.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0856, 2026-0900 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0900**Commission District(s): ALL**

CA - Cooperative Agreement - General Services Administration Multiple Award Schedule (GSA Contract No. GS-35F-0124U). For use by Recreation, Parks, and Cultural Affairs to obtain recreation management software. Awarded to CivicPlus LLC: Amount Not To Exceed: \$112,890.01.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0856, 2026-0900 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1015**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1265085 Workforce Innovation and Opportunity Act (WIOA) One-Stop Operator. For use by WorkSource DeKalb (WSD) to obtain coordination and management of workforce services as required by WIOA. Seeking increase in term through September 28, 2026. Awarded to In The Door, LLC. CONTRACT TERM INCREASE ONLY.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0856, 2026-0900 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PWI Committee

[2026-0197](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1280028 SCADA Controls and Instrumentation (Three (3) Year Multiyear Contract). For use by the Department of Watershed Management (DWM) to obtain SCADA software systems management services at water and wastewater treatment plants within the County. Seeking increase the contract funds. Awarded to TESCO Controls, Inc: Amount Not To Exceed: \$5,000,000.00

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0524](#)**Commission District(s): All**

RFQ - Request for Qualifications No. 2025-085-RFQ Design Services for Traffic Signal Operations and Technology Improvements in DeKalb County - PI # 0019786. For use by Public Works - Transportation (PW-T) to obtain Engineering Design Services for traffic signal operations and technology improvement in DeKalb County. Recommend award to the highest scoring proposer: KCI Technologies, Inc. Amount Not To Exceed: \$636,250.24.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0581](#)**Commission District(s):** Districts 1 & 7

RFQ - Request for Qualifications No. 2025-045-RFQ Rebid Design Services for CR 5182/ Pleasantdale Road from I-85 to Tucker Norcross Road - PI # 0019623. For use by Public Works -Transportation (PW-T) to obtain Engineering Design Services for CR 5182/Pleasantdale Road. Recommend award to the highest scoring proposer: AtkinsRéalis USA Inc. Amount Not To Exceed: \$2,290,000.96.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0644](#)**Commission District(s):** All

CO - Change Order No. 4 to Contract No. 1301526 On-Call Water and Sewer (Multiyear Contract With 2 Options to Renew). For use by the Department of Watershed Management (DWM) to obtain on-call services for the installation and repair of various sizes of water and sewer pipes. Seeking increase in contract funds and scope of work. Awarded to Ruby-Collins, Inc. Total Amount Not To Exceed: \$21,023,442.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0644, 2026-0676, 2026-0680, 2026-0821, 2026-0845 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0676**Commission District(s): All**

EM - Right-of-Way Mowing & Maintenance Services (Emergency). For use by Public Works - Sanitation & Beautification to obtain emergency right-of-way mowing & maintenance services. Ratifying an emergency stop/gap purchase. Awarded to Russell Landscaping, LLC. Amount Not to Exceed: \$123,930.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0644, 2026-0676, 2026-0680, 2026-0821, 2026-0845 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0680**Commission District(s): Districts 2 & 6**

LB - Invitation No. 2025-110-ITB North Decatur Rd. at Ridgewood Drive Pedestrian Hybrid Beacon (180 Days). For use by Public Works - Transportation to install a pedestrian hybrid beacon/crosswalk and two school zone flashing beacons. Recommend award to the lowest responsive and responsible bidder: GTG Traffic Signals, LLC: Amount Not To Exceed: \$110,335.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0644, 2026-0676, 2026-0680, 2026-0821, 2026-0845 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0821](#)

Commission District(s): District 4, 6 & 7

LB - Invitation No. 2025-108-ITB Stephenson Road & Valley Brook Road Traffic Signals (180 Days). For use by Public Works - Transportation to obtain construction services to install two (2) new traffic signals at the intersection of Valley Brook Road at Hollywood Drive. Recommend award to the lowest responsive and responsible bidder: R. J. Haynie and Associates, Inc. Amount Not To Exceed: \$441,244.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0644, 2026-0676, 2026-0680, 2026-0821, 2026-0845 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0845](#)

Commission District(s): 3, 4, 5 & 7

CO - Change Order No. 1 to Contract 2000470 North Decatur Road at Parkdale Traffic Signal Pedestrian Hybrid Beacon (270 Days). For use by Public Works - Transportation to obtain construction services for the installation of a new traffic signal, a pedestrian hybrid beacon, and ADA compliant concrete ramps. Seeking term increase through December 31, 2026. Awarded to Reedwick LLC.

