

TITLE REPORT

YOUR FILE#: 138 AUSTIN DRIVE DECATUR 115 KV (OHGW)

This report is for the exclusive use of GEORGIA POWER COMPANY
“Exhibit A” attached lists all other exceptions not outlined in this title report.

Property Address: 3620 GLENWOOD ROAD DECATUR, GA 30032

Purchaser/Borrower: N/A

Seller: N/A

Effective Date of this report: 3-20-2018 Date Title Researched: 3-27-2018

RTV DEKALB COUNTY

Joint Tenancy w Right of Survivorship Tenants in Common

Instrument WD@ DB 4940 PG 786 Dated 3-20-1984 Filed 3-20-1984

LEGAL DESCRIPTION OF PROPERTY

| | |
|-------------------------|--|
| County: <u>DEKALB</u> | SUBDIVISION: _____ |
| District: <u>15TH</u> | Lot: _____ PUD: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Land Lot: <u>185</u> | Unit: _____ Covenants Recorded @ DB: _____ Page: _____ |
| Section: _____ | Phase: _____ Filed on: _____ |
| GMD: _____ | Block: _____ <input type="checkbox"/> As Amended |
| Acreage: _____ | Tract: _____ |
| Plat: _____ Page: _____ | Other: _____ Covenants @DB: _____ Page: _____ |

Short Legal Long Legal@4940-786 Less & Except

SECURITY DEEDS

From: NONE FOUND ON RECORD Recorded @ DB: _____ PG: _____
Dated _____ Filed _____
To: _____ In the Amount of \$ _____

Final Transfer to: _____
Recorded @ DB _____ PG _____ Dated _____ Filed _____
Modified at DB _____ PG _____ Dated _____ Filed _____ Modification _____

From: _____ Recorded @ DB: _____ PG: _____
Dated _____ Filed _____
To: _____ In the Amount of \$ _____

Final Transfer to: _____
Recorded @ DB _____ PG _____ Dated _____ Filed _____
Modified at DB _____ PG _____ Dated _____ Filed _____ Modification _____

From: _____ Recorded @ DB: _____ PG: _____
Dated _____ Filed _____
To: _____ In the Amount of \$ _____

EASEMENTS/RIGHT OF WAYS

To: STATE HIGHWAY DEPARTMENT OF GEORGIA Recorded @ DB: 1821 PG: 651
Filed: 10-30-1963

For: ROADWAY

To: DEKALB COUNTY Recorded @ DB: 5693 PG: 551
Filed: 9-30-1981

For: LIMITATIONS OF USE AFFIDAVIT

To: _____ Recorded @ DB: _____ PG: _____
Filed: _____

For: _____

LIENS/FIFA/LIS PENDENS--N/A

Against: _____ Filed: _____ Amt \$ _____

From: _____ GED Book: _____, Page: _____

Against: _____ Filed: _____ Amt \$ _____

From: _____ GED Book: _____, Page: _____

Against: _____ Filed: _____ Amt \$ _____

From: _____ GED Book: _____, Page: _____

CIVIL FILINGS -N/A

Case# _____ Type of Case: _____ Judgment filed on: _____

Attorney for Plaintiff: _____ Phone# _____ Firm: _____

Address: _____

Attorney for Defendant: _____ Phone# _____ Firm: _____

Address: _____

PLAT EXCEPTIONS

Plat Book: **LONG** Page: **LEGAL** Set Back Lines-Front: _____ Rear: _____ Side: _____

_____ -Roadway Right of Way for _____

_____ -Roadway Right of Way for _____

Drainage Easements:

Sewer Easements:

Other Easements/Rights of Way on Plat:

