



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Meeting Minutes - Final-revised

Committee of the Whole

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Tuesday, February 17, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030
(Multipurpose Room A1201)

Attendance

Present: 6 - Robert Patrick, Chakira Johnson, Mereda Davis Johnson, Ted Terry, Nicole Massiah and LaDena Bolton

Not Present: 1 - Michelle Long Spears

Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

I. Committee of the Whole

A. Committee Reports

B. Review of the Proposed Executive Agenda for February 26, 2026

PROPOSED PUBLIC HEARING ITEMS

Planning and Sustainability

[2026-0280](#) Commission District(s): All Districts
Application of the Director of Planning and Sustainability to consider and review a resolution on whether to extend a moratorium on the acceptance of applications and issuance of certificates, permits, or licenses relating to the commercial sale and distribution of sexual devices in DeKalb County, Georgia. This moratorium is County-wide.

This agenda item was Accepted to BOC agenda - Public Hearing

Watershed Management

[2026-0291](#) Commission District(s): 1 and 7
Notice of Partial Abandonment and Water and Sewer Easement

This agenda item was Accepted to BOC agenda - Public Hearing

[2026-0332](#) Commission District(s): 3 and 7
Resolution and Order of the DeKalb County Board of Commissioners Authorizing Condemnation by Declaration of Taking Method Pursuant to O.C.G.A. §§ 22-3-140 And 32-3-1, Et Seq. Of Certain Property Situated in Dekalb County, Georgia, For Public Sanitary Sewer Collection and Treatment and Wastewater Purposes

This agenda item was Accepted to BOC agenda - Public Hearing

[2026-0333](#) Commission District(s): 3 and 7
Resolution and Order of the DeKalb County Board of Commissioners Authorizing Condemnation by Declaration of Taking Method Pursuant to O.C.G.A. §§ 22-3-140 And 32-3-1, Et Seq. Of Certain Property Situated in Dekalb County, Georgia, For Public Sanitary Sewer Collection and Treatment and Wastewater Purposes

This agenda item was Accepted to BOC agenda - Public Hearing

[2026-0334](#) Commission District(s): 3 and 7
Resolution and Order of the DeKalb County Board of Commissioners Authorizing Condemnation by Declaration of Taking Method Pursuant to O.C.G.A. §§ 22-3-140 And 32-3-1, Et Seq. Of Certain Property Situated in Dekalb County, Georgia, For Public Sanitary Sewer Collection and Treatment and Wastewater Purposes
This agenda item was Accepted to BOC agenda - Public Hearing

[2026-0335](#) Commission District(s): 3 and 7
Resolution and Order of the DeKalb County Board of Commissioners Authorizing Condemnation by Declaration of Taking Method Pursuant to O.C.G.A. §§ 22-3-140 And 32-3-1, Et Seq. Of Certain Property Situated in Dekalb County, Georgia, For Public Sanitary Sewer Collection and Treatment and Wastewater Purposes
This agenda item was Accepted to BOC agenda - Public Hearing

PROPOSED PRELIMINARY ITEMS

Airport

[2026-0300](#) Commission District(s): 1 and 6
Termination of Standardized T-Hangar Space Lease Agreement with Theodore Williams. There is no cost to the County.
This agenda item was Accepted to the BOC agenda - Consent

Chief Executive Office

[2026-0396](#) Commission District(s): All Commission Districts
“DeKalb County Day Center” Implementation Plan - for DeKalb Citizens Experiencing Homelessness
This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

Police Services

[2026-0321](#) Commission District(s): All Commission Districts
Canine Retirement - Official Retirement of K-9 Argo to His Handler
This agenda item was Accepted to the BOC agenda - Consent

- [2026-0415](#) Commission District(s): All Commission Districts
Addition to Fleet- Police Services (PS)
This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 2/17/2026 .

Public Safety

- [2026-0320](#) Commission District(s): All Commission Districts
GY2023 Urban Area Security Initiative (UASI) Grant in Amounts Not to Exceed \$382,606.81.
This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 2/17/2026 .

- [2026-0322](#) Commission District(s): All Commission Districts
Amend the Performance Period for GY2022 Urban Area Security Initiative (UASI) Grant in an Amount Not to Exceed \$10,073.24
This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 2/17/2026 .

