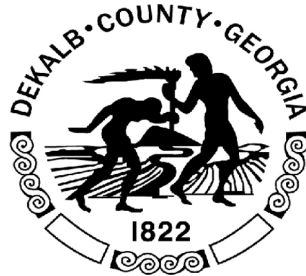


DeKalb County Government

*178 Sams Street
Decatur, GA 30030*



Meeting Minutes

Tuesday, July 7, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Present: 7 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Nicole Massiah, Commissioner Chakira Johnson, Commissioner Mereda Davis Johnson, Commissioner Ted Terry, and Commissioner LaDena Bolton

Administration: Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Terry G. Phillips, Interim County Attorney

A. INSPIRATIONAL

*Mr. Marcus Allen
BOC Central Staff*

PLEDGE OF ALLEGIANCE

*Commissioner Michelle Long Spears
District 2*

B. PRESENTATIONS

*Solid Waste Worker Appreciation Day
Somalia Community*

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Juaney A. Lynn-Rigsby- 1984 Shelter Rock Drive Conley, Georgia 30288; Jackie Malcolm- (No Address); Jan Dunaway- 4672 Fellswood Drive Stone Mountain, Georgia 30083; Gina Mangham- (No Address); Stephen Binney- 1083 Seville Drive Clarkston, Georgia 30021; Christina Porter- 1899 D'Youville Lane Atlanta, Georgia 30341; Caleb Plater- 1703 Derwin Brown Drive Decatur, Georgia 30035; Austin Keaz- 2622 Miriam Lane Decatur, Georgia 30032; Lisa Regan- 2050 Chamblee Tucker Road Atlanta, Georgia 30341; Ronnie Mayer- 2653 Redding Road Brookhaven, Georgia 30319;

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Chief Executive Office

[2026-1045](#)

Commission District(s): Commission District(s): All

2026 Ad Valorem Tax Millage Rates; Budget Revisions

Favor: None

Against: Jimmy Easton- (No Address); Stephen Binney- 1083 Seville Drive Clarkston, Georgia 30021; Gina Magnham- (No Address); Joycelyn O'Neil- (No Address); Gail McCabe- 2874 Payton Road Atlanta, Georgia 30345;

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Terry

No: 1 - Commissioner Massiah

Abstain: 1 - Commissioner Bolton

Planning & Sustainability

[2026-0630](#)

COMMISSION DISTRICT(S): Commission District 03 Super District 06
Application of the Director of Planning & Sustainability to amend Section 27-3.39 to update the Bouldercrest-Cedar Grove-Moreland Overlay District to allow limited office uses, when subject to a Special Land Use Permit and additional criteria with Tier V of the overlay.

Favor: None

Against: Rodney Helper-4164 Bouldercrest Park Road Ellenwood, Georgia 30294; Carol Hutcherson- 4036 Smithfield Lane Ellenwood, Georgia 30294; Gene Gray- 4105 Tecumseh Trail Conley, Georgia 30288; Jackie Malcom- 2427 Rocknoll Drive Conley, Georgia 30288; Juaney A. Lynn-Rigsby- 1984 Shelter Rock Drive Conley, Georgia 30288;

MOTION was made by Nicole Massiah, seconded by Mereda Davis Johnson, that this agenda item be Approved. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 1 - Commissioner Terry

Abstain: 1 - Commissioner Long Spears

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 3

[2026-1090](#)

Commission District(s): District 3

Record the Appointment of Derrica Williams to the DeKalb County Women's Commission as the District 3 Appointee.

This agenda item was Read into the record

F. APPOINTMENTS

NONE

G. CONSENT AGENDA

Board of Commissioners - District 2

[2026-1082](#)

Commission District(s): Commission District 2

An Allocation of \$13,150 from District 2 Capital Reserves for Improvements at Frazier Rowe Park

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-1082, 2026-0700, 2026-1089, 2026-1067 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Clerk to the Board of Commissioners and CEO

[2026-0700](#)**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Meeting of June 23, 2026

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-1082, 2026-0700, 2026-1089, 2026-1067 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

State Court[2026-1089](#)**Commission District(s): All Commission Districts**

Request to accept Subgrant Award from the Criminal Justice Coordinating Council for Fiscal Year 2027 for the benefit of the State Court of DeKalb County's DUI Court Program in the sum of \$101,698 with a county match of \$17,947

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-1082, 2026-0700, 2026-1089, 2026-1067 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Magistrate Court

[2026-1067](#)

Commission District(s): All Commission Districts

Request to accept Subgrant Award from the Criminal Justice Coordinating Council for Fiscal Year 2027 for the benefit of the Magistrate Court of DeKalb County's Misdemeanor Mental Health Court (MMHC) in the sum of \$100,896 with a county match of \$17,805.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-1082, 2026-0700, 2026-1089, 2026-1067 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

The Board may take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Board of Commissioners

[2026-1109](#)

Commission District(s): Districts 5 and District 1

A Resolution Extending the Moratorium on the Acceptance of Applications Relating to the Establishment or Expansion of Data Centers.

