



# DeKalb County Government

178 Sams Street  
Decatur, GA 30030

## Agenda

### Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

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Tuesday, January 27, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose  
Room A1201)

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#### A. INSPIRATIONAL

Chaplain Gregory Webb

DeKalb County Police Department (Training / HQ / SOD / SSD)

#### PLEDGE OF ALLEGIANCE

Commissioner Mereda Davis Johnson

District 5

#### B. PRESENTATIONS

NONE

#### C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **Planning & Sustainability**

[2025-0972](#)

COMMISSION DISTRICT(S): All Districts

Application of the Director of Planning and Sustainability to amend Chapter 27 to Establish a Definition, Regulatory Guidelines, and Development Standards for Data Centers in M (Industrial), M-2 (Heavy Industrial), O-I (Office-Institutional), and O-D (Office-Distribution) zoning districts. This text amendment is County-wide.

(9/9/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/30/25 Board of Commissioners - Zoning Meeting: Deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(11/6/25 Planning Commission: Approval per staff recommendation to the Board of Commissioners - Zoning Meeting)

(11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred for 45 days to the Board of Commissioners)

(12/16/25 Board of Commissioners: Reconsidered)

(12/16/25 Board of Commissioners: Deferred substitute to the Board of Commissioners)

2026-0112

Commission District(s): All Districts

Application of the Director of Planning and Sustainability to consider and review a resolution on whether to extend a moratorium on the acceptance of applications and issuance of certificates, permits, or licenses relating to the commercial sale and distribution of sexual devices in DeKalb County, Georgia. This moratorium is County-wide.

(1/20/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

#### **Public Works - Transportation**

2025-1847

Commission District(s): 3 & 6

Street Light Special Tax District - Gateway Trail, Carlow Cove

(1/20/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

#### **“DECISION ONLY” ITEMS – NO PUBLIC HEARING**

#### **Planning & Sustainability**

- [2025-0628](#) COMMISSION DISTRICT(S): Commission District 01 Super District 07  
Application of LMPSF Acquisitions, LLC c/o Troutman Pepper Locke, LLP to rezone property from C-2 (General Commercial) zoning district to HR-1 (High Density Residential - 1) zoning district to allow for single-family, attached and multi-family developments, at 3265 Northeast Expressway.
- (7/8/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)
- (7/24/25 Board of Commissioners - Zoning Meeting: Full cycle deferral to the Board of Commissioners - Zoning Meeting)
- (9/9/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)
- (9/30/25 Board of Commissioners - Zoning Meeting: Deferred for a full cycle to the Board of Commissioners - Zoning Meeting)
- (11/6/25 Planning Commission: Approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)
- (11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)
- (12/16/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)
- (1/13/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

## E. APPEALS

NONE

## APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

### Board of Commissioners - District 2

- [2026-0185](#) Commission District(s): Commission District 2  
Record the Appointment of Becky Evans as the Commission District 2 Appointee to the DeKalb County Environmental Justice and Sustainability Resident Review Group
- (1/20/26 Committee of the Whole: Accepted to BOC agenda - Appointment)

**Board of Commissioners - District 3**[2026-0252](#)

Commission District(s): District 3

To record the appointment of Shaun Billingslea to the District 3 Community Council Board.

(1/20/26 Committee of the Whole: Accepted to BOC agenda - Appointment)

**F. APPOINTMENTS****Chief Executive Office**[2025-1617](#)

Commission District(s): All Commission Districts

Appoint Mr. Nick Nicolosi to the Perimeter Community Improvement District Board

(11/4/25 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/18/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred for 45 days to the Board of Commissioners)

[2026-0191](#)

Commission District(s): All Commission Districts

Appoint Mr. Hunter Hines to the Chamblee-Doraville Community Improvement District Board.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

- [2026-0246](#) Commission District(s): All Commission Districts  
Appoint Ms. Triscilla Weaver to Post 3 of the Development Authority of DeKalb County, Post 3 of the Residential Care Facilities for the Elderly Authority and Post 3 of the Private Hospital Authority.
- (1/20/26 Committee of the Whole: [Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee](#))

