



# DeKalb County Government

178 Sams Street  
Decatur, GA 30030

## Agenda

### Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

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Tuesday, February 10, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose  
Room A1201)

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#### A. INSPIRATIONAL

Tina Ross - Poet and Orator

#### PLEDGE OF ALLEGIANCE

Commissioner Ted Terry  
District 6

#### B. PRESENTATIONS

National Mentoring Month  
S.L. King & Associates (30th Anniversary)

#### C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **Budget**

[2026-0194](#) Commission District(s): All  
To Adopt the 2026 Annual Budget

[\(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Public Hearing to the FAB-Finance, Audit & Budget Committee\)](#)

#### **“DECISION ONLY” ITEMS – NO PUBLIC HEARING**

**Planning & Sustainability**

[2025-0628](#) COMMISSION DISTRICT(S): Commission District 1 Super District 7 Application of LMPSF Acquisitions, LLC c/o Troutman Pepper Locke, LLP to rezone property from C-2 (General Commercial) zoning district to HR-1 (High Density Residential - 1) zoning district to allow for single-family, attached and multi-family developments, at 3265 Northeast Expressway.

(7/8/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(7/24/25 Board of Commissioners - Zoning Meeting: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/9/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/30/25 Board of Commissioners - Zoning Meeting: Deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(11/6/25 Planning Commission: Approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

**E. APPEALS**

NONE

**APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY**

Board of Commissioners - District 7

[2026-0283](#) Commission District(s): District 7  
Record the Appointment of Gabrielle Rogers to the DeKalb Women's Commission

(2/3/26 Committee of the Whole: Accepted to BOC agenda - Appointment)

**Chief Executive Office**

[2026-0282](#) Commission District(s): All Commission Districts  
Record Chief Executive Officer Cochran-Johnson's designation of Commissioner Robert Patrick for Post 1 of the DeKalb County Board of Health.

(2/3/26 Committee of the Whole: Accepted to BOC agenda - Appointment)

**F. APPOINTMENTS**

**Chief Executive Office**

[2025-1617](#) Commission District(s): All Commission Districts  
Appoint Mr. Nick Nicolosi to the Perimeter Community Improvement District Board

(11/4/25 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/18/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred for 45 days to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

- [2026-0191](#) Commission District(s): All Commission Districts  
Appoint Mr. Hunter Hines to the Chamblee-Doraville Community Improvement District Board.  
  
(1/20/26 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)  
  
(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)
- [2026-0302](#) Commission District(s): All Commission Districts  
Appoint Dr. Sara Patenaude to Post 2 of the DeKalb Regional Land Bank Authority.  
  
(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)
- [2026-0308](#) Commission District(s): All Commission Districts  
Appoint Rev. Dr. James Todd Speed to Post 1 of the DeKalb County Hospital Authority.  
  
(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)
- [2026-0309](#) Commission District(s): All Commission Districts  
Appoint Elizabeth M. Roberts, Esq. to Post 1 of the DeKalb Regional Land Bank Authority.  
  
(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

## G. CONSENT AGENDA

### Board of Commissioners

- [2026-0229](#) Commission District(s): ALL  
Approval of Minutes for the February 3, 2026 Committee of the Whole Meeting  
  
(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Board of Commissioners - District 2**

- [2026-0289](#) Commission District(s): Commission District 2  
Allocation of \$50,000 from District 2 ARPI Funds to Support Domestic Violence Victims and their Pets  
  
(2/3/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

**Board of Commissioners - District 6**

- [2026-0221](#) Commission District(s): Super District 6  
To Approve a District 6 Allocation Not to Exceed \$33,500.00 for Continued Focus on Super District 6 Related Sustainable Urban Planning and Policy, Energy/Water/Recycling/Composting, Land Preservation, Affordable Housing, Parks, Trails, Initiatives at the Direction of the Commissioner  
  
(2/3/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

**Board of Commissioners - District 7**

- [2026-0219](#) Commission District(s): District 7  
An Item to Allocate an Amount Not to Exceed \$30,000 of the District 7 ARP Interest to support youth programming through New Birth Missionary Baptist Church.  
  
