

**AGENDA NOTES**

<b>Solicitation Name and Number</b>	Fire Pumper, 1000 GPM with Fire and EMS Equipment (Additional Purchase) 18-100966
<b>Procurement Agent</b>	Tammy Shew
<b>Date solicitation bid prices expires. (Indicate if vendor has agreed to extend bid date/prices. Include new date.)</b>	N/A
<b>Solicitation Name, # and Contract # of expiring/expired contract (If no previous contract, please indicate N/A)</b>	N/A
<b>Previous Contract Number, Contractor Name and Award Amount (Include increases and Total Award Amount)</b>	<p align="center">Total: \$10,047,955.68</p> <p align="center">AP PO#1125248-\$3,391,110.00</p> <p align="center">AP PO#1169357-\$2,218,949.00</p> <p align="center">AP PO#1210555-\$4,437,896.68</p>
<b>Previous Amount Spent on Expiring/Expired Contract (If multiple award, List Amount Spent per Contract and include Total Amount Spent)</b>	N/A
<b>Prime Contractor Information and LSBE – Subcontractor (Prime: Company Name, Owner Name and Title, Number years in business and Number of Years doing business with DeKalb County) (LSBE: LSBE Type (DeKalb or MSA, Participation Percentage, Company Name, Owner Name and Title, Address, Type of Work Provided, Number of years in business))</b>	<p><b>The Sutphen Corp. – Prime</b>  Owner: Drew Sutphen  Years in business: 21  Years doing business with DeKalb County: 16</p> <p align="center">On March 29, 2017,  the LSBE Review  Panel waived the  LSBE requirements  for these types of  purchases.</p>
<b>Attachments:</b>	Department’s Recommendation Vendor’s Agreement for AP