## G. CONSENT AGENDA

### Board of Commissioners

- [2026-0196](#) Commission District(s): ALL  
Approval of Minutes for the January 20, 2026 Committee of the Whole Meeting
- (1/20/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

### Board of Commissioners - District 6

- [2026-0175](#) Commission District(s): Super District 6  
To Appropriate An Amount Not To Exceed \$30,000 Of Super District 6 ARPI Funds To Microlife Institute For The Suburban Redevelopment Project - Aging In Place Neighborhood Design Workshop
- (1/20/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

### Clerk to the Board of Commissioners and CEO

- [2026-0166](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of January 6, 2026.
- (1/20/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2026-0177](#) Commission District(s): All  
Approval of the Minutes of the Board of Commissioners Meeting of January 13, 2026
- (1/20/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

***The Board will take a 1-Hour Break at 12:00PM***

**H. PRELIMINARY ITEMS**

**Board of Commissioners - District 1**

- [2026-0195](#) Commission District(s): All Commission Districts  
A Joint Policy Statement to Address the Chronic Issue of Illegal Scrap  
Tire Dumping
- (1/20/26 Committee of the Whole: Accepted to the BOC agenda and  
assigned to the ERPS-Employee Relations & Public Safety Committee)
- (1/20/26 ERPS-Employee Relations & Public Safety Committee:  
Recommended for approval upon receipt of additional information to the  
Board of Commissioners)

**Board of Commissioners - District 2**

- [2026-0181](#) Commission District(s): Commission District 2  
Allocation of \$3,000 from the 2026 District 2 Reserve for Appropriation  
Funding to Park Pride to support the 2026 Parks and Greenspace  
Conference
- (1/20/26 Committee of the Whole: Accepted to the BOC agenda –  
Preliminary)
- [2026-0184](#) Commission District(s): Commission District 2  
Allocation of \$25,000 from 2026 District 2 Reserve for Appropriation to  
Compassionate ATL to Support Interfaith Initiative
- (1/20/26 Committee of the Whole: Accepted to the BOC agenda –  
Preliminary)
- [2026-0187](#) Commission District(s): Commission District 2  
Allocation of \$52,173 from 2026 District 2 ARPI to Trellis Horticultural  
Therapy Alliance to Support the Ability Garden Program at Legacy Park
- (1/20/26 Committee of the Whole: Accepted to the BOC agenda –  
Preliminary)

**Board of Commissioners - District 6**

[2026-0244](#) Commission District(s): All Commission Districts  
A Resolution Requiring A County Wide Health And Environmental Impact Study Before Issuance Of A Land Disturbance Permit (LDP) For A Data Center

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0245](#) Commission District(s): All Commission Districts  
An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To DeKalb Public Health To Conduct A Study On The Known Health And Environmental Impacts Of Data Centers On Local Communities.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

#### Chief Executive Office

[2026-0209](#) Commission District(s): All Commission Districts  
Federal Government Relations and Intergovernmental Advocacy Services (Purchasing Policy Exemption). Consists of the provision of federal government relations and intergovernmental advocacy services to support DeKalb County's legislative appropriations, and federal funding priorities. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded to: The GROUP DC, LLC. Amount Not to Exceed: \$180,000.00.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/20/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

#### Public Works - Transportation

[2026-0133](#) Commission District(s): 1, 2, 3, 4, 5, 6 & 7  
Resolution to Submit Surface Transportation Block Grant Applications to the Atlanta Regional Commission for the following projects: Kensington Road Multiuse Trail Design, Henderson Mill Road Scoping Study, North Druid Hills Road Design, Redan Road Design, and S. River Trail Scoping Study.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

2026-0171

Commission District(s): 2 and 6

Payment to CSX Transportation for Construction Phase Services for DeKalb Avenue Quiet Zone Project

