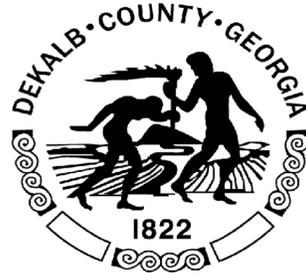


# DeKalb County Government

*178 Sams Street  
Decatur, GA 30030*



## Summary

**Tuesday, September 23, 2025**

**9:00 AM**

**178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)**

## **Board of Commissioners**

*Commissioner Michelle Long Spears, Presiding Officer, District 2*

*Commissioner Nicole Massiah, Deputy Presiding Officer, District 3*

*Commissioner Robert Patrick, District 1*

*Commissioner Chakira Johnson, District 4*

*Commissioner Mereda Davis Johnson, District 5*

*Commissioner Edward "Ted" Terry, Super District 6*

*Commissioner Dr. LaDena Bolton, Super District 7*

Administration: Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, William J. Linkous III, County Attorney

## **A. INSPIRATIONAL**

Nikki Gray  
Artist, Facilitator, Essayist and Poet

### **PLEDGE OF ALLEGIANCE**

Commissioner Robert Patrick  
District 1

## **B. PRESENTATIONS**

National Senior Center Month

## **C. COMMENTS FROM THE PUBLIC**

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

## **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **Planning & Sustainability**

Larry Foster- 2572 Raintree Drive Northeast Atlanta Georgia 30345, Stephen Bonney- 1083 Seville Drive Clarkston Georgia 30021, Creasy Walker- Decatur 30032, Kenneth Hig- 2246 Glendale Drive Decatur Georgia 30032, Jocelyn O'Neil ( No Address), Natalie Kaiser- 671 Gresham Avenue Southeast Atlanta Georgia 30316, Dana Davis- 3102 Robin Road Decatur Georgia 30032, Piper Bucks 3615-Shepherds Path Decatur Georgia 30034, Melba Fudge- 2214 Cherokee Valley Circle Lithonia Georgia 30088, Sharon Steele- 4554 Rivercliff Drive Lilburn Georgia 30047

#### [2024-1496](#)

**COMMISSION DISTRICT(S):** Commission District 3 Super District 6 Application of Architectural Standard, LLC c/o Battle Law, P.C. for a major modification of zoning conditions pursuant to CZ-17-21564 for a mixed-use development in the MU-4 (Mixed-Use High Density) zoning district and Tier 2 of the I-20 Overlay District, at 4015 Flat Shoals Parkway.

**Deferred until November 18, 2025 for Public Hearing**

[2025-0285](#)

**COMMISSION DISTRICT(S):** Commission District 3 Super District 7  
**Application of Blue River Development, LLC c/o Battle Law P.C. to rezone property from O-I (Office-Institution) zoning district to MR-1 (Medium Density Residential-1) zoning district to allow for a residential development, at 4743 Flat Shoals Parkway.**

**Withdrawn without prejudice**

[2025-0625](#)

**COMMISSION DISTRICT(S):** Commission District 3 Super District 7  
**Application of Valley Consulting, LLC c/o Linda Dunlavy, Dunlavy Law Group to rezone property from R-100 (Residential Medium Lot-100) zoning district to MR-1 (Medium Density Residential-1) zoning district to allow a townhome development, at 2381 Snapfinger Road.**

**Approved with 7 conditions**

[2025-0627](#)

**COMMISSION DISTRICT(S):** Commission District 3 Super District 7  
**Application of Nichelle Bell to rezone properties from R-75 (Residential Medium Lot-75) zoning district to RSM (Small Lot Residential Mix) to allow for single-family detached and single family attached duplexes and townhomes, at 3803 & 3815 Glenwood Road.**

**Deferred to the next meeting, scheduled on October 14, 2025 for Public Hearing**

#### Public Works - Transportation

[2025-1215](#)

**Commission District(s):** 3 & 7

**Traffic Calming Petition** - Morgan Place between Salmon Avenue and Glenwood Road. No Cost to County.

**Approved**

#### “DECISION ONLY” ITEMS – NO PUBLIC HEARING

#### Planning and Sustainability

[2024-0815](#)

**COMMISSION DISTRICT(S): All Districts**

A Resolution To Amend Chapter 27 To Reduce The Minimum Unit Size For Single-Family Dwelling Units In Single-Family R-75 (Residential Medium Lot-75) And R-85 (Residential Medium Lot - 85) Zoning Districts.