MOTION was made by Robert Patrick, seconded by Mereda Davis Johnson, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 1 - Commissioner Terry

Community Development

[2026-1051](#)

Commission District(s): All Districts

HUD Urban County Cooperation Agreement Requalification January 1, 2027,
through December 31, 2029

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred to the next meeting, scheduled on July 14, 2026. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Absent: 1 - Commissioner Terry

Human Services

[2026-1024](#)

Commission District(s): All

Acceptance of funds from the Atlanta Regional Commission for DeKalb Senior Services for SFY 2027

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Absent: 1 - Commissioner Terry

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Reconsidered. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Absent: 1 - Commissioner Terry

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred to the Planning, Economic Development & Community Services Committee (PECS), until July 14, 2026. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Absent: 1 - Commissioner Terry

2026-1137

Commission District(s): All

Convene Executive Session

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Not Present: 1 - Commissioner Terry

2026-1138

Commission District(s): All

Adjourn Executive Session

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Absent: 1 - Commissioner Terry

2026-1140

Commission District(s): All

Add an Item to the Agenda

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 1 - Commissioner Terry

2026-1139

Commission District(s): All

Proposed settlement of Daniel and Ellen Riley's claims against DeKalb County and two County contractors in Riley v. DeKalb County et al., Civil Action No. 24cv11129 in the Superior Court of DeKalb County.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be to Approve payment in the total amount of \$160,000 to settle Daniel and Ellen Riley's claims against DeKalb County and its contractors Committed Consulting, LLC and Executive Realty Solutions, Inc., in Civil Action No. 24cv11129 in the Superior Court of DeKalb County. To resolve the claims against DeKalb County, Committed Consulting, LLC and Executive Realty Solutions, Inc., in the lawsuit, DeKalb County will pay to Daniel and Ellen Riley and their legal counsel the total amount of \$160,000, in return for and conditioned on the Rileys' dismissal with prejudice of those claims and their execution of a settlement agreement with release and waiver of claims that is satisfactory to the Interim County Attorney, which will include the County's agreement to perform certain specified work on a detention pond on a neighboring property within three years and the Rileys' agreement to grant the County an easement on their property to facilitate the completion of that work. The Interim County Attorney or his designee is authorized to sign the settlement agreement. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

[2026-1052](#)

Commission District(s): ALL

CO - Change Order No. 2 to Contract No. 2000460 (formerly 1193275)

Development of Cost Allocation Plans for DeKalb County (Annual Contract with 4 Options to Renew). For use by Office of Management and Budget (OMB) to obtain professional services for overhead and administrative cost studies. Seeking increase in contract funds and term through November 30, 2026 and ratifying previous term increase. Awarded to MGT Impact Solutions LLC: Amount Not to Exceed: \$117,000.00.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to OPS Committee

2026-1061**Commission District(s): 5**

CO - Change Order No. 1 to Contract No. 2000789 On Call Heating Ventilation and Air Conditioning (HVAC) (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Watershed Management (DWM) and Fire Rescue (FR) to provide on-call HVAC services. Seeking to add Human Services to the contract and increase contract funds and scope to repair and/or replace condenser units at Lou Walker Senior Center. Awarded to Maxair Mechanical, LLC: Amount Not To Exceed: \$70,000.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. Items 2026-1061, 2026-0937, 2026-0937, 2026-0945, 2026-0989, 2026-0998, 2026-1000 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0937**Commission District(s): All**

CO - Change Order No. 4 to Contract No. 1150081 Jcats DeKalb License & Support (Sole Source). For use by the Department of Innovation and Technology (DoIT) to obtain licenses and support services of Jcats (Justice Case Activity Tracking System) software for the County. Seeking increase in contract funds and term through December 31, 2029. Awarded to Canyon Solutions, Inc.: Amount Not To Exceed \$233,178.75.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. Items 2026-1061, 2026-0937, 2026-0937, 2026-0945, 2026-0989, 2026-0998, 2026-1000 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0945