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

#### **Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

2025-1708

Commission District(s): ALL

RA - Ratification of Sourcewell Contract# 10424-VKN - Firefighting PPE and Related Equipment Cleaning; for use by the Department of Fire Rescue (FR). This request seeks to ratify the purchase from the competitively let Sourcewell Contract for the provision of sixty-five (65) Tri-Certified Viking Shield Gear to be used by firefighters throughout the County. Awarded to Viking Life-Saving Equipment (America) Inc. c/o Central Alabama Training Solutions (CATS). Amount No To Exceed: \$110,175.00.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(1/20/26 ERPS-Employee Relations & Public Safety Committee: Recommended for withdrawal to the Board of Commissioners)

*Purchasing & Contracting - to FAB Committee*

[2026-0116](#)

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1310425 Financial Advisory Services (3 Year Multiyear Contract with 2 Options to Renew): for use by the Finance Department. This contract consists of providing financial advisory services and acting as the County's municipal advisor. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through June 30, 2026. Recommend award to Public Financial Management Inc. dba PFM Financial Advisors, LLC. CONTRACT TERM INCREASE ONLY.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/26/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to OPS Committee*

[2025-1777](#)

Commission District(s): 1 & 6

RFP- Request for Proposal No. 2025-125-RFP Administration and Management of Landing Fees at DeKalb Peachtree Airport (Multiyear Contract) [Revenue Generating]: for use by the DeKalb Peachtree (PDK) Airport. Consist of the management and administration of services that will provide all software, major components and equipment necessary to manage and administer landing fees paid to PDK Airport at no cost to the County. Recommend award to the highest scoring proposer: Vector Airport Systems, LLC. Total Estimated Revenue Amount: \$13,500,000.00.

(1/20/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2025-1827](#)

Commission District(s): All

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments & Technology (Sourcewell Contract No. 011723-JDC): for use by Public Works-Fleet Management to be used by Public Works-Roads and Drainage (R&D). This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-JDC for the provision of two (2) John Deere (Model No. 333P) compact track loaders, for the purposes of cutting grass, as well as maintaining heavy brush & debris from various ponds throughout the County. Awarded to John Deere Construction Retail Sales, a division of John Deere Shared Services, LLC., dba John Deere Construction Retail Sales, c/o Dobbs Equipment SE, LLC. Amount Not To Exceed: \$248,310.00.

(1/20/26 OPS-County Operations Committee: Recommended for approval to the Board of Commissioners)

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2025-1842](#)

Commission District(s): All

REN-Contract No. 2000254 Purchase, Delivery, Installation, Maintenance & Repair of Propane Fuel Tanks (1st Renewal of 2 Options to Renew): for use by Public Works-Fleet Management. This contract consists of the purchase, delivery, installation, maintenance, and repair of propane fuel tanks for the daily operation of propane vehicles at various locations within the County. This request seeks to exercise the 1st renewal option through March 31, 2027. Awarded to Ferrellgas. Amount Not To Exceed: \$50,000.00.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/20/26 OPS-County Operations Committee: Recommended for approval to the Board of Commissioners)

[2026-0128](#)

Commission District(s): All

CA - Cooperative Agreement Information Technology Category General Services Administration (GSA) Multiple Award Schedule (MAS) Contract No. 47QSWA18D008F: for use by the Department of Innovation and Technology (DoIT). This request seeks to purchase from the competitively let GSA MAS Contract No. 47QSWA18D008F for the one-year subscription of Commvault cloud backup & recovery systems for the Microsoft 365 Enterprise and virtual machines within the County. Awarded to Carahsoft Technology Corporation, c/o Computacenter US, Inc. Amount Not to Exceed: \$177,012.00.