**Deferred the substitute dated August 16, 2025, until October 28, 2025 for Public Hearing**

[2025-1113](#)

**Commission District(s): All Districts**

**Application of the Director of the Department of Planning & Sustainability to amend Chapter 4 (Alcoholic Beverages) of the Code of DeKalb County, Georgia, as revised 1988, to ensure alignment with Georgia statutes, remove outdated provisions, remove redundant language, update section titles, and to revise applicable procedures.**

**Deferred the substitute until October 28, 2025 for Public Hearing**

**2025-1409**

Recess

**Approved**

**2025-1410**

Reconvene

**Approved**

**E. APPEALS**

NONE

**F. APPOINTMENTS**

Chief Executive Office

[2025-1070](#)

**Commission District(s): All Commission Districts**

Appoint Mr. Stephen P. Smith, Esq. to Post 8 of the Development Authority of DeKalb County and Post 8 of the Private Hospital Authority.

**Approved**

[2025-1193](#)

**Commission District(s):** All Commission Districts

Appoint Dr. Jewel Crawford, MD to Post 6 of the DeKalb County Board of Health.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**

[2025-1199](#)

**Commission District(s):** All Commission Districts

Appoint Mr. Mike Cooper to Post 6 of the DeKalb County Public Library Board of Trustees.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**

[2025-1200](#)

**Commission District(s):** All Commission Districts

Appoint Mr. William E. (Ted) Rhinehart to Post 8 of the DeKalb County Public Library Board of Trustees.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**

[2025-1342](#)

**Commission District(s):** All Commission Districts

Appoint Ms. Sarah Galica to Post 5 of the Metropolitan Atlanta Rapid Transit Authority (MARTA) Board of Directors.

**Approved**

## G. CONSENT AGENDA

Airport

[2025-1330](#)

**Commission District(s):** 1 and 6

Termination of Standardized T-Hangar Space Lease Agreement with Sanford Gerber. There is no cost to the County.

**Approved**

**Board of Commissioners**

[2025-1322](#)

**Commission District(s):** ALL

Approval of Minutes for the September 16, 2025 Committee of the Whole Meeting

**Approved**

**Board of Commissioners - District 2**

[2025-1333](#)

**Commission District(s):** District 2

Appropriation of \$5,000 to Callanwolde Fine Arts Center for Arts Programming

**Approved**

[2025-1335](#)

**Commission District(s):** District 2

Appropriation of \$25,000 to College AIM's College and Career Access Program at Cross Keys High School

**Approved**

[2025-1336](#)

**Commission District(s):** District 2

Appropriation of \$34,900 of District 2 Sidewalk Capital Funds for Crosswalk Striping

**Approved**

**Board of Commissioners - District 4**

[2025-1320](#)

**Commission District(s):** District 4

Allocate \$25,000.00 of District 4 - 2025 Reserve for Appropriation to Callanwolde Fine Arts Center to support expanding their afterschool Art Program to a District 4 elementary school and to arts programming for Veterans experiencing PTSD.

**Approved**

[2025-1321](#)

**Commission District(s):** District 4

Allocate \$50,000.00 of District 4 - 2025 Reserve for Appropriation to Scottdale Early Learning Center for educational instruction and student needs.