Commission District(s): All

CA - Cooperative Agreement - Information Technology Category Services (General Services Administration (GSA) Multiple Award Schedule (MAS) Contract No. GS-35F-0119W). For use by Department of Innovation and Technology (DoIT) to obtain license subscriptions for all Red Hat Ansible products utilized throughout the County. Awarded to Emergent, LLC: Amount Not To Exceed: \$204,907.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. Items 2026-1061, 2026-0937, 2026-0937, 2026-0945, 2026-0989, 2026-0998, 2026-1000 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0989

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1343032 Software and Ancillary Services (Statewide Contract). For use by the Department of Innovation and Technology (DoIT) to obtain software licenses and technical support to cover all new and existing Microsoft products utilized by the County. Seeking increase in contract funds and term through August 31, 2029. Awarded to SHI International, Corporation: Amount Not to Exceed: \$18,927,592.89.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. Items 2026-1061, 2026-0937, 2026-0937, 2026-0945, 2026-0989, 2026-0998, 2026-1000 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0998

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1254433 Secured Signing Enterprise Plan (Sole Source). For use by the Department of Innovation and Technology (DoIT) to obtain digital signature solution services for the County. Ratifying a previously provided contract term increase and seeking increase in contract funds and term through July 12, 2029. Awarded to Secured Signing, Ltd. Amount Not To Exceed: \$105,940.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. Items 2026-1061, 2026-0937, 2026-0937, 2026-0945, 2026-0989, 2026-0998, 2026-1000 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-1000](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000149 Fuelmaster Software and Hardware Upgrade (Sole Source). For use by the Department of Innovation and Technology (DoIT) to obtain maintenance and upgrade services to the existing Fuelmaster System. Seeking increase in contract funds and term through December 31, 2030. Awarded to Syntech Systems, Inc.: Amount Not To Exceed: \$532,572.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. Items 2026-1061, 2026-0937, 2026-0937, 2026-0945, 2026-0989, 2026-0998, 2026-1000 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PWI Committee

[2026-0680](#)**Commission District(s): Districts 2 & 6**

LB - Invitation No. 2025-110-ITB North Decatur Rd. at Ridgewood Drive Pedestrian Hybrid Beacon (180 Days). For use by Public Works - Transportation to install a pedestrian hybrid beacon/crosswalk and two school zone flashing beacons. Recommend award to the lowest responsive and responsible bidder: GTG Traffic Signals, LLC: Amount Not To Exceed: \$110,335.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until July 14, 2026. Items 2026-0680, 2026-0949, 2026-0955, 2026-0986, 2026-0884, 2026-976, 2026-0976 were heard together. The motion carried by the following vote: The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0949

Commission District(s): 3,7

RFQ - Request for Qualifications (RFQ) 2025-039-RFQ Design Services for Michelle Obama Trail Extension from South River Trail to Flakes Mill Road (PI#0019888). For use by Public Works - Transportation (PW-T) to obtain design services for North Fork Peachtree Creek Trail at Waldrop Road to Flakes Mill Road near Narvie Harris Elementary School. Recommend award to the highest scoring proposer: Kimley-Horn & Associates, Inc.: Amount Not To Exceed: \$4,100,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until July 14, 2026. Items 2026-0680, 2026-0949, 2026-0955, 2026-0986, 2026-0884, 2026-976, 2026-0976 were heard together. The motion carried by the following vote: The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0955

Commission District(s): All

CA - Cooperative Agreement - Firefighting Apparatus & Fire Service Vehicles (Sourcewell Contract No. 082025-SUT). For use by Public Works-Fleet Management to be used by the Department of Fire & Rescue (FR) to obtain one (1) Sutphen Heavy Duty Mid-Mount Aerial Platform Truck (Model No. SPH100). Awarded to The Sutphen Corporation: Amount Not To Exceed: \$2,439,812.95.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until July 14, 2026. Items 2026-0680, 2026-0949, 2026-0955, 2026-0986, 2026-0884, 2026-976, 2026-0976 were heard together. The motion carried by the following vote: The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0986

