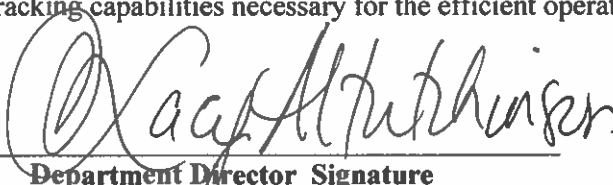


**DeKalb County  
Department of Purchasing and Contracting  
Contract Renewal Request Form**

|  |  |  |  |
|--|--|--|--|
| <b>User Department: Sanitation</b>           |  | <b>From: Tammy Shew-Procurement Agent</b>  |  |
| <b>CPA No.: 1297343</b>                      |  | <b>Title: <u>CA-Vehicle Maintenance GPS Devices (2<sup>nd</sup> Renewal)</u></b> |  |
| <b>Effective Date: 12/4/18</b>               |  | <b>Expiration Date: 7/31/23</b>  |  |
| <b>Contract APPROVED Amount: \$68,000.00</b> |  | <b>Number of Renewals to Date: 1</b>   |  |

| <b>Contractor(s)</b>         | <b>Contract No.</b> | <b>Agrees to Extend</b> |
|------------------------------|---------------------|-------------------------|
| <b>Verizon Wireless LLC.</b> | <b>1297343</b>      | <b>Yes</b>              |

|  |  |                                       |
|--|--|---------------------------------------|
| <b><u>User Department Recommendation:</u></b>  | Renew <input checked="checked" type="checkbox"/> | Bid <input type="checkbox"/>          |
| Funding for Renewal Term: <u>\$68,000.00</u>   |  |                                       |
| (Unused funds do not roll over to the next term. Provide the amount of funding necessary for the renewal term.)  |  |                                       |
| Funding: General <input type="checkbox"/> Enterprise <input checked="checked" type="checkbox"/> x  |  |                                       |
| CIP Line Item No. (if applicable): _____   |  |                                       |
| 3 Digit Fund Code <u>541</u> – Sanitation Enterprise _____   |  |                                       |
| <b><u>Justification:</u></b>   |  |                                       |
| PW – Sanitation would like to extend the contract with Verizon Wireless for another term until 6/30/24 and to piggyback off of the competitively let Georgia Technology Authority Contract #9800-GTA794-V to provide vehicle routing and tracking capabilities necessary for the efficient operation of the Sanitation Division. |  |                                       |
| <br>_____<br><b>Department Director Signature</b>   |  | <u>4/6/23</u><br>_____<br><b>Date</b> |

**DeKalb County  
Department of Purchasing and Contracting  
Contract Renewal Request Form**

**For Use by Purchasing and Contracting:**

Approve

Deny

**Additional Comments:**

*Phyllis A. Head*

05/15/2023

**Purchasing and Contracting Signature**

**Date**