**Approved**

**Board of Commissioners - District 5**

[2025-1293](#)

**Commission District(s):** District 5

An Item to Allocate an Amount Not to Exceed \$35,000 of the District 5 Reserve for Appropriation Funds to Wealthy Habits, Inc for the District 5 Financial Literacy Initiative in DeKalb County Schools Located in District 5

**Approved**

[2025-1298](#)

**Commission District(s):** District 5

An Item To Re-Allocate an Amount Not To Exceed \$115,000 from the District 5 POETA Account: 106792.69110.521209.01.602989 to Decatur Legacy Project, Inc. for the express purpose of implementing Phase II of the John Lewis Memorial Project

**Approved**

**Board of Commissioners - District 6**

[2025-1291](#)

**Commission District(s):** Commission Districts Super District 6 and District 4  
To Allocate an Amount, Not to Exceed \$3,500.00 to the Clarkston Community Center’s Art & Culture Program, Specifically Supporting the Artist Collective Initiative

**Approved**

[2025-1300](#)

**Commission District(s):** All Commission Districts  
To Appropriate an Amount Not to Exceed \$10,000 from the District 6 ARPI to Support the Efforts to Identify and Implement Collaborative Programs That Coincide With Cultural Programs To Enhance Local and Global Engagement

**Approved**

[2025-1331](#)

**Commission District(s):** District 6  
To Appropriate An Amount Not To Exceed \$1,564 Of District 6 ARPI Funds To Indian Creek Elementary School In Clarkston, GA As A Grant Match For Their Project “Planting The Greatest Garden Ever!”

**Approved**

**Board of Commissioners - District 7**

[2025-1364](#)

**Commission District(s):** District 7  
An Item to allocate an amount not to exceed \$22,920 of the District 7 Reserve for Appropriation funds contributed towards enhancement of Police Athletic League playground and basketball court area.

**Approved**

[2025-1365](#)

**Commission District(s):** District 7

An Item to Allocate an Amount not to exceed \$2,000 of the District 7 Reserve for Appropriation contributed towards World Planning Day programming hosted by DeKalb County Planning & Sustainability Department.

**Approved**

[2025-1366](#)

**Commission District(s):** District 7

An Item to Allocate an Amount not to exceed \$50,000 of the District 7 Reserve for Appropriation contributed towards 100 Black Men of DeKalb for Educational Programming.

**Approved**

[2025-1367](#)

**Commission District(s):** District 7

An Item to Allocate an Amount not to exceed \$10,000 of the District 7 Reserve for Appropriation contributed towards Scottdale Early Learning Center Literacy programming.

**Approved**

[2025-1368](#)

**Commission District(s):** District 7

An Item to Allocate an Amount not to exceed \$2,500 of the District 7 Reserve for Appropriation contributed towards United by Loss Foundation for Bubbles of Love & Remembrance programming.

**Approved**

***The Board will take a 1-Hour Break at 12:00 PM***

## **H. PRELIMINARY ITEMS**

**Chief Executive Office**[2025-1323](#)**Commission District(s): All**

To Amend the FY2025 Budget to Appropriate Funding for the Maloof Annex Renovation, to Ensure Construction Completion by February 1, 2026.

**Approved**

[2025-1356](#)**Commission District(s): All Commission Districts**

Purchase and renovation of American Fueling System's (AFS) compressed natural gas station for \$2.6 million for use by the Sanitation division.

**Approved**

**District Attorney**[2025-1324](#)**Commission District(s): all**

Creation of Nine Positions in the District Attorney's Office as a Critical Budget Request

**Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until October 28, 2025**

[2025-1325](#)**Commission District(s): all**

Approval of a No Cost Lease/Facilities Use Agreement between DeKalb County, Georgia and Women Moving On, Inc. d/b/a/ Women's Resource Center to End Domestic Violence

**Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until October 28, 2025**

[2025-1326](#)**Commission District(s): all**

Renewal of No Cost Lease between DeKalb County, Georgia and Ga. Center for Child Advocacy and DeKalb County and International Women's House

**Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until October 28, 2025**

[2025-1297](#)**Commission District(s):** ALL

Approval and Authorization to Accept and Approve the Georgia Power Electric Transportation Make Ready Program Customer Proposal Acceptance Letter