TAX INFORMATION

MAP-PARCEL # 15 185 01 033 Tax Bill# 345211 Description: _____

Name on tax records for 2017 DEKALB COUNTY

2017 Total Tax Amount Due \$ EXEMPT Amt Good Until: _____ Date Tax Paid: _____

Co. Tax Due: _____ Base Tax Amount \$ EXEMPT 2017 Fair Market Value \$ 3,500.00

Exemptions: N/A Prior Unpaid Taxes? YES NO Total Amount Past Due \$ NONE

2017 City Tax for N/A Amt \$ _____ Due on _____ Date Paid _____

Mobile Home? YES NO -----If yes, has the T-234 been filed? YES NO

NOTES/DEFECTS/PROBLEMS/RECOMMENDATIONS

THIS IS A FULL TITLE SEARCH

Thanks,

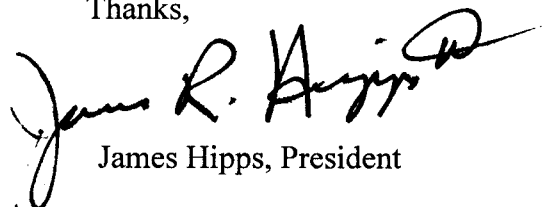

James Higgs, President

EXHIBIT A

LIENS, OBJECTIONS AND EXCEPTIONS

- 1) All questions with reference to the following are hereby excepted from this Title Report:
 - (a) All matters of record subsequent to the date of this report.
 - (b) Matters affecting the title which are not of record, or which, if they are of record, are not indexed in such a manner that a reasonably prudent search would have revealed them to the examiner.
 - (c) Such state of facts as would be disclosed from a competent civil engineer's accurate survey of said property. It is always advisable to have a survey made in order to determine if there are any encroachments, that the improvements are within the boundaries of caption, and the lines and corners of caption are clearly marked.
 - (d) Encroachments, except such as in my opinion do not materially affect the value of the property.
 - (e) Title to any portion of the premises within the bounds of any public road.
 - (f) Riparian rights of abutting owners on any stream running through the premises.
 - (g) Adverse claims of tenants in possession.
 - (h) All zoning laws, ordinances or regulations, municipal or county, and all Governmental regulations concerning the use and occupancy of premises described, including the regulations or condemnation of the land on any building or structure thereon.
 - (i) Taxes not due and payable at the date of this report, and taxes coming due and payable for all future times.
 - (j) Unrecorded claims of liens for labor or material furnished for the improvement of said property.
 - (k) Street improvement liens which have not been properly placed of record.
 - (l) Past due water bills, which while in most counties are not technically liens, will deter the governing authority from transferring water meters until the bills have been paid.
 - (m) Pay-as-you-enter water or sewer lines, which, while not technically liens, will be payable upon connection with such lines.
 - (n) Items of personalty used in connection with or attached to the realty, where not indexed on the deed records.
 - (o) Any consumer credit protection, truth in lending or similar laws.

Chain of Title

Grantor: Joel C Kitchens, Jr as Executor u/w of Joel C Kitchens, Sr and as Trustee u/w of Joel C Kitchens, Sr for Dorothy Barnhart Kitchens

Grantee: Dekalb County

Dated: 3/20/84 Recorded: 3/20/84 Transfer Tax: \$0.00

Deed Book: 4940 Page: 786

Grantor: Lucile B Briant (also known as Mrs Wayne C Briant)

Grantee: Joel C Kitchens

Dated: 3/12/57 Recorded: 3/19/57 Transfer Tax: \$N/A

Deed Book: 1248 Page: 201

App'd 5643 551

REV

WARRANTY DEED

STATE OF GEORGIA COUNTY OF DEKALB

THIS INDENTURE, Made the 20th day of March, in the year one thousand nine hundred eighty-four, between JOEL C. KITCHENS, JR. as Executor u/w of JOEL C. KITCHENS, SR. and as Trustee u/w of JOEL C. KITCHENS, SR. FOR DOROTHY BARNHART KITCHENS

of the County of DeKalb, and State of Georgia, as party or parties of the first part, hereinafter called Grantor, and DEKALB COUNTY, GEORGIA

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS-----(\$10.00) DOLLARS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, all that tract or parcel of land lying and being in Land Lot 185 of the 15th District, DeKalb County, further described as follows:

For a point of beginning to describe the property herein conveyed, commence at a point where the northerly right-of-way line of Glenwood Road (60' R/W) meets the west line of Land Lot 185 of said district and county; thence run N 86° 50' E along said northerly right-of-way line of Glenwood Road three hundred (300.0') feet to a point; said point being The Point of Beginning. From said Point of Beginning continue N 86° 50' E along said northerly right-of-way line of Glenwood Road one hundred fifty (150.0') feet to a point; thence run N 02° 40' W a distance of one hundred seventy-two feet (172.0') to a point; thence run S 86° 50' E a distance of one hundred fifty (150.0') feet to a point; thence run S 02° 40' E a distance of one hundred seventy-two (172.0') feet to said Point of Beginning. Said parcel being shown on a Plat of Survey dated January 6, 1983, by John W. Stanzilis, Jr., R.L.S., # 2109.

