

DeKalb County Government

*Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030*



Meeting Minutes

Tuesday, August 13, 2019

9:00 AM

Manuel J. Maloof Auditorium

Board of Commissioners

*Commissioner Jeff Rader, Presiding Officer, District 2
Commissioner Steve Bradshaw, Deputy Presiding Officer, District 4*

*Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Lorraine Cochran-Johnson, Super District 7*

Present: 7 - Commissioner Nancy Jester, Commissioner Jeff Rader, Commissioner Larry Johnson, Commissioner Steve Bradshaw, Commissioner Mereda Davis Johnson, Commissioner Kathie Gannon, and Commissioner Lorraine Cochran-Johnson

Staff Present: Zachary Williams, Executive Assistant/Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Viviane Ernstes, County Attorney

A. INSPIRATIONAL

Brian Bollinger
Friends of Refugees

PLEDGE OF ALLEGIANCE

Commissioner Mereda Davis Johnson
District 5

B. PRESENTATIONS

Tyree Sancho, Paris Gray, Travis Roche
Recreation, Parks and Cultural Affairs Lifeguards

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

1. Martha Gross, 2855 Briarcliff Rd. Atlanta, GA 30329 – Spoke regarding issues with fraudulent Quit Claim deeds in DeKalb County.
2. Taylor Jordan, 1987 Deren Way NE Atlanta, GA 30345 – Spoke regarding health issues in the DeKalb County jail.
3. Kevin Polite, 1460 Deerwood Dr. Decatur, GA 30030 – Spoke regarding putting resources toward compliance to the DeKalb Consent Decree for DeKalb Watershed, because it is preventing development in South DeKalb; particularly the wait time for receiving a final sewer capacity letter.
4. Jamie Lavigne, 913 North Decatur Rd. (no city, no zipcode) – Spoke regarding unhealthy and inhumane conditions in the DeKalb County jail.
5. Liz Throop, 612 Clifton Rd. NE Atlanta, GA 30307 – Spoke regarding issues she encountered as a poll watcher in the 2018 election.
6. Stephen Binney, 1083 Seville Dr. Clarkston, GA 30021 – Spoke regarding taking a closer look at House Bill 597 regarding County officials receiving gifts of more than \$100.
7. Madeleine Soloway, 744 Park Lane Decatur, GA 30033 – Spoke regarding problems her and her daughter experienced during the 2018 election.
8. Shawn Olweleen, 1476 Fairview Rd. Atlanta, GA 30306 – Spoke regarding problems she encountered as a voter hotline volunteer in the 2018 election.
9. Amy Durrell, 971 Oakdale Rd. #971 Atlanta, GA 30307 – Spoke regarding issues she and her 3 sons encountered trying to receive absentee ballots for the 2018 election.
10. Betsy Schwalbach, 536 Hardendorf Ave. NE Atlanta, GA 30307 – Spoke regarding problems she encountered as a voter hotline volunteer for the 2018 election.
11. Joscelyn O’Neil, (no address) – Thanked the Commissioners who supported the Greater Towers Community’s National Night Out; and expressed the importance of holding extended stay hotel owners accountable for the conditions of their hotels.
12. Jonathan Grant, 3531 Evans Ridge Dr. Atlanta, GA 30341 – Spoke regarding the non-transparent operation and decision making of the Board of Elections.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Planning & Sustainability[2019-3876](#)

Commission District(s): All Districts

An ordinance to amend the Code of DeKalb County, as revised 1988, Chapter 14, principally to modify the Floodplain Management regulations to comply with the National Flood Insurance Program (NFIP) and higher Metropolitan area standards.

MOTION was made by Kathie Gannon, seconded by Steve Bradshaw, that this agenda item be approved. Items 2019-3876 an 2019-3877 were heard together. Commissioner Mereda Davis Johnson was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Gannon, and Commissioner Cochran-Johnson

Absent: 1 - Commissioner Davis Johnson

[2019-3877](#)

Commission District(s): All Districts

An ordinance to amend the Code of DeKalb County, as revised 1988, Chapter 14 principally to modify the County’s Erosion and Sediment Control Ordinance.

MOTION was made by Kathie Gannon, seconded by Steve Bradshaw, that this agenda item be approved. Items 2019-3876 an 2019-3877 were heard together. Commissioner Mereda Davis Johnson was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Gannon, and Commissioner Cochran-Johnson

Absent: 1 - Commissioner Davis Johnson

Public Works - Transportation

[2019-3983](#)

Commission District(s): 3 & 6

Traffic Calming Petition - Meadowview Dr between Parker Ranch Rd to Clifton Church Rd. No Cost to County.