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

- [2026-0183](#) Commission District(s): ALL
CO - Change Order No. 4 to Contract No. 1246736 Emergency Medical Supplies (Annual Contract with 2 Options to Renew): for use by Fire Rescue (FR). This contract consists of the purchase of emergency medical supplies for Fire Rescue and Emergency Medical Service units/vehicles. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract funds and term through June 30, 2026. Awarded to: Bound Tree Medical, LLC. Amount Not To Exceed: \$360,000.00
This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 2/17/2026 .

[2026-0272](#) Commission District(s): All
SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000172-006 Integrated Security and Surveillance Products and Services: for use by the Department of Facilities Management (FM). Consists of purchasing from the competitively let SWC No. 99999-SPD-SPD0000172-006 to purchase indoor and outdoor cameras with sensors for the video surveillance security system. Awarded to Convergent Technologies, LLC. Amount Not To Exceed \$146,741.40.
This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 2/17/2026 .

[2026-0284](#) Commission District(s): All
CO - Change Order No. 6 to Contract No. 1132039 Animal Shelter Operation Services for DeKalb County, Georgia (Multi-year): for use by the Department of Public Safety - Animal Enforcement Services. This contract consists of providing animal shelter operations and services. This request seeks to ratify a previously provided contract term and rate increase. This request also seeks to increase contract funds, scope and term through December 31, 2027. Awarded to: Lifeline Animal Project, Inc. Amount Not To Exceed: \$22,244,500.00.
This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 2/17/2026 .

Purchasing & Contracting - to FAB Committee

[2026-0258](#) Commission District(s): All
REN - Contract Nos.: 2000484, 2000485 and 2000486, Guns, Ammunition, and Accessories (1st Renewal Option of 5 Options to Renew): for use by the Departments of Police Services and the Marshal's Office. This contract consists of purchasing through the competitively let SWCs for Guns, Ammunition and Accessories. This request seeks to ratify a previously provided contract term increase. This request also seeks to exercise the 1st renewal option through January 7, 2027. Awarded to: Gulf States Distributors, Inc., Dana Safety Supply Inc. and Precision Delta Corporation. Total Amount Not To Exceed: \$150,000.00.
This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 2/25/2026 .

[2026-0293](#)

Commission District(s): All
CO - Change Order No. 1 to Contract No.: 2000472 Prosecutor Case Management Software Services (Sole Source): for use by the Office of the Solicitor-General. This contract consists of the provision of the PROSECUTORbyKarpel® (PbK) case management system including installation, companion services and annual subscription. This request seeks to increase the contract's funds for the purposes of data extraction to the newly integrated PbK system. Awarded to Karpel Computer Systems, Inc., dba Karpel Solutions. Amount Not To Exceed \$32,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 2/25/2026 .

Purchasing & Contracting - to OPS Committee

[2026-0122](#)

Commission District(s): All
LB - Invitation to Bid No. 2025-089-ITB Auction Services for Disposal of Surplus Properties (2 Year Contract with 1 Option to Renew) [Revenue Generating]: for use by Public Works-Fleet Management. Consists of generating revenue for the County through the onsite and online auctioning of surplus vehicles, trucks, tractors, heavy equipment, parts, tires, and miscellaneous fleet related items, as well as real properties as needed. Recommend award to the lowest, responsive, and responsible bidder: Equiplinc Auction Group. Amount Not To Exceed: Eight percent (8%) fee for online and onsite sales.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026 .

[2026-0131](#)

Commission District(s): ALL

CO - Change Order No. 3 to Contract No. 1361554 Commercial Mover to Transport Voting Equipment and Materials (Emergency): for use by the Department of Voter Registration and Elections (VRE). This contract consists of renting 26-foot lift-gate trucks and other vehicles to transport election equipment and materials to polling sites for the 2026 Gubernatorial/Midterm election cycle. This request seeks approval to ratify previously provided contract term increase. This request also seeks approval to increase the contract amount and term through December 31, 2026, to continue services for the 2026 election cycles. Awarded to: Ryder Transportation Services, Inc. Amount Not To Exceed: \$45,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0134](#)

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1382632 Vote-By-Mail Packages (Emergency): for use by the Department of Voter Registration and Elections (VRE). This contract consists of the purchase of Vote-By-Mail Packages printed by a designated certified manufacturer and finisher of ImageCast ballots for the 2026 Gubernatorial/Midterm election cycle. This request seeks to ratify previously provided contract term increase. This request also seeks approval to increase contract funds and term through June 30, 2026, to continue services. Awarded to Fort Orange Press. Amount Not To Exceed: \$10,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0179](#)