(1/20/26 OPS-County Operations Committee: Recommended for approval to the Board of Commissioners)

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

*Purchasing & Contracting - to PECS Committee*

[2026-0165](#)

Commission District(s): All

CO - Change Order No. 3 to Contract No. 1294379 and Change Order No. 1 to Contract No. 2000353 In-Home Services for Older Adults, Persons with Disabilities, and Their Caregivers: for use by the Department of Human Services (HS). These contracts consist of the provision of In-Home Services (homemaker, personal care, and in-home respite) for Non-Medicaid Home and Community-Based Services (HCBS) to older adults and persons with disabilities who reside in DeKalb County. This request seeks to increase contract funds for CPA 1294379 (Rem-Kiks Health Care Services, Inc.) to allow for the processing of outstanding October and November invoices. This request also seeks to ratify Purchase Order No. 5056985 and increase contract funds and term to June 30, 2027 for CPA 2000353 (Coastal Home Care, LLC dba Help at Home). Awarded to Rem-Kiks Health Care Services, Inc. and Coastal Home Care, LLC dba Help at Home. Total Amount Not To Exceed: \$1,237,000.00.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

*Purchasing & Contracting - to PWI Committee*

[2025-1553](#) Commission District(s): All  
LB - Invitation No. 2025-037-ITB Actuator Services (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of the purchase of actuator maintenance and repair services. Recommend award to the sole, responsive and responsible bidders: Georgia Western, LLC and Cole Technology, Inc. Total Amount Not To Exceed: \$900,000.00.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

[2026-0103](#) Commission District(s): All  
LB - Invitation No. 2025-098-ITB CD Trunks - Shoal Creek Section 1: for use by the Department of Wastewater Management (DWM). Consists of providing construction services to replace Section 1 of the Shoal Creek Trunk Sewer and all necessary appurtenances. Recommend award to the lowest, responsive and responsible bidder JDS, Inc. Amount Not to Exceed \$51,486,473.55.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

#### Watershed Management

[2026-0115](#) Commission District(s): 1 & 7  
To clarify the appropriation of \$10,000,000 from SPLOST II funds to Watershed Management to Construct the Emergency Project, Peachtree Industrial Boulevard. The previous agenda item 2024-1584 referred to SPLOST.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

[2026-0117](#) Commission District(s): 5 & 7  
Change Order to Agenda Item 2025-0911 Water and Sewer Facilities Project PI No. 0002868 adjustments/additional installations of utility facilities as reconstruct of a Diverging Diamond Interchange Panola Road @ I-20 FROM Fairington Rd. TO Snapfinger Woods Dr. in DeKalb County for an additional \$805,046.19

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners - District 1

[2024-1237](#) Commission District(s): All Districts  
A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

(10/1/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/8/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(4/22/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/28/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

[2024-1239](#)

Commission District(s): All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

(10/1/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/8/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(4/22/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/28/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

[2025-0683](#)

Commission District(s): All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

(5/6/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(5/6/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(5/13/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(6/3/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/17/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(7/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

(1/20/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

#### **Board of Commissioners - District 2**

[2024-0842](#)

Commission District(s): All Commission Districts

Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

(6/27/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/27/24 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/9/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/29/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(8/13/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/20/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(9/10/24 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(9/24/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/1/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/8/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/3/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/10/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(2/18/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(3/25/25 Board of Commissioners: Deferred to the Board of Commissioners)

(4/1/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/27/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(6/17/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/5/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(8/12/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/7/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/15/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

2025-0751

Commission District(s): All Districts

A Resolution of the DeKalb County Board of Commissioners to Create the DeKalb Arts and Culture Council

(5/20/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/22/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the Board of Commissioners)

(1/13/26 Board of Commissioners: Tabled)

(1/13/26 Board of Commissioners: Taken off table)

(1/13/26 Board of Commissioners: Withdrawn)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the Committee of the Whole)

2025-1695

Commission District(s): All Commission Districts

A Resolution of the Governing Authority of DeKalb County, Georgia to Establish a Process for the Selection of Voting Delegates to Represent DeKalb County in Association and Organizational Matters

(11/18/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(11/24/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

**Board of Commissioners - District 3**

2025-1650

Commission District(s): All Commission Districts

To Amend the FY25 Budget to Create a Deputy Chief of Staff role within the Board of Commissioners Central Staff and Authorize the Hiring of a Deputy Chief of Staff.