**Approved****Fire & Rescue**[2025-1236](#)**Commission District(s):** All Commission Districts

To Donate 2004 Spartan Tractor and Trailer to the Newton County Fire Department

**Deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until October 14, 2025**[2025-1313](#)**Commission District(s):** All Commission Districts

Memorandum of Agreement with the State of Georgia Emergency Management and Homeland Security Agency (GEMA/HS) and DeKalb County

**Deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until October 14, 2025****Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

[2025-1141](#)**Commission District(s):** All

CO - Change Order No. 2 to Contract No. 1349075 Cloud Solutions and Services (Statewide Contract (SWC) No. 99999-SPD-T20190814-0001): for use by Police Services (PS). This contract consists of purchasing off the competitively let SWC to purchase OpenGov software to assist in management and operation of the Permits Unit. This request seeks to continue use of the software through September 30, 2026. Awarded to Carahsoft Technology Corp. Amount Not To Exceed \$61,094.45.

**Deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until October 14, 2025**

[2025-1235](#)**Commission District(s): All**

RA - Ratification of Change Order No. 4 to Contract No. 1257650 BodyWorn™ Body Camera System (Multi-Year)(Sole Source): for use by the Marshal's Office, and Departments of Public Safety Police Services (PS) and Animal Services. This contract consists of the purchase of BodyWorn™ Comprehensive Camera Systems and supporting hardware and software accessories. This request seeks to ratify an increase in contract funds and scope for Body Worn™ Body Cameras. Awarded to: Utility Associates, Inc. Amount Not To Exceed: \$330,204.00.

**Deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until October 14, 2025**

[2025-1343](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000081 Master Services Agreement - Flock Equipment and Services (Multiyear Sole Source): for use by Police Services. This contract consists of the purchase, installation, and service of; Flock Safety license plate recognition (LPR) cameras, AI enabled drone first responders, mobile security trailers, comprehensive surveillance cameras, and Flock 911. This request seeks to increase the contract funds, scope of services, and term through September 30, 2038. This multiyear "10 year" request will enhance the County's existing public safety platform as well as assist in the implementation of the Real-Time Crime Technology Center. Awarded to Flock Group, Inc. Amount Not to Exceed: \$18,969,939.00

**Approved the substitute removing "term through September 30, 2038"**

*Purchasing & Contracting - to FAB Committee*

[2025-1128](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract 1193275 Development of Cost Allocation Plans for DeKalb County (Annual Contract with 4 Options to Renew): for use by the Office of Management & Budget (OMB). This contract consists of providing professional services for overhead and administrative cost studies for all County programs. This request seeks consent to assign the contract and all remaining contract funds and terms from MGT of America Consulting, LLC to MGT Impact Solutions, LLC. CONSENT TO ASSIGNMENT ONLY.

**Approved**

*Purchasing & Contracting - to OPS Committee*

[2025-1007](#)**Commission District(s): All**

REN - Contract No. 1349754 Installation of Data, Voice and Multimedia Cabling (Annual Contract - 2nd Renewal of 4 Options to Renew): for use by the Department of Innovation and Technology (DoIT). This contract consists of providing low-voltage and security camera installations, as well as moves, adds and changes of data, voice and multimedia cabling at various facilities within the County. This request seeks to exercise the 2nd renewal option through October 31, 2026. Awarded to R. B. Communications, Inc. Amount Not to Exceed: \$400,000.00.

**Approved**

[2025-1020](#)**Commission District(s): ALL**

CO - Change Order No. 10 to Contract No. 1191816 General Contractor Services (Multiyear): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Fire Rescue Services, Watershed Management (DWM), and Library (DCPL). These contracts consist of providing general contractor services for minor construction projects throughout the County. This request seeks to ratify a previously provided contract term increase and to increase the contract term through December 31, 2025. Awarded to SoCo Contracting Company, Inc. CONTRACT TERM INCREASE ONLY.