Commission District(s): ALL
CO - Change Order No. 1 to Contract 1369531 for Integrated Communications: for use by the Department of Voter Registration and Elections (VRE). This contract consists of providing integrated communications to educate, engage and inform DeKalb County voters about information related to the election cycle which require robust voter engagement and communications. This request seeks approval to ratify previously provided contract term increase. This request also seeks approval to increase the contract funds and term through April 30, 2026. Awarded to: Profile Marketing & Public Relations, LLC.
Amount Not To Exceed: \$32,000.00

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0186](#)

Commission District(s): ALL
CO - Change Order No. 2 to Contract 2000027 Commercial Mover to Transport Voting Equipment and Materials (Emergency): for use by the Department of Voter Registration and Elections (VRE). This contract consists of providing services to transport election equipment and materials to polling sites. This request seeks to ratify previously provided contract term increase. This request also seeks approval to increase contract term through June 30, 2026. Awarded to: Atlanta Peach Movers, Inc. CONTRACT TERM INCREASE ONLY

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0188](#)

Commission District(s): All
CO - Change Order No. 6 to Contract No. 1307812 Repair, Maintenance, and Installation of Fire Intrusion Alarm Systems (Emergency): for use by the Departments of Facilities Management (FM) and Watershed Management (DWM). This contract consists of providing maintenance, repair, and installation of fire intrusion alarm systems. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract term through June 30, 2026. Awarded to: All-Star Fire LLC. Amount Not To Exceed: \$275,000.00

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0189](#)

Commission District(s): All
CO - Change Order No. 3 to Contract No. 1251271 Uninterruptible Power Supply (UPS) Systems (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of providing preventive maintenance services for UPS systems. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract term through June 30, 2026. Awarded to: AC & DC Power Technologies LLC. CONTRACT TERM INCREASE ONLY
This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0193](#)

Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 2000206 ImageCast Ballot Printing (Single Source): for use by the Department of Voter Registration and Elections (VRE). This contract consists of providing ballot printing services by a designated certified manufacturer and finisher of ImageCast Ballots for the 2026 Gubernatorial/Midterm election cycle. This request seeks approval to increase contract term through December 31, 2026. Awarded to The Tattnall Journal dba Tattnall Ballot Solutions, Inc. CONTRACT TERM EXTENSION ONLY.
This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0216](#)

Commission District(s): All

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments and Technology (Sourcewell Contract No. 011723-JDC): for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-JDC for the provision of one (1) John Deere (Model 950P) LGP Waste Handler Dozer for the purpose of transporting collected refuse at the Seminole Landfill. Awarded to John Deere Construction Retail Sales, a division of John Deere Shared Services, LLC, dba John Deere Construction Retail Sales, c/o Dobbs Equipment SE, LLC. Amount Not To Exceed: \$739,227.00.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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[2026-0242](#)

Commission District(s): All

CA - Cooperative Agreement Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services (Sourcewell Contract No. 032824-KTC): for use by Public Works-Fleet Management. This request seeks to purchase from the competitively let Sourcewell Contract No. 032824-KTC for the provision of one (1) 2027 flatbed tire truck (model T280) for the purposes of performing emergency tire repairs & replacements, as well as routine tire maintenance for various departments throughout the County. Awarded to Kenworth Truck Company, dba MHC Kenworth Atlanta. Amount Not To Exceed: \$160,875.00.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026