(2/3/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2026-0220](#) Commission District(s): District 7  
An item to allocate an amount not to exceed \$2,500 of the District 7 ARP Interest to support senior programming through Lou Walker Senior Center.  
  
(2/3/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2026-0222](#) Commission District(s): District 7  
An item to allocate an amount not to exceed \$5,000 of the District 7 ARP Interest to support DeKalb Chamber programming that strengthens DeKalb businesses and the local economy through targeted education and connection opportunities.  
  
(2/3/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

- [2026-0223](#) Commission District(s): District 7  
An item to allocate an amount not to exceed \$3,000 of the District 7 ARP Interest to support Women's resource center to end domestic violence programming.  
*(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Consent)*

**Clerk to the Board of Commissioners and CEO**

- [2026-0251](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of January 20, 2026.  
*(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Consent)*
- [2026-0270](#) Commission District(s): All  
Approval of the Minutes of the Board of Commissioners Meeting of January 27, 2026  
*(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Consent)*
- [2026-0271](#) Commission District(s): All  
Approval of the Minutes of the Board of Commissioners Zoning Meeting of January 22, 2026  
*(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Consent)*
- [2026-0276](#) Commission District(s): All  
Approval of the Minutes of the Board of Commissioners Special Called Parks Zoning Meeting of January 22, 2026  
*(2/3/26 Committee of the Whole: Accepted to the BOC agenda - Consent)*

***The Board may take a 1-Hour Break at 12:00PM***

**H. PRELIMINARY ITEMS**

**Board of Commissioners - District 2**

[2026-0286](#) Commission District(s): All Commission Districts  
A Resolution of the Board of Commissioners of DeKalb County, Georgia, Reaffirming the County's Prior Authorization to Seek Recovery of Costs of Impoundment and Care for Court-Held Dogs Pursuant to O.C.G.A. § 4-11-9.8; Urging the DeKalb County Law Department to Resume Filing Cost-of-Care Petitions; and to Create a Court-Held Dog Coordinator Position

(2/3/26 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

#### Board of Commissioners - District 7

[2026-0218](#) Commission District(s): All Commission Districts  
To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(2/3/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

[2026-0224](#) Commission District(s): District 7  
To adopt an ordinance to establish a community-driven process that allows residents to select five miles of roadway to be designated for repaving as the "People's Choice" selection.

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(2/3/26 PWI-Public Works & Infrastructure Committee: Recommended for withdrawal to the Board of Commissioners)

#### Community Development

[2026-0228](#) Commission District(s): All  
Purchase of two Vehicles for the Community Development Department

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

**Fire & Rescue Services**[2026-0210](#)

Commission District(s): All Commission Districts  
FY26 Grant Award for EMS Trauma Related Equipment with the  
Georgia Trauma Commission

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and  
assigned to the ERPS-Employee Relations & Public Safety Committee)

(2/3/26 ERPS-Employee Relations & Public Safety Committee:  
Recommended for approval. to the Board of Commissioners)

**Human Services**[2026-0178](#)

Commission District(s): All  
Acceptance of Federal Transit Administration (FTA) 5310 Funds from  
the Atlanta Regional Commission in the Amount of \$73,093.58 for  
Transportation - at a cost to the County of \$18,273.40.

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and  
assigned to the PECS-Planning, Economic Development & Community  
Services Committee)

**Public Works - Roads & Drainage**[2026-0198](#)

Commission District(s): Commission District 1 & 7  
Northwoods Historic District (Sign Toppers).  
No cost to County.