FILED IN DEKALB COUNTY MAR 20 4 11 PM '84

DeKalb County, Georgia Real Estate Transfer Tax Paid \$ NONE CLERK, SUPERIOR COURT By: Barbara Seigler Deputy Clerk

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed, and delivered in presence of:

H. F. ... [Signature]

JOEL C. KITCHENS, JR. as Executor u/w of JOEL C. KITCHENS, SR. and as Trustee u/w of JOEL C. KITCHENS, SR. for DOROTHY BARNHART KITCHENS

4940-786

4940-786

1248-201

ledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns, the following described tracts or parcels of land lying and being in:

Land Lot 1 of the 18th District of Dekalb County, Georgia, and being a part of Lots 6 and 7 in Block "E" of Briarwood Subdivision as shown on plat recorded in Plat Book 12, page 43, of Dekalb County, Records, and also more specifically shown on plat made by Gordon Nalley, Jr. August 19, 1954, and more particularly described as follows:

BEGINNING at a point on the northeast side of Hancock Drive 746.8 feet north-erly from the intersection of the northeast side of Hancock Drive and the south side of Briarwood Road; running thence northwesterly along the northeasterly side of Hancock Drive 65 feet; thence northeasterly 175 feet; thence southeasterly 65 feet; thence south-westerly 175 feet to the point of beginning.

ALSO:

Land Lot 1 of the 18th District of Dekalb County, Georgia, and being a part of Lot 7 in Block "E" of Briarwood Subdivision as shown on plat recorded in Plat Book 12, page 43, of Dekalb County Records, and more particularly described as follows :

BEGINNING at a point on the northeast side of Hancock Drive 811.8 feet north-erly from the intersection of the northeast side of Hancock Drive and the south side of Briarwood Road; running thence northwesterly along the northeasterly side of Hancock Drive 10 feet; thence northeasterly 175 feet; thence southeasterly 10 feet; thence south-westerly 175 feet to the point of beginning.

TO HAVE AND TO HOLD the said bargained premises , together with all and singu-lar the rights, members and appurtenances thereof, to the same being, belonging or in any wise appertaining, to the only proper use, benefit and behoof of himself, the said party of the second part, his heirs and assigns, forever, IN FEE SIMPLE.

AND the said party of the first part, for its successors and assigns, will warrant and forever defend the right and title to the above described property unto the said party of the second part, his heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part, has hereunto set its hand and affixed its seal, the day and year above written.

Signed, sealed and delivered |
in the presence of | CHAS. N. WALKER ROOFING COMPANY (SEAL)
John J. Poole , Witness | By: Charles N. Walker, Jr. (SEAL)
Eva N. McHiven | Vice President
Notary Public, Georgia State at Large | Attest: Sallie W. Walker (SEAL)
My Commission Expires November 3, 1957 | Secretary
N.P. Seal I.R. Stamps \$25.00 | (CHAS. N. WALKER ROOFING CO. SEAL)
 | (INCORPORATED, 1925, ATLANTA, GA.)

Filed for Record March 13, 1957 at 9 o'clock A.M.
Recorded March 19, 1957.

Tom B. Burgess CLERK

STATE OF GEORGIA,
FULTON COUNTY,

THIS INDENTURE, Made this 12 day of March in the year of our Lord One Thou-sand Nine Hundred and Fifty Seven between MRS. LUCILE B. BRIANT(also known as Mrs. Wayne C. Briant) of the first part, and JOEL C. KITCHENS , of the second part,

X

202
1248-202

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable considerations Dollars cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold and does by these presents bargain, sell, remise, release, and forever Quit Claim to the said party of the second part, his heirs and assigns, all the right, title, interest, claim or demand which the said party of the first part has or may have had in and do All that tract or parcel of land lying and being in Land Lot 184 of the 15th District of Dekalb County, Georgia, and being more particularly described as follows:

BEGINNING at a point on the north side of Glenwood Road at an iron pin at the southwest corner of ^{said} Land Lot 184 and running thence north along the west line of said Land Lot 184 one thousand one hundred thirty six (1136) feet; thence east five hundred forty (540) feet to the center of a branch; thence in a southerly direction along the centerline of said branch one thousand one hundred eighty five (1185) feet, more or less to the north side of Glenwood Road; thence west along the north side of Glenwood Road five hundred seventy four and five-tenths (574.5) feet; to the point of beginning, the same being improved property having a dwelling thereon known as #3420 Glenwood Road.

This deed is made for the purpose of satisfying a certain Security Deed executed by Joel C. Kitchens to Lucile B. Briant and Wayne C. Briant recorded in Deed Book 691, page 415, Dekalb County, Georgia Records, The interest of Wayne C. Briant in said deed was set apart to Grantor herein as a part of her years Support from the estate of her husband in the Court of Ordinary of Fulton County, Georgia, being Estate No. 17603.