CONTRACT TERM EXTENSION ONLY.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0644, 2026-0676, 2026-0680, 2026-0821, 2026-0845 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0854**Commission District(s): All**

RFP-Request for Proposals No. 2025-117-RFP, Design Build Services (DBS) for Scott Candler Water Treatment Plant (SCWTP) Demolition and New Clearwells and High Service Pump Station. For use by the Department of Watershed Management (DWM) to obtain design, construction, and commissioning of the new SCWTP. Awarded to Ruby-Collins, Inc.; Amount Not to Exceed \$233,810,423.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until August 25, 2026. Items 2026-0854, 2026-0861 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0861**Commission District(s): All Districts**

CO - Change Order No. 5 to Contract No. 1301520 On-Call Water and Sewer Services. For use by the Department of Watershed Management (DWM) to obtain on-call water and sewer installation, repair, and emergency response services throughout the County. Seeking increase in contract funds and term through June 30, 2027. Awarded to GS Construction, Inc. Amount Not to Exceed: \$18,179,733.15.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until August 25, 2026. Items 2026-0854, 2026-0861 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0874](#)**Commission District(s): 3 and 7**

CO - Change Order No. 7 to Contract No. 13-902684 Construction Management (CM) Services for Snapfinger Advanced Wastewater Treatment Plant (SFAWTP) Expansion - Phase II. For use by the Department of Watershed Management (DWM) to obtain CM services. Seeking increase in contract funds and term through December 31, 2026. Awarded to Tetra Tech, Inc. Amount Not To Exceed \$654,042.00

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0874, 2026-0884, 2026-0888, 2026-0919, 2026-0922 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0884](#)**Commission District(s): All**

REN - Contract No. 2000358 Herbicide Growth Regulator Services (Annual Contract with 2 Options to Renew). For use by Public Works-Sanitation to obtain Herbicide & Growth Regulator services throughout the County. Exercising 1st renewal option through July 31, 2027. Awarded to American Eagle, LLC: Amount Not To Exceed: \$176,796.80.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0874, 2026-0884, 2026-0888, 2026-0919, 2026-0922 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0888**Commission District(s): 1,3,6,7**

CO - Change Order No. 1 to Contract No. 2000057 Indefinite Quantity

Construction Services (Statewide Contract (SWC)) No.

99999-SPD-S20200901-00023. For use by Department of Watershed

Management (DWM) to obtain rehabilitation and painting services for storage tanks.

Seeking increase in contract funds to repair and repaint three (3) additional storage

tanks. Awarded to Lichty Commercial Construction, Inc. Amount Not to Exceed:

\$2,947,894.72.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0874, 2026-0884, 2026-0888, 2026-0919, 2026-0922 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0919**Commission District(s): All**

REN - Contract Nos.: 2000451, 2000452, 2000453, 2000454, and 2000455

Filters (Annual Contract with 2 Options to Renew). Exercising 1st renewal option

through September 30, 2027. Awarded to O'Reilly Auto Parts, Advance Stores

Co., Inc., dba Advance Auto Parts, Tidewater Fleet Supply LLC., dba TNT Parts,

Inc., Parts Authority LLC., and Cummins, Inc. Total Amount Not To Exceed:

\$450,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0874, 2026-0884, 2026-0888, 2026-0919, 2026-0922 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0922**Commission District(s): All**

REN - Contract Nos.: 2000447, 2000449, and 2000450 Lubricants (Annual Contract with 2 Options to Renew). Exercising 1st renewal option through September 30, 2027. Awarded to Dilmar Oil Co., The McPherson Companies and Lubrication Engineers, Inc. Total Amount Not To Exceed: \$820,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 2026-0874, 2026-0884, 2026-0888, 2026-0919, 2026-0922 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0949**Commission District(s): 3,7**