(11/4/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(11/10/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(11/24/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

**Board of Commissioners - District 6**

[2025-1506](#)

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

(10/7/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/14/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/16/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

[2025-1787](#)

Commission District(s): All Districts

A Resolution to Enhance Environmental Equity and Sanitation Practices in DeKalb County

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(12/9/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

- [2025-1814](#) Commission District(s): All Commission Districts  
A Resolution To Establish A Temporary Moratorium On New Hangar Development At DeKalb-Peachtree Airport (PDK) And To Urge The Federal Aviation Administration To Restrict Nighttime Flights To Emergencies  
  
(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- [2026-0104](#) Commission District(s): Commission District 6 and Commission District 4  
To allocate \$200,000.00 from CIP Funding to Georgia State University (GSU) for the “Reimagining the Stone Mountain Trail as a Cultural Corridor” Project for Artistic Crosswalks and Path Markings  
  
(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)  
  
(1/13/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)
- [2026-0158](#) Commission District(s): Commission Super District 6  
To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy  
  
(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)  
  
(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)
- [2026-0205](#) Commission District(s): All Commission Districts  
A Resolution Of The DeKalb County Board Of Commissioners Concerning Public Safety, The Protection Of Civil Rights, And The Withdrawal Of Federal Tactical Immigration Enforcement Teams From DeKalb County.  
  
(1/13/26 Board of Commissioners: Normal Course)

Chief Executive Office

[2026-0120](#) Commission District(s): 1 and 7  
Intergovernmental Agreement with the City of Tucker for Pedestrian Trail Easement, Public Parking Improvements, and Maintenance Responsibilities  
(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0125](#) Commission District(s): All  
EM - Facility Condition Assessment Consulting Services (Purchasing Policy Exemption - Emergency). Consists of an expedited facility condition assessment (FCA) for the DeKalb County Jail. Resulting assessment will assist the County in identifying security risks; potential threats to public safety; and planning for upgrade prioritization, renovations, and system replacement needs. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded to: Comprehensive Program Services (CPS). Amount Not to Exceed: \$599,927.20

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/26/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

#### Community Development

[2025-1820](#) Commission District(s): All Districts  
Local Government Agreement for the DeKalb Regional Land Bank Authority.

(12/9/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

**Executive Assistant - Chief Operating Office**[2025-1577](#)

Commission District(s): All Commission Districts  
Resolution of the DeKalb County Governing Authority Regarding the Charter Review Commission's Report and Recommended Changes to the Organizational Act

(11/4/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(11/10/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(11/24/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/2/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/15/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(1/9/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

**Extension Service**[2025-1752](#)

Commission District(s): All Districts  
Memorandum of Understanding Between The Board of Regents of the University System of Georgia by and on Behalf of the University of Georgia Cooperative Extension and DeKalb County.

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

[2025-1774](#)

Commission District(s): All Districts  
Annual Financial Agreement between The Board of Regents of the University System of Georgia by and on behalf of the University of Georgia Cooperative Extension Service and DeKalb County.

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

**Juvenile Court**

[2026-0100](#) Commission District(s): All Commissioners  
Approval of the OJJDP Family Treatment Court Competitive Grant Program

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

### Purchasing & Contracting

*Purchasing & Contracting - to ERPS Committee*

[2025-1513](#) Commission District(s): All  
. RFP - Request for Proposals No. 2024-100007 for Temporary Personnel Services (Four (4) Year Multiyear Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System (HRMS). Consists of the provision of part-time and full-time temporary personnel positions for DeKalb County on an as-needed basis. Recommend award to the highest scoring proposers, who are responsive and responsible: Tryfacta, Inc.; Openwork, LLC; and 22nd Century Technologies, Inc. Total Amount Not To Exceed: \$24,000,000.00

(11/18/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/2/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