With all the rights, members and appurtenances to the said described premises in any wise appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto the said party of the second part, his heirs and assigns, so that neither the said party of the first part nor her heirs, nor any other person or persons claiming under her shall at any time claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and affixed her seal, the day and year above written.

GIVEN, sealed and delivered)
in presence of) Mrs. Lucile B. Briant, Now (SEAL)
Witness, Howard Johnson) Mrs. Lucile B. Phillips (SEAL) ✓
Ida Margaret Potter)
Notary Public, Dekalb County, Georgia)
My Commission Expires Sept. 18, 1960)
N.P. Seal)

Filed for Record March 13, 1957 at 4 o'clock P.M.

Recorded March 19, 1957
Ben B. Burgess CLERK

GEORGIA,
TOWNS COUNTY,

THIS INDENTURE, Made this ___ day of ___ in the year of our Lord One Thousand Nine Hundred and fifty-seven Between M.P. BRICE, of the State of Georgia and County

FILED
DEKALB CO. GA.

OCT 30 2 44 PM '63

BEN. B. BURGESS
CLERK SUPERIOR COURT

Form No. 107

IN THE SUPERIOR COURT OF

DeKalb COUNTY
GEORGIA

STATE HIGHWAY DEPARTMENT
OF GEORGIA

vs.

0.021 acres

of land; and Joel G.

Kitchens
individually.

DOCKET NO. 33777

IN REM

JUDGMENT OF COURT

It appearing to the Court that:

Assessors duly appointed and qualified have made an award and finding in the above stated case;

All provisions of law as to service and notice on all parties interested in the property described in the petition have been complied with, pursuant to orders and directions of the Court consistent with justice and due process of laws;

It is decreed, ordered and adjudged that all the property described in the petition, to-wit: _____

As described in the petition and exhibit attached thereto

be, and the same is hereby condemned in fee simple; and upon the payment of the sum of One hundred Seventy Five \$75.00 dollars, the plaintiff, the State Highway Department of Georgia, and its successors in office, are hereby vested with full, complete, and unincumbered fee simple title to all the land described in the petition.

Let this order be filed as part of the record in this case.

This 25 day of Oct., 1963.

Frank L. ...

JUDGE, SUPERIOR COURT, Stone Mtn. CIRCUIT.

ENTERED Minute Book 124 Page 659

RECORDED NOVEMBER 1st., 1963,

Ben. B. Burgess

CLERK

AFFIDAVIT

COUNTY OF DEKALB

STATE OF GEORGIA

Personally came before the undersigned attesting officer, duly authorized to administer oaths, Manuel J. Maloof who being duly sworn, on oath states that he has personal knowledge of the facts set forth in this affidavit, and that he/she makes this affidavit for any and all purposes authorized by law.

The affiant states on oath:

I hold the position of Chief Executive Officer for the DeKalb County, Georgia (Name of Sponsor)

and have personal knowledge that the Notice of Limitation of Use set forth herein below has been made part of and/or attached to the

DeKalb County, Georgia (Name of Sponsor) public property record of the subject property which has been duly recorded at

DeKalb County Courthouse (Locations -- i.e., City Hall, Court House)

Book No. 4940, Page 786 (Book No., Page No.)

Notice of Limitation of Use

"The property identified in the attached grant agreement and project boundary map has been acquired or developed with Federal financial assistance provided by the National Park Service (formerly the Heritage Conservation & Recreation Service) of the Department of the Interior in accordance with the Land and Water Conservation Fund Act of 1965, as amended, 16 U.S.C. §4601-5 et seq. (1970 ed.). Pursuant to a requirement of that law, this property may not be converted to other than public outdoor recreation uses (whether by transfer, sale, or in any other manner) without the express written approval of the Secretary of the Interior. By law, the Secretary shall approve such conversion only if he finds it to be in accord with the then existing comprehensive statewide recreation plan and only upon such conditions as he deems necessary to assure the substitution of other recreation properties of at least equal fair market value and of reasonably equivalent usefulness and location."

FILED RECORDED
DEC 17 1966
DEKALB COUNTY, GA.
NOTARY PUBLIC

Further affiant saith not.

This 17th day of December, 1966.

Manuel J. Maloof
Manuel J. Maloof

Sworn to and subscribed before me

This 17th day of December, 1966.

