

Sealed Bid # 25-6865- Electrical Maintenance Services

**User Department's Recommendation**

**User Department Name:** Department of Watershed Management

**Recommended Bidder(s) meets our approval.**

**Bidder 1:** \_\_\_\_\_ **Bidder 2:** \_\_\_\_\_  
Name/Amount Name/Amount

**Project Amount This Term:** \_\_\_\_\_

**Funding:**

**General** ☐ **Enterprise** ☐ **3 Digit Fund Code** \_\_\_\_\_

**CIP Line Item No. (if applicable):** \_\_\_\_\_

**Justification:**

\_\_\_\_\_  
Name, Title Date

\_\_\_\_\_  
Department Director Date