John Foster, 2898 Meadowview Dr. SE Atlanta, GA 30316, spoke in favor

MOTION was made by Larry Johnson, seconded by Kathie Gannon, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

E. APPEALS

NONE

F. APPOINTMENTS

NONE

G. CONSENT AGENDA

Airport

[2019-3975](#) Commission District(s): Commission Districts 1 & 6
Standardized T-Hangar Shop Space Lease Agreement with Ralph S. Cohen

MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3977](#) Commission District(s): Commission Districts 1 & 6
Standardized T-Hangar Lease Agreement with Edwin A. Armstrong

MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3978](#) Commission District(s): Commission Districts 1 & 6
Standardized T-Hangar Lease Agreement with Hicks L. Milner

MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3980](#)

Commission District(s): Commission Districts 1 & 6
Standardized T-Hangar Lease Agreement with Charles E. Taylor
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Board of Commissioners - District 7

[2019-4138](#)

Commission District(s): ALL
To Appropriate a Total of \$20,000 from the Reserve for Appropriation for the New Year, New You Senior Program and Flag Rock Archives Educational Programming
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Community Development

[2019-3951](#)

Commission District(s): Commission Districts 1 and 7
Contract with the City of Tucker - Improvements to Peters Park
MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Solicitor-State Court

[2019-4100](#)

Commission District(s): All Commission Districts
Approval to Accept the VOCA FY18 Supplemental Grant Award from PAC/CJCC for the Solicitor-General’s Victim-Witness Assistance Program

MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Superior Court

[2019-4106](#)

Commission District(s): All
Acceptance of Georgia Department of Behavioral Health and Developmental Disabilities (DBHDD) Contract for \$197,500

MOTION was made by Steve Bradshaw, seconded by Lorraine Cochran-Johnson, that this agenda item be approved. Items 2019-3975, 2019-3977, 2019-3978, 2019-3980, 2019-4138, 2019-3951, 2019-4100, 2019-4106 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

H. PRELIMINARY ITEMS

Airport

[2019-4009](#) Commission District(s): 1 and 6
Approval of Collateral Assignment of Rights Under Lease and Ground Lease Estoppel Certificate and Agreement with JP Morgan ChaseBank, N.A. for Avionics Sales Corporation - There is no cost to the County.

MOTION was made by Kathie Gannon, seconded by Nancy Jester, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Board of Commissioners - District 6

[2019-3826](#) Commission District(s): All
An Ordinance to Amend the Chapter 13.5 (Historic Preservation)

MOTION was made by Kathie Gannon, seconded by Steve Bradshaw, that this agenda item be deferred and assigned to the Planning, Economic Development & Community Services Committee (PECS), and return to the Board on September 10, 2019. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Board of Commissioners - District 7

[2019-4139](#) Commission District(s): ALL
To Appropriate \$42,000 from the Reserve for Appropriation to Fund: one (1) Park Naturalist Position Salary and Benefits, one (1) Utility Vehicle, and Tools/Small Equipment for the Hidden Acres Nature Reserve

MOTION was made by Lorraine Cochran-Johnson, seconded by Nancy Jester, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

[2019-4007](#)

Commission District(s): ALL

REN - Maintenance and Repair of Overhead Doors (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1124834 for use by the Department of Facilities Management (FM). Consists of the purchase and installation, maintenance, repair and/or replacement of all overhead doors. Awarded to Overhead Door Company of Atlanta. Amount Not To Exceed \$300,000.00.

MOTION was made by Larry Johnson, seconded by Nancy Jester, that this agenda item be deferred to the next meeting and assigned to the County Operations Committee (OPS), and return to the Board on August 27, 2019. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Purchasing & Contracting - to PECS Committee

[2019-3932](#)

Commission District(s): ALL

RFP - Request for Proposals No. 19-500516 Architectural and Engineering Services for Recreation, Parks and Cultural Affairs (Annual with Two (2) Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing architectural and engineering on-call services. Awarded to: Pond & Company, Inc., Lose Design, Foresite Group, Inc., and Wood Environment & Infrastructure Solutions, Inc. Amount Not To Exceed: \$1,200,000.00.

MOTION was made by Kathie Gannon, seconded by Nancy Jester, that this agenda item be to defer the substitute submitted from the floor, until August 27, 2019. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Purchasing & Contracting - to PWI Committee

[2019-3915](#)

Commission District(s): 1 & 7

CO - Change Order No. 2 to Contract No. 1073322 - 2018 Consent Decree Lift Station Improvements: for use by the Department of Watershed Management (DWM). This contract consists of providing improvements to five (5) lift stations. This request will allow for the completion of remaining work on the Leeshire Lift Station and the ratification of expenditures made for work already completed on the Hammer Mill #3 and Leeshire Lift Stations. The additional work commenced prior to BOC approval in an effort to meet the mandated 2019 Consent Decree improvements. Awarded to Sol Construction, LLC.

