



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Commissioner Kathie Gannon, Presiding Officer, Super District 6**  
**Commissioner Jeff Rader, Deputy Presiding Officer, District 2**

**Commissioner Nancy Jester, District 1**  
**Commissioner Jeff Rader, District 2**  
**Commissioner Larry Johnson, District 3**  
**Commissioner Steve Bradshaw, District 4**  
**Commissioner Mereda Davis Johnson, District 5**  
**Commissioner Kathie Gannon, Super District 6**  
**Commissioner Gregory Adams, Super District 7**

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Tuesday, October 10, 2017

9:00 AM

Manuel J. Maloof Auditorium

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#### A. INSPIRATIONAL

Rev. Dr. Mark A. Lomax  
First Afrikan Presbyterian Church

#### PLEDGE OF ALLEGIANCE

Commissioner Jeff Rader

#### B. PRESENTATIONS

Breast Cancer Awareness Month  
Imagine A Day Without Water  
Crime Prevention Month

#### C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government.

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis.

Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

#### **Finance - Risk Management**

##### [2017-1030](#)

Commission District(s): All Commission Districts  
Home Rule Ordinance to amend the Pension Code of DeKalb County, Georgia, 1962 Ga. Laws 3088, as amended, to change the plan year to January 1 through December 31 (currently the plan year is April 1 through March 31).

[\(10/3/17 Committee of the Whole: Accepted to the BOC agenda - Public Hearing to the FAB-Finance, Audit & Budget Committee\)](#)

(10/3/17 FAB-Finance, Audit & Budget Committee: recommended for approval to the Board of Commissioners)

#### Planning & Sustainability

[2017-0567](#) Text Amendment TA-17- 21565, Fences, walls and retaining walls

(7/6/17 Planning Commission: approval per staff recommendation to the Board of Commissioners - Zoning Meeting)

(7/27/17 Board of Commissioners - Zoning Meeting: deferred)

(9/14/17 Board of Commissioners: deferred 30 days)

#### “DECISION ONLY” ITEMS – NO PUBLIC HEARING

#### Planning & Sustainability

[2017-0885](#) Special Land Use Permit - SLUP-17-21609 - Carol Tavares.

(9/7/17 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(9/26/17 Board of Commissioners - Zoning Meeting: deferred 2 weeks)

### E. APPEALS

NONE

### F. APPOINTMENTS

#### Executive Assistant - Chief Operating Office

[2017-0720](#) Commission District(s): All Commission Districts  
Appointment of Rebekah J. Coblentz to the Board of Directors of the Decide DeKalb Development Authority of DeKalb County, the Private Hospital Authority, and the Residential Care Facilities for the Elderly Authority.

(7/27/17 Board of Commissioners: deferred for one month to the PECS-Planning, Economic Development & Community Services Committee)

(7/27/17 Board of Commissioners: approved)

(8/8/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners)

(8/15/17 Committee of the Whole: substitute accepted)

(8/22/17 Board of Commissioners: deferred 2 weeks)

(9/14/17 Board of Commissioners: tabled)

(9/14/17 Board of Commissioners: deferred 30 days)

#### ITEMS FOR RECORDING IN THE MINUTES

##### Board of Commissioners - District 7

[2017-0958](#) Commission District(s): District 7  
Recording District 7 Appointment of Brandon Riley to the District 3  
Community Council

(9/19/17 Committee of the Whole: accepted to BOC agenda -  
Appointment)

(9/26/17 Board of Commissioners: deferred 2 weeks)

#### G. CONSENT AGENDA

##### Board of Commissioners - District 1

[2017-1027](#) Commission District(s): 1 & 7  
To transfer \$40,000.00 from 2001 Parks Bond District 1 account  
102459.80314.541200.06.600019 to fund a new account to be used as a  
Henderson Park grant match

(10/3/17 Committee of the Whole: accepted to BOC agenda - Consent)

##### Clerk to the Board of Commissioners and CEO

[2017-1033](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of September 19,  
2017

(10/3/17 Committee of the Whole: Accepted to the BOC agenda -  
Consent)