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- [2026-0243](#) Commission District(s): All
REN - Contract Nos.: 2000291, 2000292, 2000293, and 2000294 Tire Services (Annual Contract - 1st Renewal of 2 Options to Renew): for use by Public Works-Fleet Management. These contracts consist of outside tire repair services for County vehicles for emergency road incidents. This request seeks to exercise the first renewal option through May 31, 2027. Awarded to Southern Tire Mart, LLC, Setco, Inc., dba Setco Solid Tire, Atlanta Commercial Tire, and Action Tire. Total Amount Not To Exceed: \$510,000.00.
This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026
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- [2026-0292](#) Commission District(s): All
CO-Change Order No. 8 to Contract No. 1000846 Public Sector Agreement for Oracle Cloud Services (Sole Source): for use by the Department of Innovation and Technology (DoIT). This contract consists of all products and services for the County's Oracle Cloud Services platform. This request seeks to increase the contract funds, term through December 31, 2028, and scope of work to implement the Oracle Permitting and Licensing (OPAL) platform. Awarded to Oracle America, Inc. Amount Not To Exceed: \$6,799,710.00.
This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026
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- [2026-0301](#) Commission District(s): All
CO - Change Order No. 4 to Contract No. 1334184 DeKalb County Courthouse Parking Deck Renovation Project (445 days): for use by the Department of Facilities Management (FM). This contract consists of repairs to concrete and steel beams, columns, connections, steel plates, expansion joints, waterproofing, new electrical LED lighting, inspection of existing panel boards, plumbing, HVAC unit, fire protection piping, etc. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract term through April 30, 2026. Awarded to Restocon Corporation.
CONTRACT TERM INCREASE ONLY.
This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026
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Purchasing & Contracting - to PECS Committee

[2025-1718](#) Commission District(s): ALL
LB - Invitation No. 2025-025 Fence Installation, Repair, and Maintenance (Annual Contract with 2 Options to Renew): for use by the Departments of Recreation, Parks, and Cultural Affairs (RPCA) and Facilities Management (FM). Consists of the purchase, repair, and installation of fencing for County facilities. Recommend award to the lowest, responsive and responsible bidders: Hawk Fences LLC and ASAP Management Group LLC. Total Amount Not To Exceed: \$750,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

[2026-0156](#) Commission District(s): 3, 5, 6, and 7
CO - Change Order No. 1 to Contract No. 1373363 Restoration and Maintenance of Athletic Fields (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of site restoration and maintenance of athletic fields. This request seeks to increase contract funds. Awarded to JMB Landscaping Inc. Amount Not To Exceed: \$55,595.76.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

[2026-0230](#) Commission District(s): ALL
REN - Contract Nos: 1359729 and 1367273, Demolition of Residential and Commercial Buildings (Annual Contract - 2nd Renewal of 2 Options To Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). These contracts consist of providing demolition services for County-owned facilities. This request seeks to exercise the 2nd renewal option through March 31, 2027. This request also seeks approval to transfer funds between contracts based on the needs of the County. Awarded to Southern Demolition LLC and Complete Demolition Services LLC. Total Amount Not To Exceed: \$250,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

[2026-0306](#)

Commission District(s): 3, 4, 5, 6, & 7
CO - Change Order No. 1 to Contract No. 2000464, Cooperative Agreement for Court Construction and Maintenance (Cobb County Sealed Bid No. 25-6902): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of purchasing through the competitively let Cobb County contract for as needed court construction and maintenance. This request seeks to increase contract funds for EMBARC and Dottie Bridges Tennis Centers. Awarded to Signature Tennis Courts, Inc. Amount Not To Exceed: \$72,910.00.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

[2026-0313](#)

Commission District(s): ALL
LB - Invitation to Bid No. 2025-053-ITB Aquatics Maintenance and Lifeguard Services (3 Year Multiyear Contract with 2 Options to Renew): for use by the Departments of Recreation, Parks, and Cultural Affairs (RPCA), and Human Services. Consists of providing maintenance of On-Site Chlorinators, Chemical Maintenance, Seasonal Preparation, and Lifeguard Services for swimming pools and splashpads for County owned facilities. Recommend award to the sole, responsive, and responsible bidder: StandGuard Aquatics Inc. Amount Not to Exceed: \$1,234,140.80.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee

Purchasing & Contracting - to PWI Committee

[2026-0129](#) Commission District(s): All
CA - Cooperative Agreement for Cranes and Hoists Maintenance, Inspection and Repair - Cobb County Contract No. 24-6811: for use by the Department of Watershed Management (DWM). Consists of purchasing off the competitively let Cobb County Contract No. 24-6811 for inspection, service and repair of overhead bridge cranes, gantry cranes, monorails, and hoists. Awarded to Crane Services Solutions and Material Handling Systems, Inc. Total Amount Not To Exceed: \$300,000.00.
This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 2/17/2026 .