MOTION was made by Steve Bradshaw, seconded by Nancy Jester, that this agenda item be to approve the substitute submitted from the floor, with a friendly amendment by Commissioner Kathie Gannon to change the item to a Change Order and a Ratification to the same contract; with the total request of \$676,553.90 that includes the ratification of \$192,451.00 worth of additional work already expended for the Hammer Mill #3 and Leeshire Lift Stations; and will allow for the continued completion through a Change Order of \$484,102.90 worth of additional improvements to the Leeshire Lift Station. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3923](#)

Commission District(s): All

CA - Cooperative Agreement for Trenchless Sewer Line Rehabilitation and Construction and televising Inspections: for use by Department of Watershed Management (DWM). The contract consists of providing sewer system trenchless sewer line rehabilitation and construction and televising inspection services. This request is to obtain approximately 140,000 linear feet of sewer line rehabilitation services; to include inspections, sewer line cleaning, and cured in place pipe. Awarded to Insituform Technologies, LLC. Amount Not To Exceed: \$15,681,161.35.

MOTION was made by Steve Bradshaw, seconded by Nancy Jester, that this agenda item be approved with an amendment as advised by the County Attorney to eliminate the reference to the word "construction", as this contract is for operation, maintenance, and repair and not construction. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3967](#)

Commission District(s): All

LB - Pond Maintenance Services (Annual Contract with 2 Options to Renew): Invitation No. 19-101077 for use by Public Works - Roads and Drainage (R&D) and the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the cutting, cleaning, spraying and repair/maintenance of stormwater retention and detention ponds. Recommend award to lowest, responsive and responsible bidders: Pro Cutters Lawnscares, Inc., Brown Management Services (BMS) Enterprises, Inc., Williams Icon Homes & Properties, A.S.A.P. Management Group; Executive Realty Solutions, Inc. and Indigo Lawnscape, LLC. Total Amount Not To Exceed: \$2,037,500.00.

MOTION was made by Steve Bradshaw, seconded by Kathie Gannon, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-4053](#)

Commission District(s): ALL
CO - Change Order No. 1 - to Contract Nos.: 1139824 and 1139826 for Sidewalks and Roadways (Multiyear Contract): for use by Public Works - Transportation and Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of sidewalks, drainage improvements and minor road improvements. Awarded to Autaco Development and SD&C, Inc. Total Amount Not To Exceed: \$1,000,000.00.

MOTION was made by Steve Bradshaw, seconded by Nancy Jester, that this agenda item be deferred to the next meeting and assigned to the Public Works & Infrastructure Committee (PWI), and return to the Board on August 27, 2019. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Watershed Management[2019-3945](#)

Commission District(s): All
Agreement for River/Lake Information Management Services

MOTION was made by Steve Bradshaw, seconded by Kathie Gannon, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

I. ITEMS FOR DECISION BY THE BOARD**Board of Commissioners - District 1**

[2019-3522](#)

Commission District(s): All Districts

An Ordinance by the Governing Authority of DeKalb County, Georgia, to Set Requirements for the Construction of New Educational Facilities within the County in the Building Code of DeKalb County Chapter 7 Article II Section 7-55

MOTION was made by Nancy Jester, seconded by Lorraine Cochran-Johnson, that this agenda item be deferred for 60 days, until October 8, 2019. Commissioner Steve Bradshaw was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Absent: 1 - Commissioner Bradshaw

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

[2019-3704](#)

Commission District(s): All

LB - Invitation No. 19-101079 On Call Roof Maintenance, Repair & Replacement Services (Annual Contract with 2 Options to Renew): for use by Facilities Management (FM), and Recreation, Parks and Cultural Affairs (RPCA). Consists of maintaining, repairing and installing various types of roofs on County owned facilities.

Recommend multi-award to the responsive and responsible bidders: Hawk Construction Company, LLC, RYCARS Construction, LLC and National Building Contractors, Inc. Total Amount Not To Exceed: \$8,750,000.00.

MOTION was made by Larry Johnson, seconded by Lorraine Cochran-Johnson, that this agenda item be to approve the substitute submitted from the floor. Commissioner Steve Bradshaw was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Absent: 1 - Commissioner Bradshaw

[2019-3706](#)

Commission District(s): ALL

REN - Home Depot Convenience Contract for In-Store Purchases (Cooperative Agreement - 3rd Renewal): Contract No. 1060382 for use by the Department of Facilities Management (FM). Consists of the purchase of materials for use in making repairs and improvements in County facilities. Awarded to The Home Depot. Amount Not To Exceed: \$240,446.17.

MOTION was made by Larry Johnson, seconded by Lorraine Cochran-Johnson, that this agenda item be withdrawn. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3872](#)

Commission District(s): All

CA - Safety Shoes (Cooperative Agreement): for use by all County departments. This contract consists of the purchase of various styles, types, and sizes of safety shoes and boots for County employees. Awarded to Saf-Gard Safety Shoe Co. Amount Not To Exceed: \$534,000.00.