William J. Assembly
NOTARY PUBLIC
My Commission Expires Aug. 2, 1967

5693 551

January, 1979)

STATE OF GEORGIA
DEPARTMENT OF NATURAL RESOURCES
Project Agreement

DeKalb County

Contract No. 81-2517

Applicant DeKalb County, Georgia Project Number 1300579
 Street DeKalb County Courthouse County DeKalb
 City Decatur, Georgia Zip Code 30030 Phone No. 404-171-2881
 Project Title DeKalb County Park Revitalization 1981
 Project Period Date of Approval to June 30, 1986

Project Scope (Description of Project)

Development of sports and playfields and necessary support facilities at DeKalb Memorial Park, Belvedere/Glenwood Corridor Parks, and Lynwood Park by DeKalb County, Georgia.

Title of the Grant-in-Aid:

Land & Water Conservation Fund
Project Cost

| | | |
|--------------|----|-------------------|
| Total Cost | \$ | <u>600,000.00</u> |
| Fund Support | | <u>50</u> |
| Grant-in-Aid | \$ | <u>300,000.00</u> |
| Local Funds | \$ | <u>300,000.00</u> |

The following are hereby incorporated into this agreement:

1. General Provisions
2. Project Proposal and Application
3. General Provisions
Addendum # 1

The State of Georgia, Department of Natural Resources (hereinafter referred to as DNR) and the Applicant named above (hereinafter referred to as the Applicant) in consideration of the mutual promises and benefits flowing to each as hereinafter stated, do hereby agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964), the provisions and conditions of the Heritage Conservation and Recreation Service Manual (Grants-in-Aid Series), and with the terms, promises, conditions, covenants, assurances, plans, specifications, estimates, procedures, project proposals, and maps attached hereto or retained by the Applicant or DNR and made a part hereof.

The Applicant certifies that it possesses the legal authority to apply for the grant, enter into this Agreement, and to finance and construct the proposed facilities. A resolution, motion or similar action has been duly adopted or passed authorizing the filing of the project application, approving this agreement, including all understandings and assurances contained therein, and directing the person whose name and signature appear hereinbelow to sign this agreement on behalf of the Applicant and to act in connection with the project and provide such additional information as may be required.

The Applicant further certifies and assures that it has the ability and intention to finance the non-State (local) share of the costs for the project, and that sufficient funds will be available to assure effective operation and maintenance of the facilities acquired or developed by the project.

DNR agrees to obligate to the Applicant the sum specified hereinabove as the Grant-in-aid, and to tender to the Applicant that portion of said grant which is required to pay DNR's share of the costs of the project, based upon the percentage of assistance specified hereinabove as Fund Support.

The Applicant agrees to execute the project in accordance with the terms of this agreement.

The Applicant further agrees that, as the benefit to be derived by the State of Georgia and DNR from the full compliance by the Applicant with the terms of this agreement is the preservation, protection, and the net increase in the quality of public outdoor recreation facilities and resources which are available to the people of the State and of the United States, and as such benefit exceeds to an immeasurable and unascertainable extent the amount of money furnished by DNR by way of assistance under the terms of the agreement, that payment by the Applicant to DNR of an amount equal to the amount of assistance extended under this agreement by DNR would be inadequate compensation to DNR for any breach by the Applicant of this agreement. The Applicant further agrees, therefore, that THE APPROPRIATE REMEDY IN THE EVENT OF A BREACH BY THE APPLICANT OF THIS AGREEMENT SHALL BE THE SPECIFIC PERFORMANCE OF THIS AGREEMENT.

The following special project terms and conditions were made a part of this agreement before it was signed by the parties hereto:

New contract compliance regulations issued by Department of Labor (DOL) require a new equal opportunity notice and specification in bid packages for federally assisted contracts in the Metro Atlanta area. (See general provisions Addendum #1).

In witness whereof, the parties hereto have executed this Agreement as of the date entered below.