Commission District(s): All

REN - Contract Nos. 2000028 and 2000029 Anti-freeze (Annual Contract with 2 Options to Renew). For use by Public Works-Fleet Management to obtain anti-freeze for various types of vehicles and equipment within the County. Exercising 2nd renewal option through September 30, 2027, and seeking consent to assignment. Awarded to Napa Auto Parts and Taylor Enterprises, Inc.: Total Amount Not To Exceed: \$108,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until July 14, 2026. Items 2026-0680, 2026-0949, 2026-0955, 2026-0986, 2026-0884, 2026-976, 2026-0976 were heard together. The motion carried by the following vote: The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0884

Commission District(s): All

REN - Contract No. 2000358 Herbicide Growth Regulator Services (Annual Contract with 2 Options to Renew). For use by Public Works-Sanitation to obtain Herbicide & Growth Regulator services throughout the County. Exercising 1st renewal option through July 31, 2027. Awarded to American Eagle, LLC: Amount Not To Exceed: \$176,796.80.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until July 14, 2026. Items 2026-0680, 2026-0949, 2026-0955, 2026-0986, 2026-0884, 2026-976, 2026-0976 were heard together. The motion carried by the following vote: The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0976

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000212-0005 Public Mass Transit Vehicles and Related Options, Equipment, and Accessories. For use by Public Works-Fleet Management to be used by the Department of Human Services to obtain one (1) Starcraft Allstar 28-foot Light Transit Vehicle. Awarded to Model 1 Commercial Vehicles, Inc.: Amount Not To Exceed: \$138,916.13.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until July 14, 2026. Items 2026-0680, 2026-0949, 2026-0955, 2026-0986, 2026-0884, 2026-976, 2026-0976 were heard together. The motion carried by the following vote: The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0994

Commission District(s): All

CA - Cooperative Agreement - Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services (Sourcewell Contract No. 032824-KTC). For use by Public Works-Fleet Management to obtain two (2) Kenworth Roll Back Wrecker Trucks (Model No. T280), and one (1) GMDC100 Charger. Awarded to Kenworth Truck Company, dba MHC Kenworth Atlanta: Amount Not To Exceed: \$784,165.18.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until July 14, 2026. Items 2026-0680, 2026-0949, 2026-0955, 2026-0986, 2026-0884, 2026-976, 2026-0976 were heard together. The motion carried by the following vote: The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Recreation, Parks and Cultural Affairs

[2026-0974](#)

Commission District(s): Districts 3 and 6

To Fund the Operation of the Center for Hard to Recycle Materials (“CHaRM”), a Recycling Program, with Live Thrive, Inc. Located at 1225 (Rear) Columbia Drive, Decatur, GA 30032, Parcel ID 15-200-02-001.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 2

[2026-0728](#)

Commission District(s): All Commission Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, Chapter 5, to Regulate the Sale of Dogs, Cats and Rabbits in Pet Shops

MOTION was made by LaDena Bolton, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until July 14, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 6[2025-0015](#)

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16
Pertaining To Regulation Of Sound And For Other Purposes.

[2025-0017](#)

Commission District(s): All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate
Program, to Encourage Switching from Gas-Powered Landscape Maintenance
Devices, and for Other Lawful Purposes.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. Items 2026-0015, 2026-0017 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-1525](#)

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 25
Pertaining To Water, Sewers and Sewage Disposal And For Other Purposes.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0158](#)

Commission District(s): Commission Super District 6

To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be to Defer the substitute to the Finance, Audit & Budget Committee (FAB), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0341](#)

Commission District(s): All Commission Districts

A Resolution Of The DeKalb County Board Of Commissioners Requesting The Administration And Planning Department To Update The Recommended Substitute For Text Amendment 2025-0972 Regarding Data Center Regulations.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Withdrawn. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0744](#)

Commission District(s): All Commission Districts

A Resolution Adjusting All DeKalb County Tire Tip Fees to \$1.00

MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be Withdrawn. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0769](#)

Commission District(s): All Commission Districts

A Resolution Requesting the Administration to Establish Independent Civilian Oversight and Auditing For DeKalb County's Digital Shield Initiatives and Surveillance Infrastructure

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until July 14, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 7

[2026-0218](#)

Commission District(s): All Commission Districts

To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until July 14, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Chief Executive Office

[2026-1043](#)

Commission District(s): All Commission Districts

A resolution (i) approving the issuance of the “Housing Authority of the County of DeKalb, Georgia Taxable Revenue Bonds (Housing Investment Bond Program) Series 2026” in the aggregate principal amount not to exceed \$25,000,000, for the purpose of funding the Housing Investment Bond Program and (ii) authorizing the execution and delivery of an Intergovernmental Housing Cooperation Agreement between the County and the Housing Authority of the County of DeKalb, Georgia.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until July 14, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Clerk to the Board of Commissioners and CEO

[2026-1059](#)

Commission District(s): All

Approval of Minutes of the Special Called Meeting of June 18, 2026.