[2026-0337](#) Commission District(s): All
CO - Change Order No. 2 to Contract Nos. 1284296 and 1284297 for Stormwater System Cleaning, Video Inspection (CCTV) Services and Repairs (Multiyear Contract): for use by Public Works - Roads and Drainage (R&D). These contracts consist of stormwater system cleaning, video inspection (CCTV) services and repair. This request seeks to increase the contract funds and term through December 31, 2027, inclusive of price increases. Awarded to Kemi Construction, Co. Inc. and A&S Paving, Inc. Total Amount Not to Exceed: \$2,936,060.00.
This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 2/17/2026 .

Recreation, Parks and Cultural Affairs

[2026-0416](#) Commission District(s): All
Acceptance of a Donation for Park Improvements
This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

WorkSource

[2026-0318](#) Commission District(s): ALL DISTRICTS
 Acceptance of Federal Workforce Innovation and Opportunity Act (WIOA) Additional Funds Request for Dislocated Worker - Fiscal Year 2026 from the Technical College System of Georgia for \$100,000.
This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

C. Review of Board of Commissioners Preliminary Agenda

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 2

[2026-0351](#) Commission District(s): Commission District 2
 Record the Appointment of Randy Roosa to the District 2 Community Council Board
This agenda item was Accepted to BOC agenda - Appointment

Board of Commissioners - District 6

[2026-0331](#) Commission District(s): Commission District 6
 Record the appointment of Shoshana Cohen Ben-Yoar to Post 6 of the DeKalb County Women’s Commission as the Super District 6 Appointee
This agenda item was Accepted to BOC agenda - Appointment

APPOINTMENTS

Board of Commissioners

2026-0418 Commission District(s): All
 Board of Commissioners - Appoint the selected candidate as Chief of Staff and authorize the Presiding Officer to sign an employment agreement for the selected candidate on behalf of the Board of Commissioners in a form approved by the Law Department.
This agenda item was Accepted to BOC agenda - Appointment

PRELIMINARY

Board of Commissioners

[2026-0319](#) Commission District(s): ALL
Approval of Minutes for the February 17, 2026 Committee of the Whole Meeting

This agenda item was Accepted to the BOC agenda - Consent

[2026-0323](#) Commission District(s): All Commission Districts
A Resolution Establishing the DeKalb County Board of Commissioners' Committees.

This agenda item was Accepted to the BOC agenda - Consent

[2026-0359](#) Commission District(s): All Districts
To Amend Agenda Item 2025-0376 Dependent Care Reimbursement Program Pilot to Add a Form and Correct Scrivener's Errors.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 2/17/2026 .

Board of Commissioners - District 2

[2026-0342](#) Commission District(s): Commission District 2
Allocation of \$20,000 from the 2026 District 2 Reserve for Appropriation to Wild Nest Bird Rehab, Inc. to Support the Helpline Public Assistance Project

This agenda item was Accepted to the BOC agenda - Consent

[2026-0385](#) Commission District(s): All Commission Districts
A Resolution of the Governing Authority of Dekalb County, Georgia, Urging Adoption of the Unhoused Support and Services Plan; Establishing Implementation Expectations and Accountability; and for Other Lawful Purposes

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

Board of Commissioners - District 6

[2026-0341](#) Commission District(s): All Commission Districts
A Resolution Of The DeKalb County Board Of Commissioners Requesting The Administration And Planning Department To Update The Recommended Substitute For Text Amendment 2025-0972 Regarding Data Center Regulations.
This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 2/26/2026 .

[2026-0360](#) Commission District(s): District 6
To Appropriate An Amount Not To Exceed \$30,000 to Bonnie Davis Consulting, LLC to Continue Serving as the Aging in Place Advisor for the Super District 6 Office and Lead the Super District 6 “Aging in Placers (AIP) Initiative”
This agenda item was Accepted to the BOC agenda - Consent

Board of Commissioners - District 7

[2026-0352](#) Commission District(s): District 7
An Item to Allocate an Amount Not to Exceed \$5,000.00 of the District 7 Reserve for Appropriation contributed towards DeKalb Pro Bono Programming
This agenda item was Accepted to the BOC agenda - Consent

[2026-0353](#) Commission District(s): District 7
An Item to Allocate an Amount Not to Exceed \$5,000.00 of the District 7 Reserve for Appropriation transferred to District 5 for the joint Black History Celebration Programming.
This agenda item was Accepted to the BOC agenda - Consent