STATE OF GEORGIA
DEPARTMENT OF NATURAL RESOURCES

DeKalb County

Contract No. 81-2517

DEKALB COUNTY, GEORGIA

BY [Signature] (SEAL)
Commissioner

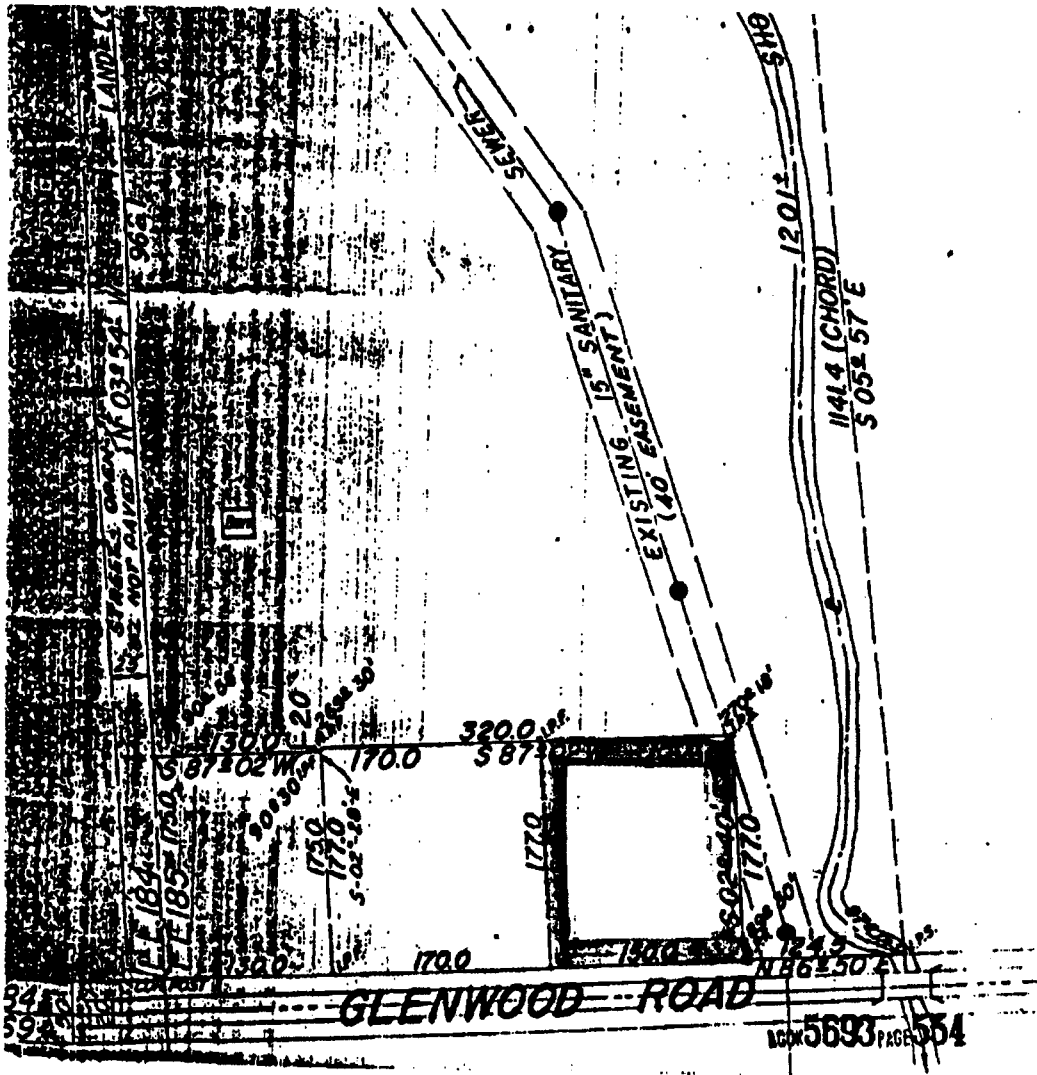
BY [Signature] (SEAL)
Member of Board of Commissioners

ATTEST: _____
Date: 3-27-81

9/30/81
(Date)

BOOK 5693 PAGE 553

BY: [Signature]
Patrick F. Gligson, Clerk
Board of Commissioners
APPROVED AS TO FORM
2 [Signature]
Deputy County Attorney



54
59

Contact Us

Property Tax Information Results

Online Payments are for 2017 Only [Pay Now](#)