#### H. PRELIMINARY ITEMS

##### Board of Commissioners

[2017-1108](#) Commission District(s): All Commission Districts  
Resolution to Remove or Relocate the Confederate Monument on the Decatur Square

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

#### Budget

[2017-0966](#) Commission District(s): All  
Designation of Extra Contribution to Pension Fund in 2017.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/3/17 FAB-Finance, Audit & Budget Committee: recommended for approval to the Board of Commissioners)

#### Magistrate Court

[2017-1008](#) Commission District(s): All Commission Districts  
Request to accept a grant from the United States Department of Justice's Office on Violence against Women for the benefit of the Magistrate Court of DeKalb County in the sum of \$699,094

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/3/17 FAB-Finance, Audit & Budget Committee: recommended for approval to the Board of Commissioners)

#### Purchasing & Contracting

*Purchasing & Contracting - to ERPS Committee*

[2017-0937](#) Commission District(s): All  
REN - Leasing of Vehicles (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1032898 for use by Public Works - Fleet Management to be used by Police Services. Awarded to Enterprise Fleet Management. Amount Not To Exceed: \$60,000.00.

(10/3/17 ERPS-Employee Relations & Public Safety Committee: recommended for approval to the Board of Commissioners)

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2017-0939](#) Commission District(s): All  
RFP - Request for Proposals No. 17-500452 Pre-Employment Drug and Alcohol Testing Services (Annual Contract with 4 Options to Renew): for use by the Department of Human Resources and Merit System (HRMS). Awarded to Caduceus USA. Amount Not To Exceed: \$284,450.00.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(10/3/17 ERPS-Employee Relations & Public Safety Committee: recommended for approval to the Board of Commissioners)

*Purchasing & Contracting - to FAB Committee*

[2017-0900](#) Commission District(s): ALL  
CO - Change Order No. 1 to Contract No. 13-902601 for Auditing Services: for use by the Department of Finance. Awarded to Mauldin & Jenkins, LLC. Amount Not To Exceed: \$246,562.00...Body

(10/3/17 FAB-Finance, Audit & Budget Committee: recommended for approval to the Board of Commissioners)

(10/3/17 Committee of the Whole: substitute accepted)

*Purchasing & Contracting - to OPS Committee*

[2017-0912](#) Commission District(s): All  
REN - On Call Electrical Services (Annual Contract - 2nd Renewal of 3 Options to Renew): Contract Nos.: 987269, 987271 and 987273 for use by the Department of Facilities Management (FM). Awarded to D & R Construction and Contracting, LLC, GC&E Systems Group Inc. and Whitehead Electric Company. Total Amount Not To Exceed: \$275,000.00.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

[2017-0920](#) Commission District(s): All  
REN - Light Bulbs, Fixtures, Lamps, and Ballasts (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1037005 for use by the Department of Facilities Management (FM). Awarded to Atlanta Light Bulbs, Inc. Amount Not To Exceed: \$90,000.00.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

[2017-0921](#) Commission District(s): All  
REN - County Wide Commercial Janitorial Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos.: 1037689 and 1055558 for use by the Department of Facilities Management (FM). Awarded to American Facility Services, Inc. and Building Maintenance Services, Inc. Total Amount Not To Exceed \$2,200,000.00.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

[2017-0932](#) Commission District(s): ALL  
RA - PO Nos.:1075030 and 1077582 Ratification for Emergency Mold Remediation for use by the Department of Facilities Management (FM). Awarded to Full Circle Restoration. Amount Not To Exceed: \$111,304.61.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

*Purchasing & Contracting - to PWI Committee*

[2017-0427](#) Commission District(s): 5  
LB - Invitation No. 17-100861 Pole Bridge Creek Advanced Wastewater Treatment Plant (AWWTP) Safety Improvements: for use by the Department of Watershed Management (DWM). Recommend award to the sole bidder who is responsive and responsible: Sol Construction, LLC. Amount Not To Exceed: \$1,186,450.00.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners)