MOTION was made by Mereda Davis Johnson, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Executive Assistant - Chief Operating Office

[2025-1577](#)

Commission District(s): All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter

Review Commission's Report and Recommended Changes to the Organizational Act

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Police Services

[2026-0957](#)

Commission District(s): All Commission Districts

Acceptance of Federal Forfeiture Property - Police Services

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Public Works - Roads & Drainage

[2026-0587](#)

Commission District(s): All Districts

Proposed Stormwater Utility Fee Increase

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Abstain: 1 - Commissioner Long Spears

Public Works - Sanitation

[2026-0930](#)

Commission District(s): All Districts

Sanitation Department Increase of Commercial & Residential Service Fees, Landfill, and Transfer Station Tipping Fees

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Abstain: 1 - Commissioner Long Spears

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2026-0775](#)**Commission District(s): ALL**

CO - Change Order No. 5 to Contract No. 1246736 Emergency Medical Supplies (Annual Contract with 2 Options to Renew). For use by Fire Rescue (FR) to obtain emergency medical supplies for Fire Rescue and Emergency Medical Service units/vehicles. Seeking to increase the contract funds and term through December 31, 2026. Awarded to: Bound Tree Medical, LLC: Amount Not To Exceed: \$225,000.00.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0897](#)**Commission District(s): All**

CO - Change Order No. 4 to Contract No. 1349075 Cloud Solutions and Services (Statewide Contract (SWC) No. 99999-SPD-T20190814-0001). For use by Police Services (PS) and Animal Enforcement Services (AES) for OpenGov software supporting management of license and permitting functions. Seeking increase in contract funds and term through September 30, 2029. Awarded to Carahsoft Technology Corp.: Amount Not To Exceed \$384,161.62.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-0897, 2026-0898 were heard together. Commissioner Robert Patrick was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Patrick

[2026-0898](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000023 DeKalb County E-911 Call Handling System. For use by E911 Communications (e911) to obtain Emergency Call Handling System. Seeking increase in contract scope and funds. Awarded to AT&T Enterprises, LLC: Amount Not To Exceed: \$1,219,732.00.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Items 2026-0897, 2026-0898 were heard together. Commissioner Robert Patrick was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Patrick

Purchasing & Contracting - to FAB Committee

[2026-0839](#)**Commission District(s): All**

RFP - Request for Proposals No. 2025-048-RFP Financial Advisor Services (Multiyear Contract). For use by the Finance Department to obtain financial advisory services in connection with various financing transactions and programs. Awarded to Public Resources Advisory Group: Amount Not To Exceed \$1,167,000.00

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until August 25, 2026. Commissioner Robert Patrick was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Patrick

Purchasing & Contracting - to OPS Committee[2026-0953](#)**Commission District(s): All**

REN - Contract Nos. 1384963, 1384581 and 1384955 On Call Heating Ventilation and Air Conditioning (HVAC) (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Watershed Management (DWM) and Fire Rescue (FR) to provide on-call HVAC services. Exercising 2nd renewal option through July 31, 2027 and authorizing a Consent to Assignment of Contract 1384955 to Maxair Mechanical, LLC. Awarded to B& W Mechanical Contractors, Inc., Mann Mechanical Company. LLC and Galgon HVAC Mechanical Services, Inc.: Total Amount Not To Exceed: \$3,440,000.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until July 14, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0771](#)**Commission District(s): All**

CO - Change Order No. 9 to Contract No. 1000846 Public Sector Agreement for Oracle Cloud Services (Sole Source): for use by the Department of Innovation and Technology (DoIT) to obtain ongoing support and maintenance of all products and services for the County's Oracle Cloud Services platform. Seeks to increase the contract funds and term through December 31, 2029. Amount Not To Exceed \$13,093,995.76.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PECS Committee

[2026-0843](#)