MOTION was made by Larry Johnson, seconded by Mereda Davis Johnson, that this agenda item be approved. Items 2019-3872, 2019-3905, 2019-3914 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3905](#)

Commission District(s): ALL

REN - Cooperative Purchase Agreement: BL061-17/GCID#20170684 for the Purchase of Gasoline and Diesel Fuel (Annual Contract - 2nd Renewal of 4 Options to Renew): for use by Public Works - Fleet Management. Awarded to Mansfield Oil Company of Gainesville, Inc. and Petroleum Traders Corporation. Total Amount Not To Exceed: \$8,000,000.00.

MOTION was made by Larry Johnson, seconded by Mereda Davis Johnson, that this agenda item be approved. Items 2019-3872, 2019-3905, 2019-3914 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3914](#)

Commission District(s): All

RA - Windows and Glass Doors (Emergency): for use by Facilities Management (FM). Consists of the replacement of smashed windows and broken glass doors at the Maloof Administration Building and Annex. Recommend approval to ratify the emergency purchase of windows and glass doors from Midtown Glass Co. LLC d/b/a Glass Inc. Amount Not To Exceed: \$115,779.72.

MOTION was made by Larry Johnson, seconded by Mereda Davis Johnson, that this agenda item be approved. Items 2019-3872, 2019-3905, 2019-3914 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

Purchasing & Contracting - to PECS Committee

[2019-3899](#)**Commission District(s): 3, 6, 7**

LB - Invitation No. 18-101031 South River Trail Phase 5: PI# 0009029: for use by Public Works - Transportation. Consists of extending the existing South River Trail approximately 2.2 miles from the Georgia State University Perimeter College Campus to Waldrop Road. Recommend award to the lowest, responsive and responsible bidder: Massana Construction, Inc. Amount Not To Exceed: \$3,885,998.00.

MOTION was made by Kathie Gannon, seconded by Lorraine Cochran-Johnson, that this agenda item be approved with an amendment of clarification that the approval is to extend the Michelle Obama Trail portion of the South River Trail. At the October 22, 2019 Board of Commissioners Meeting, a correction was made by Commissioner Kathie Gannon that that the extension of the South River Trail is from Georgia State University/Georgia Perimeter College to Waldrop Road, and is not the portion of the Michelle Obama Trail. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

[2019-3909](#)**Commission District(s): 1, 2 and 4-7**

RA - Contract No. 1090279 DeKalb County Toddler Pool
Conversions: by the Department of Facilities Management for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing toddler pool conversions to meet ADA compliance for five (5) County pools. Awarded to Sunbelt Pools of Georgia, LLC. Amount Not To Exceed: \$67,951.79.

MOTION was made by Kathie Gannon, seconded by Steve Bradshaw, that this agenda item be to approve the substitute submitted from the floor. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson

J. COMMENTS FROM THE BOARD

1. Commissioner Nancy Jester mentioned the following comments:

- Mentioned that school is back in and to watch for the children
- Wished all students a wonderful school year!

2. Commissioner Larry Johnson mentioned the following comments:

- Participated in the Census caravan in Dunwoody
- Will participate in Congressman Hank Johnson's Census Town Hall meeting today at 6 p.m. at the Lou Walker Senior Center
- 9th Annual "Let's Move" Campaign held on July 27th
- Thanked the NAACP for the Health Expo at the Gallery at South DeKalb Mall
- Attended the Southwest DeKalb High School Reunion
- Attended the "Helping Depressed Mothers Endure" 5K
- Attended the Kirkwood Neighbors, Greater Towers, and Parkview Neighborhood Association Meetings
- Kick-Off for the Creative Industry Initiative on August 28th from 10 a.m. – 2 p.m.

3. Commissioner Steve Bradshaw read the following comments:

Thank you Mr. Presiding Officer. Good Morning Everyone.

It was such a pleasure to attend the DeKalb Works Summer Youth Employment Celebration on July 15th. This program represents a great investment in our youth. This year, 400 young people were engaged in this program. Anything that keeps them gainfully occupied, off the street, and out of trouble is a good thing. I commend CEO Thurmond for his commitment to this program and I am honored to support him in this effort. Also, it was great to see our 2019 District 4 Office Intern, Raven Thurman and our 2018 Office Intern, Rodney Fobi who did an excellent job as the MC for the event. I know that they will both go on to do great things and make us all very proud.