**Approved**

[2025-1042](#)**Commission District(s): All**

CA - Cooperative Agreement for Cyber Security Solutions and Associated Products & Services (OMNIA Partners/Region 4 Education Service Center (ESC) - TX Contract No. R200803) [OMNIA/Region 4 ESC-TX]: for use by the Department of Innovation and Technology (DoIT). Consists of purchasing from the competitively let OMNIA/Region 4 ESC-TX Contract No. R200803 for the 3-Year provision of core network services to track the IP addresses of every device on the County's network effectively. Awarded to SYNEX Corporation, c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$392,979.60

**Approved**

[2025-1125](#)**Commission District(s): All**

CA - Cooperative Agreement for Human Resource Systems and Related Products and Services (OMNIA Partners/Cobb County, Georgia Contract No. 24-6833): for use by the Department of Innovation and Technology (DoIT). Consists of purchasing from the competitively let OMNIA Partners/Cobb County Contract No. 24-6833 for the continued use of Kronos software, hardware, support, and maintenance services to record and track the time of County-wide staff for payroll purposes. Awarded to Kronos, Inc. Amount Not To Exceed: \$184,082.17.

**Approved**

[2025-1139](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1309332 City Works Public Asset Management System (AMS) (Multi-Year Contract) [Sole Source]: for use by the Department of Innovation and Technology (DoIT). This contract consists of the implementation of a custom AMS for the Department of Facilities Management, Public Works - Road and Drainage, Public Works - Traffic and the Department of Watershed Management (Pump Stations). This request seeks to increase the funds and contract term through December 31, 2028, for the upgrade of the Cityworks software to the newest version, as well as ongoing maintenance and support. Awarded to Woolpert, Inc. Amount Not To Exceed: \$310,000.000.

**Approved**

[2025-1158](#)**Commission District(s): All**

LB - Invitation No. 2025-057 Filters (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management. Consists of providing a range of filters for a fleet of more than 3600 vehicles and machinery in DeKalb County. This selection of filters includes air filters, fuel filters, oil filters, and other necessary filters to uphold the maintenance needs of the diverse fleet. This request reserves the right to transfer funds between contracts based on the needs of the County. Recommend award to the lowest, responsive and responsible bidders: O'Reilly Auto Parts, Advance Stores Co., Inc., dba Advance Auto Parts, Tidewater Fleet Supply, Parts Authority, LLC, and Cummins, Inc. Total Amount Not To Exceed: \$460,000.00.

**Approved**

[2025-1160](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000060-0006 Software and Ancillary Services: for use by the Department of Innovation and Technology (DoIT). Consists of purchasing from the competitively let SWC for thirty-five (35), three (3) year Tool for Application Developers (TOAD) database licenses. These licenses support coding and data access across key systems in the County such as PeopleSoft, Financial Management Information System (FMIS), and the active iasWorld systems. Awarded to Dell Marketing, LP. Amount Not To Exceed: \$140,876.75.

**Approved**

[2025-1186](#)**Commission District(s): All**

REN - Contract No. 1344391 Inspection and Testing of Water Based Fire Protection Systems (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of providing inspection, testing, maintenance, and repair of existing water-based fire protection equipment throughout the County. This request seeks to ratify a previously provided thirty (30) day contract term increase, effective September 1, 2025. This request also seeks to exercise the 2nd renewal option through August 31, 2026. Awarded to All Star Fire, LLC. Amount Not To Exceed: \$177,340.00.

**Approved**

[2025-1198](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1379287, Juvenile Justice Center Canopy Installation (180 Day Contract): for use by the Department of Facilities Management (FM). This contract consists of construction services for the installation of a canopy over the Judges' parking lot at the DeKalb County Juvenile Justice Center. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through December 31, 2025. Awarded to: Brad Construction Company II, LLC. Amount Not To Exceed: \$20,274.58.

**Approved**

[2025-1216](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1334184 DeKalb County Courthouse Parking Deck Renovation Project (445 days): for use by the Department of Facilities Management (FM). This contract consists of repairs to concrete and steel beams, columns, connections, steel plates, expansion joints, waterproofing, new electrical LED lighting, inspection of existing panel boards, plumbing, HVAC unit, fire protection piping, etc. This request seeks to increase the contract term through December 31, 2025. Awarded to Restocon Corporation. CONTRACT TERM INCREASE ONLY.