[2017-0766](#) Commission District(s): All  
RFP - Request for Proposals No. 17-500448 Design Build Services for the Gravity Sewer System Rehabilitation, Replacement and Construction Pkg. No. 2 (Multiyear Contract ): for use by the Department of Watershed Management (DWM). Recommend award to the highest scoring proposer: Layne Inliner, LLC. Amount Not To Exceed: \$26,892,824.98.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners)

[2017-0894](#) Commission District(s): All  
LB - Invitation No. 17-100821 for Water Filter Removal, Repair, Replacement and Maintenance at Scott Candler Water Filter Plant: for use by the Department of Watershed Management (DWM). Recommend award to the lowest, responsive and responsible bidder: Griffin Bros., Incorporated. Amount Not To Exceed: \$1,806,075.62.

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners)

#### Watershed Management

[2017-0964](#) Commission District(s): 4 and 7  
CO - Change Order No. 1 to Contract No.: 13-902669 for Tucker Elevated Water Tank Repaint and Repair: for use by the Department of Watershed Management (DWM). Awarded to Utility Service Company, Inc.  
CONTRACT TERM AND EXTENSION ONLY

(10/3/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners)

## I. ITEMS FOR DECISION BY THE BOARD

#### Airport

[2017-0739](#) Commission District(s): 1 & 6  
Lease Agreement with Helicopters, Inc. There is No Cost to the County  
(9/5/17 Committee of the Whole: accepted to BOC agenda - Preliminary)  
(9/14/17 Board of Commissioners: deferred for 30 days to the OPS-County Operations)  
(9/14/17 Board of Commissioners: approved)  
(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)



[2017-0807](#) Commission District(s): 1 and 6  
Lease Amendment No. 3 to Contract No. 06-800202 with Mercury Air Center - Peachtree-DeKalb, LLC d/b/a Atlantic Aviation. There is no cost to the County.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

#### Executive Assistant - Chief Operating Office

[2017-0956](#) Commission District(s): All Commission Districts  
Intergovernmental agreement with the City of Stonecrest regarding business license services

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

(10/3/17 Committee of the Whole: substitute accepted)

#### Public Works - Roads & Drainage

[2017-0877](#) Commission District(s): All  
Request for Funding the Georgia Department of Transportation (GDOT) for the FY2018 Local Maintenance and Improvement Grant Program (LMIG)

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(9/19/17 PWI-Public Works & Infrastructure Committee: No recommendation to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the PWI-Public Works & Infrastructure Committee)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners)

**Public Works - Sanitation**

- [2017-0795](#) Commission District(s): Commission Districts 3 & 6  
Lease Agreement with Conyers Renewable, LLC. Cost To County:  
Revenue Generating  
(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)  
(9/19/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners)  
(9/26/17 Board of Commissioners: deferred 2 weeks)  
(10/3/17 PWI-Public Works & Infrastructure Committee: recommended holding in committee)
- [2017-0899](#) Commission District(s): 3 & 6  
Cancellation of Operation & Maintenance Services for Renewable Fuels Facility. Cost to the County: \$53,250.00  
(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)  
(9/19/17 PWI-Public Works & Infrastructure Committee: recommended for deferral)  
(9/26/17 Board of Commissioners: deferred 2 weeks)  
(10/3/17 PWI-Public Works & Infrastructure Committee: recommended holding in committee)

**Purchasing & Contracting***Purchasing & Contracting - to OPS Committee*

- [2017-0491](#) Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1022166 for Building Automation Controls (Sole Source) for use by the Department of Facilities Management (FM). Awarded to: TSG Automation. Amount Not To Exceed: \$515,250.00.  
(7/6/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)  
(7/11/17 OPS-County Operations: no official recommendation)  
(7/11/17 Board of Commissioners: deferred to the next meeting to the OPS-County Operations)

(7/27/17 OPS-County Operations: recommended holding in committee)

(7/27/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

(8/8/17 Board of Commissioners: deferred 30 days)

(9/14/17 Board of Commissioners: deferred for 30 days to the OPS-County Operations)