It was great to re-visit the Little Creek Horse Farm on July 26th. In 2017, my office allocated \$215,000 for various improvements at the park. On my recent visit, they were eager to share with me how those funds had been put to great use. I have previously stated that Little Creek Horse Farm is a jewel in District 4 and DeKalb County. I want to thank our Parks Director, Chuck Ellis and his entire team for the work that they do there. I also want to thank all of the members of the Little Creek Conservancy for their commitment to this jewel. Their individual and collective efforts make a huge, positive difference. In particular, I want to thank Conservancy

President Tamara Dillard for presenting me with an awesome photo from my first visit there. On that particular day I was wearing a business suit, which was totally inappropriate attire for a visit to a horse farm. And my fashion faux pas from that day has been memorialized in this photo. For the record, on my most recent visit I had the good sense to wear jeans. Which means I do try to learn from my mistakes and I am trainable. At any rate, if you have not had the chance to visit Little Creek, I encourage you to do so.

On July 27th, we held our third Quarterly in the Fourth Community Breakfast meeting for this year. Given that it was in the middle of summer, right before school starting back up, we still had a great turn out and a great discussion on a number of issues. I want to thank Darren Eastall and Mike O'Shield from our Watershed Department for providing a very informative presentation on Fats, Oils and Grease known as FOG. I also want to thank all of the departments who were there to support us. Additionally, I want to thank Dr. Vincent Hinton, Principal of Stone Mountain Middle School and his staff for their professionalism. And as always, I want to thank the Clarkston High School Cook It Angoras for providing us with a great breakfast meal. I also want to thank my friend and colleague Commissioner Lorraine Cochran Johnson for being there to support us as well.

Later that day, I attended the Rockborough Sub Division Back-to-School Celebration. Rockborough is one of the great communities in District 4. At the event a great time was had by kids and adults. And I want to thank Stone Mountain City Councilwoman Shawnette Bryant for organizing the event and for the invitation. Likewise, I had a great time at the Hairston Crossing Community Day celebration. Hairston Crossing is also a great community in District 4. I had a wonderful time fellowshiping with several residents. And I want to thank Lurenia Phillips for organizing the event and for the invitation.

On a slightly different note, I have to say that swinging a sledge hammer is a lot of fun. This is what I got to do on July 29th at the Renovation Kick-Off Event for the Stone Mountain – Sue Kellogg Library. Now, I am not going to say whose face I was picturing in my mind as I slammed that sledge hammer into the wall. But, it sure felt good. More importantly, it felt good to be getting this project underway. As you know I allocated \$1.2 million to this endeavor in June of 2017. I want to commend our Library Director, Alison Weissinger for her leadership on this front. We're all looking forward to seeing what the transformed Sue Kellogg Library looks like when this project is completed. I also want thank our CEO, Michael Thurmond and District 7 Commissioner Lorraine Cochran Johnson for being there to support us as well.

Later that day, I hosted my quarterly District 4 Mayor's Roundtable meeting. This is an initiative that I started in 2018 for the purpose of maintaining lines of communication and building relationships with the leaders of the municipalities in District 4. As usual, we engaged in a productive dialogue about a number of issues of mutual concern. Our most recent meeting was in the clubhouse by the lake in the City of Pine Lake, which was a wonderful setting. I want to thank Mayor Melanie Hammet for her gracious hospitality. And I want to thank Avondale Estates Mayor Jonathan Elmore for attending as well.

That evening I attended the Fountainhead Community's Public Safety meeting at Antioch AME Church. Tucker Police Precinct Commander Major Craig Medlin did an excellent job in answering the community's questions and providing them with useful information. I would like to thank him and his team for being there. I also want thank Pastor Vandy Simmons and his staff for hosting us in his wonderful sanctuary, and Fountainhead Community President Jarvis Walker for organizing the event. And I thank my friend and colleague

Commissioner Lorraine Cochran Johnson for lending her support as well.

It was a tremendous honor for me to be interviewed on the radio program A Closer Look with Rose Scott on WABE 90.1 on July 31st to discuss our plans for Memorial Drive. Ms. Scott was very gracious to afford me that opportunity and we engaged in a very productive dialogue. Also, her production staff was both professional and friendly. Overall, it was a great experience. I look forward to returning at some point in the future as our plans evolve.

Simply stated, I will seize upon any opportunity to highlight what we are trying to get accomplished on that vital commercial corridor. To that end, our next public engagement meeting will be on August 21st at Georgia Piedmont Technical College. Additional details will be available across our various communications platforms.

Of course August 6th was National Night Out, which highlights the wonderful work of our public safety personnel. That evening I was able to attend four community gatherings in District 4. Respectively, I would like to thank Sandra Taylor in Avonridge, Wendy Collins in Dial Heights, Lance Hammond in Water's Edge, and Jo Handy in Mountain Oaks for the invitations to attend. And I want to thank the residents of each of these wonderful communities for their hospitality.

If you have any questions or concerns, please feel free to call my office at 404-371-4749. And as always I want to thank the citizens of District 4 for affording me this opportunity to serve. Thank you Mr. Presiding Officer.

4. Commissioner Mereda Davis Johnson read the following comments:

Thank You, Mr. Presiding Officer, and Good morning everyone again.