Commission District(s): 3, 4, 5, 6, & 7

CO - Change Order No. 2 to Contract No. 2000464 Court Construction and Maintenance (Cooperative Agreement). For use by the Department of Recreation, Parks and Cultural Affairs to obtain as needed court construction and maintenance. Seeking increase in contract funds and term through June 12, 2027. Awarded to Signature Tennis Courts, Inc.: Amount Not To Exceed: \$137,600.00.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0844](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract Nos.: 2000038, 2000039, 2000040, and 2000045; Change Order No. 2 to Contract No. 2000041; and Change Order No. 3 to Contract No. 2000037 Architectural and Engineering Services for Recreation, Parks, and Cultural Affairs (RPCA) (Multiyear). For use by the Department of Recreation, Parks, and Cultural Affairs (RPCA) to obtain on-call architectural and engineering design services. Seeking increase in contract funds. Awarded to American Engineers, Inc., Columbia Engineering & Services Inc., Foresite Group LLC, Jericho Design Group LLC, Kimley-Horn & Associates, Inc., and WSP USA Environment & Infrastructure Inc.: Total Amount Not To Exceed: \$3,297,250.00.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until August 25, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0864](#)**Commission District(s): 3 & 6**

CO - Change Order No. 2 to Contract No. 2000011 Pool Renovations at NH Scott Park (Multiyear). For use by Recreation, Parks, and Cultural Affairs to obtain renovation services of the pool and pool site. Seeking increase in contract term through December 31, 2026 and ratifying previous term increase. Awarded to Summit Properties and Development Co. LLC. Contract Term Increase Only.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PWI Committee[2026-0799](#)**Commission District(s): All**

CO - Change Order No. 7 to Contract No. 1124403 Teledyne ISCO Training and Support, Equipment, Software and Licenses, Parts and Related System Components for Sanitary Sewer Flow Monitoring (Sole Source): for use by the Department of Watershed Management (DWM) to install and maintain equipment related to Consent Decree requirements. Ratifying term increase and an increase in contract funds and term through December 31, 2026. Awarded to Teledyne ISCO, a business unit of Teledyne Instruments, Inc. Amount Not to Exceed: \$3,000,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0822](#)**Commission District(s): All**

RFP-Request for Proposals No. 2025-154-RFP Construction Management Services for Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Expansion - Phase 3A, 3C, and 3D Projects (Multi-year contract). For use by the Department of Watershed Management (DWM) to provide pre-construction services, construction inspection and other field services. Recommend award to the highest scoring proposer: Arcadis U.S., Inc.: Total Amount Not to Exceed: \$20,583,045.01.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0838](#)**Commission District(s): All**

REN - Contract Nos.: 2000332, 2000333, 2000334, 2000335, 2000336, and 2000337 Purchase of Tires including Recapping & Repair (Annual Contract with 2 Options to Renew). Exercising 1st renewal option through July 31, 2027. Awarded to Action Tire Co., Atlanta Commercial Tire, Best Drive Tire, LLC., J&R Tire, Inc., Southern Tire Mart, LLC, and Nextire Commercial, Inc. Total Amount Not To Exceed: \$3,640,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0863](#)**Commission District(s): All**

REN - Contract Nos.: 200359, 2000360, 2000361, 2000362, 2000363, 2000364, 2000365, 2000367, 2000368, 2000369, 2000370, 2000371, 2000372, 2000373, 2000374, 2000375, 2000376, 2000377, 2000378, 2000379, 2000380, 2000381, 2000382, 2000383, 2000384, 2000385, 2000386, 2000387, 2000388, 2000389, 2000390, 2000391, 2000392, 2000393, 2000394, 2000395, 2000396, 2000397, 2000398 and 2000410 Repair of Equipment: All Automobiles, On-the-Road, Off-the-Road, Vehicles, Motorcycles, Trucks, Trailers & Motorized Equipment (Annual Contract with 2 Options to Renew). Exercising 1st renewal option through July 31, 2027. Awarded to forty (40) vendors (list below). Total Amount Not To Exceed: \$7,550,000.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Recreation, Parks and Cultural Affairs

[2026-0940](#)

Commission District(s): All

Approval of Park Pride, Inc. Contract 2026

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Watershed Management

[2026-0867](#)

Commission District(s): ALL

City of Atlanta CIP Payment (Various Quarters 2021-2023 - 4th Quarter 2025)

Cost: \$29,800,874.87

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

J. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

There being no further official business, MOTION was made by Nicole Massiah, seconded by LaDena Bolton, that this agenda item be Approved to adjourn the July 7, 2026 Board of Commissioners Meeting at 3:25 p.m. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton



Chakira Johnson
Presiding Officer



Lorraine Cochran-Johnson
Chief Executive Officer



Barbara Sanders-Norwood
County Clerk