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and  
assigned to the PWI-Public Works & Infrastructure Committee)

(2/3/26 PWI-Public Works & Infrastructure Committee: Recommended  
for approval. to the Board of Commissioners)

[2026-0213](#)

Commission District(s): County Wide  
Reimbursement for Traffic Signal Equipment Relocations, Upgrades,  
Recycling and Damage

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and  
assigned to the PWI-Public Works & Infrastructure Committee)

(2/3/26 PWI-Public Works & Infrastructure Committee: Recommended  
for approval. to the Board of Commissioners)

[2026-0214](#) Commission District(s): County Wide  
Request for Funding from the Georgia Department of Transportation (GDOT) for the FY2-2026 Local Maintenance and Improvement Grant Program, Cost to the County \$20,000,000.00

*(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)*

*(2/3/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)*

### Purchasing & Contracting

*Purchasing & Contracting - to ERPS Committee*

[2026-0256](#) Commission District(s): All  
SWC - Statewide Contract (SWC) No. 99999-SPD0000172-011 Integrated Security and Surveillance Products and Services. This request seeks to purchase from the competitively let SWC for the purchase of a 5-year agreement for the RAVE Alert solution. This solution will allow the County to send out mass notifications to DeKalb County citizens alerting them of any critical events. Awarded to Motorola Solutions, Inc. Amount Not To Exceed: \$687,600.00.

*(2/3/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)*

*(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)*

*Purchasing & Contracting - to FAB Committee*

[2026-0161](#) Commission District(s): All  
CO- Change Order No. 1 to Contract No. 1365362 Solicitor General Lease Agreement (Office and Parking Space) [2-Year Lease]: for use by the Office of the Solicitor-General. This contract consists of the leasing of office and parking spaces at the property 160 Clairemont Avenue, Decatur, Georgia 30030, to facilitate the Solicitor-General's daily operations and other essential County activities. This request seeks to increase the contract's term through February 29, 2028, and funds. This request also seeks to add additional leased office spaces. Awarded to Regus Management Group, LLC. Amount Not To Exceed: \$348,000.00.

*(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)*

*Purchasing & Contracting - to OPS Committee*[2025-1661](#)

Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1365939 enQuesta Annual Hosting, Maintenance, and Support (Sole Source): for use by the Department of Watershed Management (DWM) and the Department of Innovation and Technology (DoIT). Consists of the annual hosting, maintenance, and support of state-of-the-art Customer Information System (CIS) solution for the County's customer billing system integration. This request seeks to increase contract funds. Awarded to Systems and Software, Inc. Amount Not To Exceed: \$7,550,000.00.

*(2/3/26 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)*

*(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)*

[2025-1831](#)

Commission District(s): All  
SS - Maintenance and Support of the County's Audio-Visual Equipment (Sole Source): for use by the Department of Innovation and Technology (DoIT). Consists of the maintenance and support of the DCR Digital Recording System audio and video equipment used in the County's courtrooms, conference rooms, and the Maloof Auditorium. This request seeks approval of the sole source and ratification of previously issued Purchase Order No. 5058654. Awarded to BIS (Business Information Systems) Digital, Inc. Amount Not to Exceed: \$266,581.23.

*(2/3/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)*

*(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)*

[2026-0110](#) Commission District(s): All  
CO - Change Order No. 1 to Contract No. 1255805 Avolve Software Corporation SAAS ProjectDox Electronic Plan Review (Sole Source): for use by the Department of Innovation and Technology (DoIT) to be used by the Department of Planning & Sustainability (P&S). This contract consists of the purchase of ProjectDox Software to allow citizens to submit commercial and residential plans electronically for review and approval. This request seeks to increase funds for continued support, maintenance, and training services. Awarded to Avolve Software Corporation. Amount Not To Exceed: \$134,352.00.