I would like to begin my comments by thanking all of the communities from District 5 and all-around DeKalb who hosted National Night Celebrations on last Tuesday and this past weekend.

Hank and I had a chance to travel around the 5th and throughout DeKalb:

City of Stonecrest Parks

Stonecrest Preserves

Beacon Mountain Subdivision

Also, President Fran Mohr of the Dial Heights HOA made me an honorary member of their association.

My office had a chance to stop by the Greater Towers Community Associations presentation of National Night Out this past Saturday. They had Police, Code Enforcement, and gave out school supplies for students in the community. Thank you to all of our Police officers and public safety officials who continue to keep us safe. National Night Out each year reminds us of the many great people that are in DeKalb.

This past weekend, I also had the opportunity to join the Congressional Black Caucus Institute for the 2019 Annual Legislative Conference. I had an opportunity to sit in many Policy Seminars; one in particular to include Congresswoman Maxine Waters and my husband Congressman Hank Johnson. The Congressional Black

Caucus continues to educate us on policy, finances and racism in America. We MUST vote to change policy on a local, state & national level... and once we VOTE, OUR VOTE MUST BE COUNTED!

I would like to invite all Homeowner's Association Presidents to join us next Thursday, August 22nd for the District 5 HOA President's Roundtable. This is an opportunity for HOA President's to learn more about important resources that are available to them. We will have presentations from our Public Safety Director, Director Lumpkin and Ms. Meredith Lilly from the CEO's Office. If you have not already RSVP'd to attend, please email my office at dmccoy@dekalbcountyga.gov or you may call 404-371-2410.

I recently had lunch with the President of The Task Force for Global Health, Dr. Dave Ross. I would like to thank Dr. Ross for his continued commitment to DeKalb and for continuing to work on ensuring a healthy world. I am looking forward to working with Dr. Ross to improve the quality of life in District 5 and all of DeKalb.

My office had the opportunity to join Pastor John Smith's 48th Pastor & Wife Anniversary. We presented Pastor and Mrs. Smith with a proclamation. I would like to publicly acknowledge and congratulate them on many years of service and a job well done.

I would like to give a huge shout out to Rev. Dr. Cynthia Hale, the Pastor of Ray of Hope Christian Church located in District 5. This past Sunday, Dr. Hale celebrated 40 years of trailblazing ministry – 40th Ordination Anniversary. DeKalb is made better because of you. Thank you for your service.

I recently had the opportunity to join the 4th Congressional Federation of Democratic women as their newly elected officers were sworn in. I was asked to give the charge and I was so honored to see women who are leading on the front lines during these uncertain times in our nation. I am both proud and humbled and I believe that we must be involved in the civic engagement process, now more than ever!

A big shout out to New Birth Missionary Baptist Church and Dr. Jamal – Harrison Bryant for hosting a Back-To-School "Soles for Souls" bash where they gave out over 4,500 pair of shoes to deserving students in DeKalb. It was wonderful to give an inspiring message to the young ladies and gentlemen who were in the audience. I am wishing all of our students, teachers, and support staff a safe and successful year. Our prayers are with you.

Finally, I would like to invite all HOA's Community Associations and Churches to join us this Saturday from 8:00 a.m.- 10:00 a.m. as we clean up Snapfinger Woods Drive. We are still seeking more volunteers who will assist us with the clean-up. Please call my office at 404-371-2159 if you would like to participate. We will meet at East Wesley Chapel Way right next to the Utility Source One (the Old Malcolm Cunningham Ford location).

I invite you to follow me on social media:

Facebook – Mereda Davis Johnson

Twitter - @MeredaDJohnson

Instagram - @MeredaDJohnson

For more information on any of the announcements, District 5 upcoming events, please feel free to visit my website at www.commissionermeredajohnson.com or you may call my office at 404-371-2159. And as always, don't hesitate to contact my office with any of your questions, concerns or suggestions. Thank you for allowing me to serve as your District 5 Commissioner.

5. Commissioner Kathie Gannon mentioned the following comments:

- By now most are probably aware of the passing of Richard Stogner, who worked in DeKalb County during both CEO Jones' and the CEO Ellis administrations. His recent passing was compared, in the AJC, to... "one of Georgia's tallest trees that has fallen"... Although no longer here in body, his legacy will be a forever piece of DeKalb County and a benefit to metro-Atlanta. My continued condolences and wishes for healing and peace, I send to his wife, family, colleagues, and friends. I sincerely thank Richard for his service! And although gone from our sight, but his memory is forever in our hearts

- DeKalb Extension is offering two opportunities to learn how to maximize your outdoor living space this month at their facilities located at 4380 Memorial Drive. First, you can learn how to check in on your trees and make sure they are thriving with tell-tale signs of tree health at a workshop on August 13th at 6:45 p.m. at 4380 Memorial Drive in Decatur. And then on August 15th at 6:45 p.m., you can learn how to build the perfect soil for healthy plants. Classes are \$10 per person. To register contact the DeKalb County Cooperative Extension Office at 404-298-4080