2017-0767

Commission District(s): All

SS - Street-Level Imagery-Phase III (Sole Source): for use by the Property Appraisal Department (Appraisal). Awarded to Tyler Technologies, Inc. Amount Not To Exceed: \$477,129.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

2017-0773

Commission District(s): ALL

REN - Installation and Maintenance of On-Site Chlorine Generators and Chemical Maintenance of Swimming Pools and Aquatic Centers (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 982527 for use by the Department of Facilities Management (FM). Awarded to StandGuard Aquatic, Inc. Amount Not To Exceed: \$468,550.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

2017-0783

Commission District(s): All

REN - Painting and Wallpaper Maintenance Services (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 990712 for use by the Department of Facilities Management (FM). Awarded to A & D Painting Inc. Amount Not To Exceed: \$350,000.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

2017-0802

Commission District(s): All

REN - Pest Control Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1031698 for use by the Department of Facilities Management (FM). Awarded to The Pest Bureau. Amount Not To Exceed: \$87,800.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

2017-0803

Commission District(s): All

CA - Cooperative Agreement for Purchase of Gasoline and Diesel Fuel (Annual Contract): for use by Public Works-Fleet Management. Awarded to Mansfield Oil Company of Gainesville, Inc. Amount Not To Exceed: \$10,000,000.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

2017-0816

Commission District(s): All

REN - On Call Plumber Services (Annual Contract - 2nd Renewal of 3 Options to Renew): Contract No. 987317 for use by the Department of Facilities Management (FM). Awarded to Mann Mechanical Company, Inc. Amount Not To Exceed: \$450,000.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

[2017-0830](#)

Commission District(s): ALL

REN - Print & Mail Services, Electronic Billing Presentment and Data Processing (Annual Contract - 2nd Renewal of 4 Options to Renew): Contract No. 988895 for use by the Departments of Watershed Management (DWM), Finance and the Airport. Awarded to Level One, LLC. Amount Not To Exceed: \$365,050.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(9/26/17 OPS-County Operations: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the OPS-County Operations)

*Purchasing & Contracting - to PECS Committee*

[2017-0808](#)

Commission District(s): 4

CA - Cooperative Agreement for Playground Replacement at Hairston Park: for use by Recreation, Parks and Cultural Affairs (RPCA). Awarded to PlayPower, Inc. Amount Not To Exceed: \$99,982.64

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/26/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

[2017-0819](#)

Commission District(s): 1

LB - Invitation No. 17-100868 Upgrades To Briarlake Forest Park: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Recommend award to the lowest, responsive and responsible bidder: Willow Construction, Inc. Amount Not To Exceed: \$140,000.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/26/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

[2017-0864](#)

Commission District(s): 3 and 6

RFP - Request for Proposals No. 17-500446 Maintain Sugar Creek Golf Course (Annual Contract with 4 Automatic Renewals): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA).

Recommend award to the highest scoring proposer: Artscape, Inc. Amount Not To Exceed: \$1,509,084.00.

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/26/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

#### Recreation, Parks & Cultural Affairs

[2017-0933](#)

Commission District(s): 3 & 6

Funding - Sugar Creek Golf & Tennis Center Cost: \$600,000 from Hotel/Motel Tax Fund

(9/19/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/26/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners)

(9/26/17 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

#### Watershed Management

[2017-0586](#)

Commission District(s): All

The Code of DeKalb County, as Revised 1988, Chapter 25, Article IV, Sewer Construction and Assessments, and for Other Purposes.

(7/6/17 PWI-Public Works & Infrastructure Committee: recommended for deferral)

(7/6/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/11/17 Board of Commissioners: deferred 30 days)

(8/8/17 Board of Commissioners: deferred for one month)

(9/5/17 PWI-Public Works & Infrastructure Committee: deferred to Public Works & Infrastructure Committee)

(9/14/17 Board of Commissioners: deferred 30 days)

(9/19/17 PWI-Public Works & Infrastructure Committee: recommended for deferral)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended holding in committee)

## **J. COMMENTS FROM THE BOARD**

### **POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.