**Approved**

*Purchasing & Contracting - to PECS Committee*

[2025-1053](#)**Commission District(s): ALL**

CO - Change Order No. 4 to Contract No. 1285986 Maintenance of Swimming Pools and Lifeguard Services (Multiyear): for use by the Departments of Recreation, Parks and Cultural Affairs (RPCA) and Human Services (HS). This contract consists of the maintenance of on-site chlorinators, chemical maintenance, seasonal preparation, and lifeguard services for swimming pools and splashpads. This request seeks to increase the contract funds and term through March 31, 2026. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$165,000.00.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), October 14, 2025**[2025-1118](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1298810 Home Delivered and Shelf Stable Meals for Seniors (Multiyear): for use by the Department of Human Services (HS). This contract consists of providing meal services directly to homebound seniors located throughout DeKalb County. This request seeks to increase the contract term through December 31, 2027 using remaining available funds. Awarded to Meals On Wheels Atlanta, Inc. CONTRACT TERM INCREASE ONLY.

**Approved**

[2025-1136](#)**Commission District(s): 3,4,5,6,& 7**

CA - Cooperative Agreement for Court Construction and Maintenance (Cobb County Sealed Bid No. 25-6902): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of purchasing through the competitively let Cobb County contract for as needed court construction and maintenance. Awarded to Signature Tennis Courts, Inc. Amount Not To Exceed: \$191,092.44.

**Approved**

[2025-1151](#)**Commission District(s): All**

CO - Change Order No. 5 to Contract No. 1328331 DeKalb County's GDOT Gateways Landscaping Design, Installation, Enhancement, and Maintenance (Muti-Year): for use by Public Works-Sanitation and Beautification. This contract consists of providing landscaping design, installation, enhancement, maintenance, and litter/debris removal services at various locations within the County. This request seeks to add the Department of Recreation, Parks & Cultural Affairs (RPCA) to this multi-year agreement under the same scope of work, for continuous PATH maintenance of the DeKalb County Trails and Greenways. It also seeks to increase funds. Awarded to Russell Landscape, LLC. Amount Not to Exceed: \$574,116.00.

**Approved**

*Purchasing & Contracting - to PWI Committee*

[2025-0783](#)**Commission District(s): All**

SS - Radio Communications Equipment Lease (Sole Source): For use by the Department of Public Works - Roads and Drainage. Consists of the payment of the final lease installment for two-way radio equipment (Models APX 1500 and APX900) and related appurtenances currently used by department crews for daily operations and emergency communications with 911. This request seeks approval of the final, year 5 lease installment and ratification of Purchase Order No. 5016433 for the year 4 lease payment. Awarded to Motorola Solutions Inc. Amount Not To Exceed: \$317,981.12.

**Approved**

[2025-0812](#)**Commission District(s): All**

RES- Rescission of Cooperative Agreement for Vacuum Truck Services (Cobb County Contract No. 24-6825): for use by the Department of Watershed Management (DWM). Consists of purchasing from the competitively let Cobb County contract for the removal and final disposal of materials, such as sand, silt, and/or sewage sludge utilizing vacuum truck services for treatment plants. This request seeks to rescind the award under Agenda Item No. 2025-0144 to Allsouth Environmental Services, LLC.

**Approved**

[2025-1122](#)**Commission District(s): All**

REN - Contract No. 1348743 Printing Services (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by Public Works-Sanitation and Beautification. This contract consists of the provision of various graphic designs, printed materials, and services for the distribution of information to County citizens. This request seeks to exercise the 2nd and final renewal option through September 30, 2026. Awarded to Fuentes Enterprises, Inc., dba IPCOMM. Amount Not To Exceed: \$35,000.00.