- DeKalb County is launching a children literacy program aimed at enhancing reading skills of children in kindergarten through third grade who are behind by at least two grade levels. The program needs volunteers who are at least 50 years "young" and have a high school diploma or G.E.D. There will be information sessions beginning at 11:30 a.m. on August 14th, 15th, 21st and 22nd at the Lou Walker Senior Center. The tutoring program will begin on October 21st. To register to attend or to learn more, email Debra Furtado at DLFurtado@DeKalbCountyGA.gov

- Are you or your kids butterfly lovers? Join the Dunwoody Nature Center for their 26th Annual Butterfly Festival that will feature three butterfly tents, housing hundreds of live butterflies! The festival is on August 17th starting at 10 a.m. and ending at 4 p.m. You can also expect games, nature-based crafts, animal encounters, and music throughout the park! The nature center recommends purchasing your ticket ahead of time on their website at www.DunwoodyNatureCenter.org

- Join the DeKalb County Planning Team for an interactive "design workshop" where your input can contribute to the next steps for revitalization of the Memorial Drive Corridor. From 1 p.m. - 5 p.m. you can expect to participate in freeform planning work. Then there will be an open house from 5 p.m. - 7 p.m., after which the planning team will put together a presentation of ideas and next steps developed at the workshop. Drop in anytime between 1 p.m. and 7 p.m. on August 21st at the DeKalb Conference Center at Georgia Piedmont Technical College at 495 North Indian Creek Drive in Clarkston

- The next SPLOST Oversight Committee meeting will be held on August 22nd at 6:30 p.m. right here in the Maloof Auditorium. There will be a briefing on the expenditures from the 2018 SPLOST. If you cannot attend, visit my website for a direct link to SPLOST updates or view it in real time on the DeKalb County website

- Register your soccer champs, ages 5 - 12 for the DeKalb County Parks and Rec youth soccer program. This is a great way for youngsters to increase their soccer skills and learn to be part of a team. Registration is \$40 per person and August 23rd is the last day to register. You can register at any recreation center or go to www.DeKalbCountyGA.gov/parks to register online

6. Commissioner Lorraine Cochran- Johnson read the following comments:

- District 7 welcomes all DeKalb County students back to school for the 2019-2020 school year, which began last Monday, August 5th. My Constituent Liaison JP Phillips and I visited several schools and wished teachers and students a successful and productive school year. Schools visited included Martin Luther King High School, Browns Mill Elementary School, Flat Rock Elementary School and Murphy-Candler Elementary School. Please drop in and support our local schools

- I send a warm thank you to Beulah Baptist Church for inviting District 7 to their Friends & Family Day where we provided 200 book bags to students that included words of affirmation that I wrote for each child

- I was extremely honored to have been invited to speak at the Council for Quality Growth's DeKalb Advisory Committee meeting on Thursday, August 1, 2019, where I discussed economic and community development in District 7 and the changing landscape for DeKalb County. We heard from developers across the state and look forward to working with them in the County. I thank the Council for Quality Growth for this opportunity and everyone who attended and participated in the discussion

- Also, on Thursday, August 1, 2019, I attended former Congresswoman Gabrielle Gifford's Courage to Fight Gun Violence Special Reception & Conversation along with fellow officials from DeKalb and neighboring counties. This event came at an interesting time with the recent gun violence. The conversation focused on tackling America's gun violence crisis. If you can recall, Gifford is a gun violence survivor who was shot seven years ago in a terrible and horrific attack which left her partially paralyzed and reduced her ability to speak. A total of six people died and twelve were injured. This tragedy has given her the courage and purpose to save lives and craft meaningful legislation that combats gun violence. I wholeheartedly support her efforts

- On Thursday, August 29, 2019, District 7 will be holding a DeKalb Community Town Hall and Forum: A Candid Look at DeKalb's Changing Communities & Issues at the Lou Walker Senior Center (2538 Panola Rd., Lithonia, GA 30058). Distinguished panelist and guest speakers include James Cromartie (Atlanta Neighborhood Development Partnership, Inc.), Pete Walker, Jr. (Housing Authority of DeKalb), Edward Patten (DeKalb Board of Realtors), Michael German (HUD), Paul Denard (GDOT), Michael Rich (Emory University), and DeKalb directors and leaders Allen Mitchell, Andrew Baker, Peggy Allen, and Michael Yarbrough. Important issues will be discussed that include gentrification and displacement, property taxes and home values, affordable housing, crime and violence reform, small business survival, traffic, and infrastructure. The Town Hall will begin at 6:00 p.m. and doors open at 5:30 p.m.

