



SNAPPING SHOALS

ELECTRIC MEMBERSHIP CORPORATION

P.O. Box 509 • Covington, Georgia 30015 • Phone: 770.786.3484

| For Office Use Only | | | |
|---------------------|---------|----------------|------------|
| Account # | 4637825 | Date Installed | _____ |
| Property # | _____ | Work Order # | N/A |
| Device ID # | _____ | Staker | J.Plunkett |

DEKALB COUNTY SECURITY LIGHT CONTRACT

I, DeKalb County, the undersigned, being a member of Snapping Shoals Electric Membership Corporation (here-in-after called the Cooperative), do hereby request the installation of security light facilities as listed below. I understand that this service is provided under Schedule "OL" of the Cooperative's service rates as approved by the Cooperative's Board of Directors. The rates and charges indicated below reflect the current charges for these services under the current rate schedule and are subject to change from time to time, including during the initial term of this contract. Further, this service is subject to the following terms and conditions:

1. Service will be rendered only at locations that, solely in the opinion of the Cooperative, are readily accessible for installation and maintenance.
2. Service includes normal maintenance (fixture, lamp, photocell, pole, wire) and energy usage of fixture. Members may be required to reimburse the Cooperative for damages caused by vandalism.
3. Wood pole height at discretion of SSEMC engineers.
4. Payments required herein do not constitute ownership of any facilities by the member. The Cooperative retains full ownership of lights, poles, wiring, etc.
5. Tenants requesting Security Light service must acknowledge their rights and obligations under this agreement as the Responsible Party and obtain signature of property owner below.

Zachary L. Williams COO: _____ This ____ day of _____, 20____.

By Direction of CEO Michael Thurmond _____ Service Location: Lakeview at Stonecrest PH 1.

SERVICES REQUESTED: (Current Rates)

APPLY PROMOTION: No.

| LIGHTS | | | | | | | POLES | | | | Contract |
|--------|------|------|------|------|---------|----------|-------|------|--------|----------|----------|
| Qty | Watt | Lamp | Type | Code | Cost | Total | Qty | Type | Cost | Total | Total |
| 38 | Med | LED | TRAD | GTM | \$10.30 | \$391.40 | 38 | 20FG | \$3.00 | \$114.00 | \$505.40 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

TOTAL MONTHLY COST \$505.40

SPECIAL CHARGES: (Current Rates)

Description:

Feet of Trenching _____ @ _____ = _____
 Feet of Conduit _____ @ _____ = _____
 Misc Material _____ @ _____ = _____

| |
|------------------------------------|
| Subdivision lights for interior of |
| Lakeview at Stonecrest PH 1 |
| |
| |

Advance Payment (if required) _____

Contract Term: The initial term of this contract shall be for 36 months and shall be automatically renewed unless cancelled upon thirty days' written notice of contract's termination date. **As the Legal Representative listed below, DeKalb County agrees to pay the full contract amount.**

Cancellation: DeKalb County agrees to pay the remaining contract amount (number of months unpaid multiplied by monthly charge) upon early termination of this agreement whether by request, cancellation of electric service, or non-payment of any amounts owed to the Cooperative. Any remaining contract amount owed will be billed on the Member's Snapping Shoals EMC Bill.

Zachary L. Williams COO: _____ This ____ day of _____, 20____.

By Direction of CEO Michael Thurmond _____