**Approved**

[2025-1144](#)**Commission District(s): All**

LB - Invitation No. 2025-056-ITB Lubricants (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management and the Department of Watershed Management (DWM). Consists of the purchase of lubricants such as motor oil, hydraulic fluids, and transmission fluids for various County vehicles and on-site equipment. This request seeks to reserve the right to transfer funds between contracts based on the needs of the County. Recommend award to the lowest, responsive and responsible bidders: Dilmar Oil Co., The McPherson Companies and Lubrication Engineers, Inc. Total Amount Not To Exceed: \$950,000.00.

**Approved**

[2025-1191](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1301520 On-Call Water and Sewer (Multiyear Contract with 2 Options to Renew) for use by the Department of Watershed Management (DWM). This contract consists of providing on-call services for the installation and repairs of various sizes of water and sewer pipes. The work also consists of providing the means to respond to emergencies and unforeseen failures or malfunctions throughout the County's distribution system. This request seeks to increase contract funds and scope. The requested increase will assist in replacing an existing 2-inch galvanized main with a new 12-inch main and replacement of 16-inch and 12-inch diameter water mains prior to the completion of the City of Avondale's Streetscape project scheduled for completion no later than December 31, 2025. Awarded to GS Construction, Inc. Amount Not To Exceed \$9,326,533.00.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), October 14, 2025**

**Recreation, Parks and Cultural Affairs**[2025-1210](#)**Commission District(s): All Districts**

Term Extension of R.M. Richards LLC Consulting Contract for Advisory Services for RPCA's CAPRA and Grant's Applications, Oversight and Reporting and Other Services for a Two-Year Term

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**

**Walk-on Items****2025-1413****Commission District(s): All Commission Districts**

Add an Item

**Approved**

**2025-1414****Commission District(s):** All Commission Districts

DeKalb County 2026 State Legislative Agenda Platform

**Approved****I. ITEMS FOR DECISION BY THE BOARD****Board of Commissioners - District 1**[2024-1233](#)**Commission District(s):** All Districts

A Resolution Asking for The DeKalb County Police Department to Develop a Diversion Policy Regarding Unhoused Individuals that Considers Other Options to Arresting and Jailing Them.

**Deferred the substitute with a stop in the Employee Relations & Public Safety Committee (ERPS), until October 28, 2025**[2024-1237](#)**Commission District(s):** All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**[2024-1238](#)**Commission District(s):** All Districts

An Ordinance to Amend Chapter 18 of the Code of DeKalb County, Georgia, as Revised 1988, to Add a New Article IX Related to Blighted Property to Allow A Millage Rate Increase for Blighted Properties and Other Purposes.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**

[2024-1239](#)

**Commission District(s):** All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**

**Board of Commissioners - District 2**

[2024-1139](#)

**Commission District(s):** Districts 1, 2, and 6

A Resolution Supporting Bus Rapid Transit (BRT) on Buford Highway in DeKalb County, Georgia

**Deferred with a stop in the Public Works & Infrastructure Committee (PWI), until October 28, 2025**

[2024-1564](#)

**Commission District(s):** All Commission Districts

A Resolution to Allocate DeKalb County Funding for the Creation of a Land Trust for DeKalb County

**Deferred the substitute with a stop at the Special called Planning, Economic Development & Community Services Committee (PECS) scheduled on Monday September 29 at 2:00 p.m., until October 14, 2025**

[2025-0957](#)

**Commission District(s):** Commission District 2

To Appropriate \$20,000 from the District 2 Reserve for Appropriation to the South Carolina State National University Alumni Association for the Purpose of Providing College Scholarships to DeKalb County residents

**Approved the substitute**

[2025-1189](#)**Commission District(s):** All Commission Districts

A Resolution Adopting Digital Accessibility Compliance Measures to Meet the Requirements of Title II of the Americans With Disabilities Act (ADA)

**Deferred with a stop in the County Operations Committee (OPS), until October 28, 2025**

**Board of Commissioners - District 5**[2025-1064](#)**Commission District(s):** Commission District 5

Expansion of the East Metro Community Improvement District (CID)

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 14, 2025**

**Board of Commissioners - District 6**[2024-0525](#)**Commission District(s):** All Commission Districts

A Resolution to Establish the Environmental Justice and Sustainability Resident Advisory Group

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 14, 2025**

[2025-0015](#)**Commission District(s):** All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16 Pertaining To Regulation Of Sound And For Other Purposes.