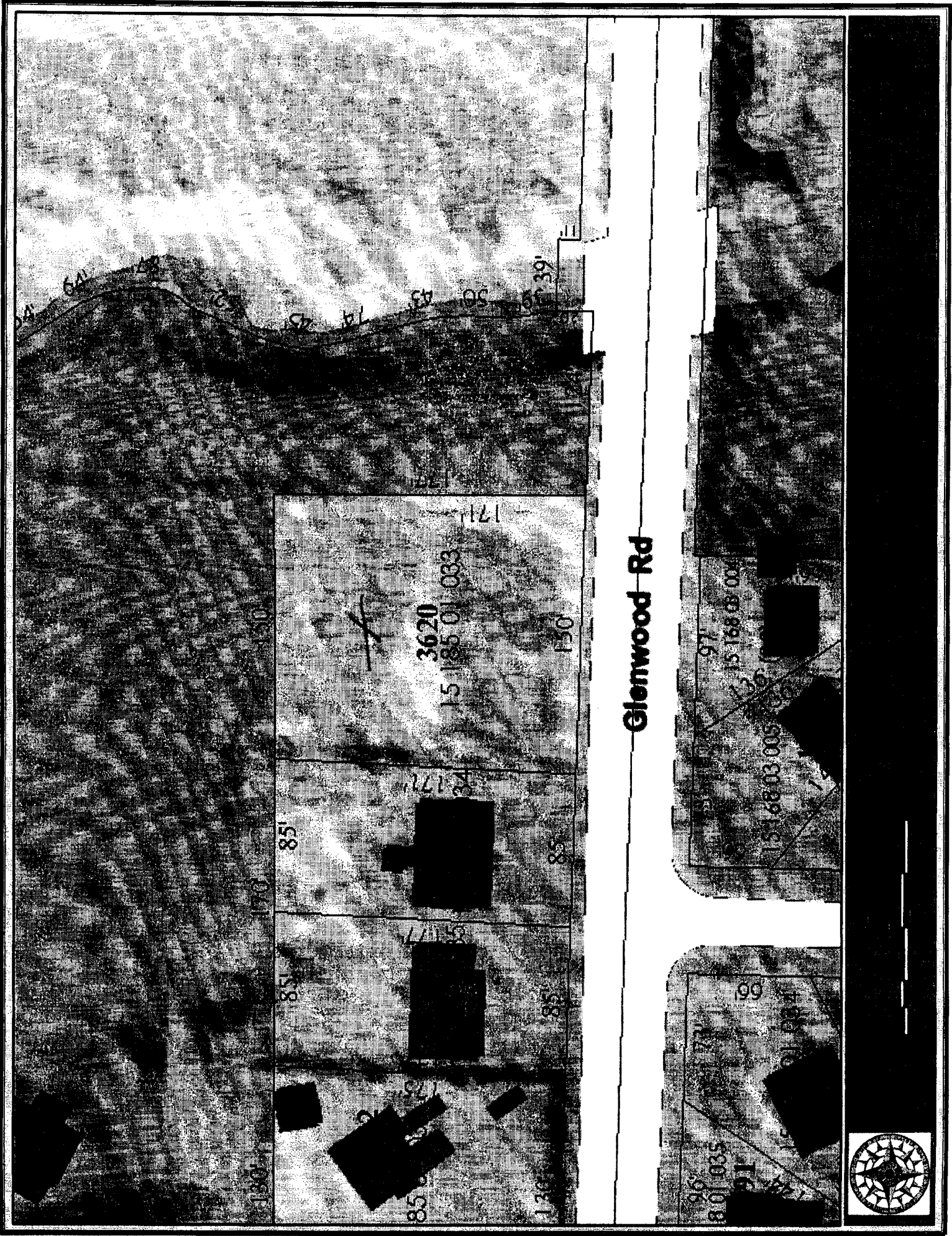
[Back](#)

For additional assistance, contact (404) 298-4000.