RFQ - Request for Qualifications (RFQ) 2025-039-RFQ Design Services for Michelle Obama Trail Extension from South River Trail to Flakes Mill Road (PI#0019888). For use by Public Works - Transportation (PW-T) to obtain design services for North Fork Peachtree Creek Trail at Waldrop Road to Flakes Mill Road near Narvie Harris Elementary School. Recommend award to the highest scoring proposer: Kimley-Horn & Associates, Inc.: Amount Not To Exceed: \$4,100,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0950](#)**Commission District(s): 3, 6**

RFQ - Request for Qualifications (RFQ) 23-500646, Design Services for South River Trail Phase VI (PI#0017809). For use by Public Works - Transportation (PW-T) to obtain design services for South River Trail Phase VI from near Boulder Walk Drive and Intrenchment Creek to Crestdale Circle. Recommend award to the highest scoring proposer: Kimley-Horn & Associates, Inc.: Amount Not To Exceed: \$3,124,930.28.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Abstain: 1 - Commissioner Massiah

[2026-0951](#)**Commission District(s): 1,4,6,7**

RFQ - Request for Qualifications (RFQ) 2025-038-RFQ Design Services for North Fork Peachtree Creek Trail from Fisher Trail to Chamblee Tucker Road (PI#0020668). For use by Public Works - Transportation (PW-T) to obtain design services for North Fork Peachtree Creek Trail. Recommend award to the highest scoring proposer: Thomas & Hutton Engineering Co.: Amount Not To Exceed: \$998,946.59.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0955**Commission District(s): All**

CA - Cooperative Agreement - Firefighting Apparatus & Fire Service Vehicles (Sourcewell Contract No. 082025-SUT). For use by Public Works-Fleet Management to be used by the Department of Fire & Rescue (FR) to obtain one (1) Sutphen Heavy Duty Mid-Mount Aerial Platform Truck (Model No. SPH100). Awarded to The Sutphen Corporation: Amount Not To Exceed: \$2,439,812.95.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 20260955, 2026-0976, 2026-0986, 2026-0994 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0976**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000212-0005 Public Mass Transit Vehicles and Related Options, Equipment, and Accessories. For use by Public Works-Fleet Management to be used by the Department of Human Services to obtain one (1) Starcraft Allstar 28-foot Light Transit Vehicle. Awarded to Model 1 Commercial Vehicles, Inc.: Amount Not To Exceed: \$138,916.13.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 20260955, 2026-0976, 2026-0986, 2026-0994 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0986**Commission District(s): All**

REN - Contract Nos. 2000028 and 2000029 Anti-freeze (Annual Contract with 2 Options to Renew). For use by Public Works-Fleet Management to obtain anti-freeze for various types of vehicles and equipment within the County. Exercising 2nd renewal option through September 30, 2027, and seeking consent to assignment. Awarded to Napa Auto Parts and Taylor Enterprises, Inc.: Total Amount Not To Exceed: \$108,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 20260955, 2026-0976, 2026-0986, 2026-0994 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0994**Commission District(s): All**

CA - Cooperative Agreement - Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services (Sourcewell Contract No. 032824-KTC). For use by Public Works-Fleet Management to obtain two (2) Kenworth Roll Back Wrecker Trucks (Model No. T280), and one (1) GMDC100 Charger. Awarded to Kenworth Truck Company, dba MHC Kenworth Atlanta: Amount Not To Exceed: \$784,165.18.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. Items 20260955, 2026-0976, 2026-0986, 2026-0994 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Recreation, Parks and Cultural Affairs

2026-0901

Commission District(s): All Districts

EcoAddendum Greenspace Restoration Cohort (Stewardship Invasive Removal Training Program); total donation value is \$33,884.00.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-1012

Commission District(s): All Districts

To approve an agreement between How Big Is Your Dream, Foundation, Inc and DeKalb County for \$135,000.00 to conduct youth workshops with music, arts, diversity, and equity at Porter Sanford Performing Arts Center. The program will take place from April 6, 2026 to December 31, 2026.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

J. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

There being no further official business, MOTION was made by Michelle Long Spears, seconded by Nicole Massiah, that this agenda item be Approved to adjourn the July 14, 2026 Board of Commissioners meeting at 2:07p.m. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



Chakira Johnson
Presiding Officer



Lorraine Cochran-Johnson
Chief Executive Officer



Barbara Sanders-Norwood
County Clerk