- District 7 will be holding its second installment of the Books & More Women's Empowerment Club Series on Saturday, August 24, 2019, from 12 noon to 2 p.m. at the Smoke Rise Country Club, 4900 Chedworth Dr., Stone Mountain, GA 30087

- The Women's Empowerment Book Club will feature seasoned golfer and founder of Golf Women Mean Business, Patrina King, who will share her advice on what it takes to be successful in business from the teachings in her book, 9 Holes 9 Goals, A Beginner's Guide to Doing Business on the Golf Course. Attendees will get an introduction to these steps, a signed copy of King's book, tea, hors d'oeuvres, and advice on how to improve their golf swing. Registration is \$35 per person. To register, visit our website or contact Allison M. Slocum in the District 7 office

- The DeKalb County Department of Recreation, Parks & Cultural Affairs will host the Second Annual Doggie Splash Pawloozza on Saturday, September 7, 2019 from 9:00 a.m. to 1:00 p.m. at the Midway Park Pool (3181 Midway Rd., Decatur, GA 30032). Dogs are invited to splash into fun as this year's pool season ends. Come out and meet my beloved dog Chico! Admission is \$5 per dog to swim and all proceeds will fund enhancements for the Brookside and Mason Mill dog parks. Owners must arrive with their dogs on a leash and provide proof of current vaccinations and rabies tag

- We congratulate Class 113 of the DeKalb County Fire Rescue Academy who will be graduating tomorrow, August 14, 2019 at 4:00 p.m. at the Porter Sanford Performing Arts & Community Center (3181 Rainbow Dr., Decatur, GA 30034). We honor and recognize these new firefighters as they begin their career providing countywide coverage for fire, emergency medical service and other hazardous conditions that impacts all of DeKalb County

- Kudos to Coach Bruno Kalonji and the Kalonji Soccer Academy O1 Team who was crowned the 2019 US Youth Soccer National Champions in the 18U Boys category on Sunday, July 28, 2019 in Overland Park, Kansas. Kalonji Soccer Academy is a program run by Kalonji Family Foundation, a not for profit 501(c)(3). The soccer academy helps underprivileged and refugee youth in DeKalb County build a future through soccer and places a special emphasis on creating an avenue for student athletes to go to college, as well as play professional soccer

- Lastly, I celebrate my daughter Zion as she begins her freshman year at Agnes Scott!

Please write, send emails, photos, and visit our website at www.CommissionerLorraineCochranJohnson.com or call us at 404.371.2899. Thank you for the opportunity to serve.

7. Commissioner Jeff Rader read the following comments:

My office number is 404-371-2863 and my email is jrader@dekalbcountyga.gov.

Please take the time to visit my website at www.commissionerrader.com and sign up for news and information. When issues arise in the community and the county responds, my office often sends notice out to residents.

From road closures to water main breaks to office closings and calendar events, we try to keep you informed with up to the minute information. AND, reporting a concern is as easy as taking a picture and typing a quick description on your phone. Just go to www.commissionerrader.com and click 'Report a Concern' to reach us.

Please also follow me on Facebook and Twitter using @raderjeff and on Instagram at commissionerjeffrader.

Upcoming...

- Briarlake Forest Park Work Day will take place this Saturday at 9 a.m.
- The Callanwolde Jazz on the Lawn Series will begin next Saturday, August 23rd at 7 p.m.

In Library News...

- Tonight hear Zakiya Harmony, an Atlanta based singer/songwriter with a soulful and sultry musical style, 7 p.m. at the Decatur Library Branch
- This year's Author Expo will take place this Saturday, August 17th 10 a.m. -4 p.m. at the Decatur Recreation Center. Come celebrate local authors from around the metro area.
- Also at the Decatur Branch from 12 noon - 1:30 p.m. on Saturday the 17th, enjoy a "1 Wo-Man Show" with duo Oin Monciella "Sugar" Elder and Ayodele Will who will perform, act, sing, dance, and share poetry
- Friday movies at 1:30 p.m. continue at Toco Hill-Avis G Williams branch throughout August and Coach Naomi Salberg, a certified Health and Wellness coach, will be on hand this Thursday, August 15th at 11 a.m. to lead an exercise class designed to help improve balance and stability at this branch


POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.


ADJOURNMENT:

There being no further official business, MOTION was made by Commissioner Mereda Davis Johnson and seconded by Commissioner Lorraine Cochran-Johnson to adjourn the August 13, 2019 Board of Commissioners meeting at 11:37 a.m. The motion carried by the following vote:

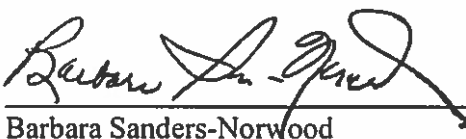
Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Cochran-Johnson



Jeff Rader
Presiding Officer



Michael Thurmond
Chief Executive Officer



Barbara Sanders-Norwood
County Clerk