(1/20/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

*Purchasing & Contracting - to FAB Committee*

2025-1754

Commission District(s): ALL

CO - Change Order No. 5 to Contract No. 1236388 Retail Image Lockbox Services: for use by the Department of Finance. This contract consists of the provision of lockbox services. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract funds and term through December 31, 2026. Awarded to Deluxe Corporation dba Remitco LLC. Amount Not To Exceed: \$96,200.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/26/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

2025-1751

Commission District(s): ALL

CO - Change Order No. 8 to Contract No. 13-902703 Banking and Financial Services: for use by the Department of Finance. This contract consists of providing all banking and financial services and earnings on cash accounts. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase funds and contract term through December 31, 2026. Awarded to Wells Fargo Bank, N.A., Inc. Amount Not To Exceed: \$184,000.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/26/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to PECS Committee*

[2025-1706](#)

Commission District(s): All  
CO - Change Order No. 3 to Contract No. 1363096 Cooperative Agreement for Public Sector and Education Software Solutions with Related Services (Sourcewell Contract No. 090320-KON): for use by Departments of Planning & Sustainability (P&S) and Geographic Information Systems (GIS). This contract consists of backfile scanning and document digitization services. This request seeks to ratify a previously provided contract extension and increase the contract funds and term through December 31, 2026. Awarded to Konica Minolta Business Solutions USA, Inc. Amount Not To Exceed \$125,000.00.

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

*Purchasing & Contracting - to PWI Committee*

[2025-1265](#)

Commission District(s): All  
LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: \$49,752,501.00.

(12/15/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

[2025-1433](#)

Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1301523, Change Order No. 3 to Contract No. 1301526, Change Order No. 4 to Contract No. 1301520, and Renewal No. 2 to Contract No. 1301524 On-Call Water and Sewer (Multiyear Contract - 2nd Renewal of 2 Options to Renew): for use by the Department of Watershed Management (DWM). These contracts consist of providing on-call services for the installation and repair of various sizes of water and sewer pipes. The work also involves providing the means to respond to emergencies, and unforeseen failures or malfunctions throughout the County's distribution system. This request seeks to ratify a previously provided contract term increase for contract no. 1301524. This request also seeks to exercise the 2nd renewal option through December 31, 2026, for contract no. 1301524 and increase scope and funding for all four (4) contracts. Awarded to GS Construction, Inc., Ruby-Collins, Inc., SD&C, Inc., and The Renee Group, Inc. Total Amount Not To Exceed \$68,421,096.85.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

**Recreation, Parks and Cultural Affairs**[2025-1767](#)

Commission District(s): All Districts  
Acceptance of GRPA BOOST funding of \$75,000 to support Afterschool and Summer Programs in the department of RPCA of DeKalb County.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

[2025-1702](#)

Commission District(s): All Districts

RA: To amend the 2024/2025 Agreement with DeKalb County School Nutrition Services for a revised amount of \$53,197.20. To furnish after school snacks for The Department of Recreation, Parks and Cultural Affairs with the attached adjusted agreement between the DeKalb County School Nutrition Services and the DeKalb Department of Recreation, Parks and Cultural Affairs.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

**Superior Court**[2025-1838](#)

Commission District(s): All Districts

Criminal Justice Coordinating Council Grant to the DeKalb County Adult Felony Drug Court-Supplemental Transportation Funding-\$33,432.00

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/26/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

[2025-1839](#)

Commission District(s): All Districts

Judicial Council of Georgia Ad Hoc Committee on American Rescue Plan Act Additional Funding (“ARPA Committee”) Grant- \$40,448.00

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/26/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

**Tax Commissioner**

[2025-1773](#)

Commission District(s): All Commission Districts

Approve Amendment No. 3 to Lease with South DeKalb Realty LLC for Tax Commissioner's Office at The Gallery at South DeKalb.

(12/16/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(1/26/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

## **J. COMMENTS FROM THE BOARD**

## **K. EXECUTIVE SESSION**

### **POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.