[2026-0354](#) Commission District(s): District 7
An Item to Amend Agenda Item 2026-0219 to revise the Allocation funding source from ARP Interest to ARP Reserve for Appropriation for the Allocation of \$30,000 for the youth programming through New Birth Missionary Baptist Church.
This agenda item was Accepted to the BOC agenda - Consent

Clerk to the Board of Commissioner and CEO

[2026-0344](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of February 10, 2026
This agenda item was Accepted to the BOC agenda - Consent

[2026-0349](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of February 3, 2026.
This agenda item was Accepted to the BOC agenda - Consent

D. Review/Recap of New Items for the BOC Agenda

E. Mobile Market

F. Arts and Culture Council

G. Items Previously Heard

PUBLIC HEARING ITEMS

Budget

[2026-0194](#) Commission District(s): All
To Adopt the 2026 Annual Budget

APPOINTMENTS

Chief Executive Office

[2026-0246](#) Commission District(s): All Commission Districts
Appoint Ms. Triscilla Weaver to Post 3 of the Development Authority of DeKalb County, Post 3 of the Residential Care Facilities for the Elderly Authority and Post 3 of the Private Hospital Authority.

ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 1

[2024-1237](#) Commission District(s): All Districts
A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

[2024-1239](#) Commission District(s): All Districts
An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

[2025-0683](#) Commission District(s): All Districts
To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

Board of Commissioners - District 2

[2024-0842](#) Commission District(s): All Commission Districts
Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

[2026-0184](#) Commission District(s): Commission District 2
Allocation of \$25,000 from 2026 District 2 Reserve for Appropriation to Compassionate ATL to Support Interfaith Initiative

[2026-0286](#) Commission District(s): All Commission Districts
A Resolution of the Board of Commissioners of DeKalb County, Georgia, Reaffirming the County's Prior Authorization to Seek Recovery of Costs of Impoundment and Care for Court-Held Dogs Pursuant to O.C.G.A. § 4-11-9.8; Urging the DeKalb County Law Department to Resume Filing Cost-of-Care Petitions; and to Create a Court-Held Dog Coordinator Position

Board of Commissioners - District 6

[2025-1506](#) Commission District(s): All Commission Districts
To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

[2025-1525](#) Commission District(s): All Commission Districts
A Resolution by The DeKalb County Board of Commissioners Establishing A DeKalb County Water Customer Bill Of Rights

- [2025-1787](#) Commission District(s): All Districts
A Resolution to Enhance Environmental Equity and Sanitation Practices in DeKalb County
- [2025-1855](#) Commission District(s): All Commission Districts
A Resolution Of The Board Of Commissioners Of DeKalb County, Georgia, Directing The Law Department To Initiate The Dissolution Of Obsolete Boards, Commissions, And Authorities, And To Consolidate Sustainability Efforts.
- [2026-0104](#) Commission District(s): Commission District 6 and Commission District 4
To allocate \$200,000.00 from CIP Funding to Georgia State University (GSU) for the “Reimagining the Stone Mountain Trail as a Cultural Corridor” Project for Artistic Crosswalks and Path Markings

Board of Commissioners - District 7

- [2026-0218](#) Commission District(s): All Commission Districts
To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

Chief Executive Office

- [2026-0120](#) Commission District(s): 1 and 7
Intergovernmental Agreement with the City of Tucker for Pedestrian Trail Easement, Public Parking Improvements, and Maintenance Responsibilities

Community Development

- [2025-1820](#) Commission District(s): All Districts
Local Government Agreement for the DeKalb Regional Land Bank Authority.
- [2026-0228](#) Commission District(s): All
Purchase of two Vehicles for the Community Development Department

Executive Assistant - Chief Operating Office

[2025-1577](#) Commission District(s): All Commission Districts
Resolution of the DeKalb County Governing Authority Regarding
the Charter Review Commission's Report and Recommended
Changes to the Organizational Act

Human Services

[2026-0178](#) Commission District(s): All
Acceptance of Federal Transit Administration (FTA) 5310 Funds
from the Atlanta Regional Commission in the Amount of
\$73,093.58 for Transportation - at a cost to the County of
\$18,273.40.