**Deferred with a stop in the Public Works & Infrastructure Committee (PWI), until October 14, 2025**

[2025-0017](#)**Commission District(s):** All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 28, 2025**

[2025-0390](#)

**Commission District(s):** All Commission Districts

A Resolution to Establish a Community Advisory Board for the DeKalb County Police Department.

**Deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until October 28, 2025**

[2025-0681](#)

**Commission District(s):** All Commission Districts

A Resolution Supporting The Administration's Decision To Take Action To Recover Land Traded To Blackhall Real Estate Phase II, LLC In Its 2021 Land Exchange With DeKalb County And For Other Purposes.

**Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 18, 2025**

[2025-1190](#)

**Commission District(s):** District 6

To Appropriate \$50,000 Of General Fund- Planning Fund And \$2,128.44 Of District 6 Reserve For Appropriations, Totaling \$52,128.44, To Farmer D Consulting To Begin Development Of A Bouldercrest Overlay District Master Plan As Part Of The Village Conservation Community As Outlined In The DeKalb 2050 Unified Plan.

**Approved the substitute**

#### Finance - Risk Management

[2025-1202](#)

**Commission District(s):** All Commission Districts

Nationwide Fee Structure Change

**Deferred with a stop in the Employee Relations & Public Safety Committee, (ERPS), until October 14, 2025**

#### HR & Merit System Department

[2025-1159](#)

**Commission District(s):** All Commission Districts

Bright Futures Leadership Development Program (Purchasing Policy Exemption):  
Awarded to Columbus State University Leadership Institute. Amount not to exceed \$300k.

**Approved**

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2025-1132](#)

**Commission District(s):** All

CO - Change Order No. 1 to Contract No. 1343032 Statewide Contract (SWC) No. 99999-SPD-SPD0000060-0003 Software and Ancillary Services: for use by the Department of Innovation and Technology (DoIT). This contract consists of purchasing from the competitively let SWC for software licenses and technical support to cover all existing Microsoft products utilized by the County. This request seeks to increase contract funds for the annual purchase of new and existing Microsoft software licenses and support services. Awarded to SHI International, Corporation. Amount Not To Exceed: \$6,229,630.12.

**Approved the substitute**

*Purchasing & Contracting - to PECS Committee*

[2025-1135](#)

**Commission District(s):** Districts 1 and 7

CO - Change Order No. 1 to Contract No. 2000067 for RFP No. 24-500667 Presidential Parkway - Embry Hills Arts & Culture Small Area Plan (SAP): for use by the Department of Planning & Sustainability (P&S). This contract consists of providing professional services for creating, revitalizing and/or recreating the brand of the Presidential Parkway/Embry Hills Regional and Town Center. This request seeks to increase the scope of services and contract funds. Awarded to: Pond & Company, Inc. Amount Not To Exceed: \$110,000.00.

**Approved**

[2025-1138](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1294379 In-Home Services for Older Adults, Persons with Disabilities, and Their Caregivers: for use by the Department of Human Services (HS). This contract consists of the provision of In-Home Services (homemaker, personal care, and in-home respite) for Non-Medicaid Home and Community-Based Services (HCBS) to older adults and persons with disabilities who reside in DeKalb County. This request seeks consent to assign the contract and all remaining contract funds and term from Rem-Kiks Health Care Services, Inc. to Coastal Home Care, LLC dba Help at Home.

**Approved**

*Purchasing & Contracting - to PWI Committee*

[2025-0573](#)**Commission District(s): All**

LB - Invitation No. 24-101685 Small Diameter Sewer Cleaning (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of cleaning the sewer system to prevent spills. Recommend award to the lowest, responsive and responsible bidders: Atakapa Services, LLC; International Design Services (IDS) Global, Inc.; The Renee Group, Inc. Total Amount Not To Exceed: \$21,013,200.00.

**Approved****J. COMMENTS FROM THE BOARD****K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.