| <p>Property Identification</p> <p>Parcel ID 15 185 01 033 Pin Number 0345211 Property Address 3620 GLENWOOD RD SE Property Type Real Estate Tax District 04 - UNINCORPORATED</p> | | <p>Tax Information Summary</p> <p>Taxable Year 2017 Millage Rate 0.04409 2nd Installment Amount \$0.00 DeKalb County Taxes Billed \$0.00 DeKalb County Taxes Paid \$0.00 DeKalb County Taxes Due \$0.00</p> <p>Total Taxes Billed \$0.00 Total Taxes Paid (\$0.00) Total Taxes Due \$0.00</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|---|-----------|------------------------|------------|------------|-----------|------------------------|------|--------|--------|--------|--|------|--------|--------|--------|--|------|--------|--------|--------|--|------|--------|--------|--------|--|------|--------|--------|--------|--|------|--------|--------|--------|--|------|--------|--------|--------|--|
| <p>Owner Information</p> <p>Jan. 1st Owner DEKALB COUNTY Co-Owner Current Owner DEKALB COUNTY Co-Owner</p> <p>Owner Address 1300 COMMERCE DR DECATUR GA 30030-3222</p> <p>Care of Information BUDGET DEPT</p> | | <p>DeKalb County Taxes</p> <p>Tax Bill Details</p> <p>- Choose a Tax Year - Get Tax Payoff Info.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Homestead Exemption</p> <p>Exemption Type - NO EXEMPTION Tax Exempt Amount \$0.00</p> <p>APPLY FOR BASIC HOMESTEAD EXEMPTION AND PROPERTY ASSESSMENT FREEZE</p> | | <p>Property Tax Mailing Address</p> <p>DeKalb County Tax Commissioner Collections Division PO Box 100004 Decatur, GA 30031-7004</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Other Exemption Information</p> <p>Exemption Type E1 Value Exemption Amount \$0.00</p> | | <p>DeKalb County Tax</p> <table border="1"> <thead> <tr> <th>TaxYear</th> <th>Total Owed</th> <th>Total Paid</th> <th>Total Due</th> <th>Adjusted Bill Due Date</th> </tr> </thead> <tbody> <tr><td>2011</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td></td></tr> <tr><td>2010</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td></td></tr> <tr><td>2009</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td></td></tr> <tr><td>2008</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td></td></tr> <tr><td>2007</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td></td></tr> <tr><td>2006</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td></td></tr> <tr><td>2005</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td></td></tr> </tbody> </table> | | TaxYear | Total Owed | Total Paid | Total Due | Adjusted Bill Due Date | 2011 | \$0.00 | \$0.00 | \$0.00 | | 2010 | \$0.00 | \$0.00 | \$0.00 | | 2009 | \$0.00 | \$0.00 | \$0.00 | | 2008 | \$0.00 | \$0.00 | \$0.00 | | 2007 | \$0.00 | \$0.00 | \$0.00 | | 2006 | \$0.00 | \$0.00 | \$0.00 | | 2005 | \$0.00 | \$0.00 | \$0.00 | |
| TaxYear | Total Owed | Total Paid | Total Due | Adjusted Bill Due Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2011 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2010 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2009 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2008 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2007 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2005 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Deed Information</p> <p>Deed Type WARRANTY DEED Deed Book/Page 04940 / 00786 Plat Book/Page 0 / 0</p> | | <p>Prior Years Tax</p> <p>*** Please note that payment posting information may be delayed due to batch processing***</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Property Characteristics/ Sales Information</p> <p>NBHD Code 5000 Zoning Type R75 - SF RES DIST Improvement Type Last Deed Date 3/20/1984 Last Deed Amount \$0.00</p> | | <p>Delinquent Taxes/ Tax Sale Information</p> <p>Tax Sale File Number FIFa-GED Book/Page Levy Date Sale Date Delinquent Amount Due</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Property Value/Billing Assessment</p> <p>Taxable Year 2017 Land Value \$3,500 Building Value \$0 Misc. Improvement Value \$0 Total Value \$3,500 40% Taxable Assessment \$0</p> <p>Information as of 3/28/2018 For additional information on the data above, contact the Property Appraisal Department at 404-371-2471</p> | | <p>Click here to view property map</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

For additional assistance, contact (404) 298-4000.

Contact Us



Property Appraisal Department

[Property Overview](#)

3/28/2018 9:53:18 AM

Close

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Parcel ID: 15 185 01 033

To view map, click on parcel ID number.

Owner Information

| | | | |
|----------------------------------|---|---------------------------|--------------------------|
| Tax District | 04 - UNINCORPORATED | Zoning | R75 - SF RES DIST |
| Jan. 1st Owner | DEKALB COUNTY | Land Use | 600 - Vacant Exempt Land |
| Co-Owner | | Land Unit | 25,650 |
| Current Owner | DEKALB COUNTY | Calculated Acreage | 0.5888 |
| Co-Owner | | Deeded Acreage | 0.6 |
| Owner Address | 1300 COMMERCE DR DECATUR GA 30030-3222 | Neighborhood | 5000 |
| Property Address | 3620 GLENWOOD RD SE | Property Class | E1 - PUBLIC PROPERTY |

Appeal Status

Date Notice Mailed

2017

2016

[Appeal Code](#)
[Process Code](#)
[Hearing Date](#)
[Hearing Time](#)

Assessment Notice

You may need to download Adobe Acrobat Reader. It is available at

Tax Year - ASMT Notice or Letter

Current Appraised & Assessment Value

| Tax Year | Total Appraised | Taxable Land | Taxable Imp. | Total Taxable | Total Taxable Assessment (40%) |
|----------|-----------------|--------------|--------------|---------------|--------------------------------|
| 2017 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 |

Sales History

| Book/Page | Sale Date | Deed Type | Sale Condition | Sale Price |
|---------------|-----------|--------------------|--------------------|------------|
| 04940 - 00786 | 3/20/1984 | WD - WARRANTY DEED | o - VALID SALE FMV | \$0.00 |

Sales which occurred prior to January 1 of this year were used to establish values for the current year. All sales which take place after January 1 will be considered for next year's valuations. These sales are provided for your convenience and may not have been verified or confirmed by our staff. We reserve the right to edit as needed.

[Sales Data Search](#)

[Detailed Property Data](#)

[Property Tax Data](#)

2017