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

[2026-0161](#) Commission District(s): All
CO- Change Order No. 1 to Contract No. 1365362 Solicitor General
Lease Agreement (Office and Parking Space) [2-Year Lease]: for use
by the Office of the Solicitor-General. This contract consists of the
leasing of office and parking spaces at the property 160 Clairemont
Avenue, Decatur, Georgia 30030, to facilitate the Solicitor-General's
daily operations and other essential County activities. This request
seeks to increase the contract's term through February 29, 2028, and
funds. This request also seeks to add additional leased office spaces.
Awarded to Regus Management Group, LLC. Amount Not To Exceed:
\$348,000.00.

Purchasing & Contracting - to OPS Committee

- [2025-1661](#) Commission District(s): All
CO - Change Order No. 2 to Contract No. 1365939 enQuesta Annual Hosting, Maintenance, and Support (Sole Source): for use by the Department of Watershed Management (DWM) and the Department of Innovation and Technology (DoIT). Consists of the annual hosting, maintenance, and support of state-of-the-art Customer Information System (CIS) solution for the County's customer billing system integration. This request seeks to increase contract funds. Awarded to Systems and Software, Inc. Amount Not To Exceed: \$7,550,000.00.
- [2025-1831](#) Commission District(s): All
SS - Maintenance and Support of the County's Audio-Visual Equipment (Sole Source): for use by the Department of Innovation and Technology (DoIT). Consists of the maintenance and support of the DCR Digital Recording System audio and video equipment used in the County's courtrooms, conference rooms, and the Maloof Auditorium. This request seeks approval of the sole source and ratification of previously issued Purchase Order No. 5058654. Awarded to BIS (Business Information Systems) Digital, Inc. Amount Not to Exceed: \$266,581.23.
- [2026-0110](#) Commission District(s): All
CO - Change Order No. 1 to Contract No. 1255805 Avolve Software Corporation SAAS ProjectDox Electronic Plan Review (Sole Source): for use by the Department of Innovation and Technology (DoIT) to be used by the Department of Planning & Sustainability (P&S). This contract consists of the purchase of ProjectDox Software to allow citizens to submit commercial and residential plans electronically for review and approval. This request seeks to increase funds for continued support, maintenance, and training services. Awarded to Avolve Software Corporation. Amount Not To Exceed: \$134,352.00.

Purchasing & Contracting - to PECS Committee

[2025-1706](#) Commission District(s): All
CO - Change Order No. 3 to Contract No. 1363096 Cooperative Agreement for Public Sector and Education Software Solutions with Related Services (Sourcewell Contract No. 090320-KON): for use by Departments of Planning & Sustainability (P&S) and Geographic Information Systems (GIS). This contract consists of backfile scanning and document digitization services. This request seeks to ratify a previously provided contract extension and increase the contract funds and term through December 31, 2026. Awarded to Konica Minolta Business Solutions USA, Inc. Amount Not To Exceed \$125,000.00.

[2026-0165](#) Commission District(s): All
CO - Change Order No. 3 to Contract No. 1294379 and Change Order No. 1 to Contract No. 2000353 In-Home Services for Older Adults, Persons with Disabilities, and Their Caregivers: for use by the Department of Human Services (HS). These contracts consist of the provision of In-Home Services (homemaker, personal care, and in-home respite) for Non-Medicaid Home and Community-Based Services (HCBS) to older adults and persons with disabilities who reside in DeKalb County. This request seeks to increase contract funds for CPA 1294379 (Rem-Kiks Health Care Services, Inc.) to allow for the processing of outstanding October and November invoices. This request also seeks to ratify Purchase Order No. 5056985 and increase contract funds and term to June 30, 2027 for CPA 2000353 (Coastal Home Care, LLC dba Help at Home). Awarded to Rem-Kiks Health Care Services, Inc. and Coastal Home Care, LLC dba Help at Home. Total Amount Not To Exceed: \$1,237,000.00.

Purchasing & Contracting - to PWI Committee

[2025-1265](#) Commission District(s): All
LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: \$49,752,501.00.

Recreation, Parks and Cultural Affairs

[2026-0231](#)

Commission District(s): District 5 and 7

To approve a Tree Trim Easement between DeKalb County and Georgia Power for an easement at 1116 Rock Chapel Road, Lithonia GA, 30002, Parcel ID 18 009 26 001, for \$12,396.00

II. Special Called Meeting

A. Executive Session

B. Other Matters