*(2/3/26 OPS-County Operations Committee: [Recommended holding in committee to the Board of Commissioners](#))*

*(2/3/26 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))*

*Purchasing & Contracting - to PWI Committee*

[2026-0247](#) Commission District(s): All  
CO - Change Order No. 4 to Contract No. 1214031 Granite Rubble Stone (Annual Contract with 2 Options to Renew): for use by the Departments of Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA), and Public Works - Roads and Drainage (R&D). This contract consists of the purchase of granite rubble stone used to address erosion control issues. This request seeks to increase the contract funds and term through December 31, 2026. Awarded to Bedrock Granite Co., Inc. Amount Not To Exceed: \$925,000.00.

*(2/3/26 PWI-Public Works & Infrastructure Committee: [Recommended for approval. to the Board of Commissioners](#))*

#### Recreation, Parks and Cultural Affairs

[2026-0231](#) Commission District(s): District 5 and 7  
To approve a Tree Trim Easement between DeKalb County and Georgia Power for an easement at 1116 Rock Chapel Road, Lithonia GA, 30002, Parcel ID 18 009 26 001, for \$12,396.00

*(2/3/26 Committee of the Whole: [Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee](#))*

#### Watershed Management

- [2026-0212](#) Commission District(s): 1 & 7  
Agreement for the Construction and Financing of Sewer Upgrades with JWC Tucker, LLC. with a contribution of \$25,000.00.
- (2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
- (2/3/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners - District 2

- [2025-1189](#) Commission District(s): All Commission Districts  
A Resolution Adopting Digital Accessibility Compliance Measures to Meet the Requirements of Title II of the Americans With Disabilities Act (ADA)
- (8/19/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
- (8/26/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (9/16/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)
- (9/23/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (10/28/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (11/3/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)
- (11/10/25 Board of Commissioners: Deferred to the Board of Commissioners)
- (1/20/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- [2025-1534](#) Commission District(s): All Commission Districts  
To Amend the FY25 Budget to Establish the Office of Legislative Counsel and Authorize the Hiring of Legislative Counsel
- (10/14/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(10/28/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(11/10/25 FAB-Finance, Audit & Budget Committee: No recommendation to the Board of Commissioners)

(11/18/25 Board of Commissioners: Approved substitute)

(11/18/25 Board of Commissioners: Deferred to the Board of Commissioners)

2025-1695

Commission District(s): All Commission Districts

A Resolution of the Governing Authority of DeKalb County, Georgia to Establish a Process for the Selection of Voting Delegates to Represent DeKalb County in Association and Organizational Matters

(11/18/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(11/24/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(2/3/26 OPS-County Operations Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

2026-0181

Commission District(s): Commission District 2

Allocation of \$3,000 from the 2026 District 2 Reserve for Appropriation Funding to Park Pride to support the 2026 Parks and Greenspace Conference

(1/20/26 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(1/27/26 Board of Commissioners: Deferred to the Board of Commissioners)

- [2026-0184](#) Commission District(s): Commission District 2  
Allocation of \$25,000 from 2026 District 2 Reserve for Appropriation to  
Compassionate ATL to Support Interfaith Initiative
- (1/20/26 Committee of the Whole: Accepted to the BOC agenda – Preliminary)
- (1/27/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

**Board of Commissioners - District 6**

- [2025-0015](#) Commission District(s): All Commission Districts  
An Ordinance to Amend The Code of DeKalb County, Georgia Chapter  
16 Pertaining To Regulation Of Sound And For Other Purposes.
- (12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)
- (2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)
- (2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)
- (3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)
- (4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)
- (4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)
- (5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)
- (5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)
- (6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

[2025-0017](#)

Commission District(s): All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

2025-1506

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

(10/7/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/14/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/16/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

[2025-1525](#)

Commission District(s): All Commission Districts  
A Resolution By The DeKalb County Board Of Commissioners  
Establishing A DeKalb County Water Customer Bill Of Rights

(10/21/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/28/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/24/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: No recommendation to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

[2025-1814](#)

Commission District(s): All Commission Districts  
A Resolution To Establish A Temporary Moratorium On New Hangar Development At DeKalb-Peachtree Airport (PDK) And To Urge The Federal Aviation Administration To Restrict Nighttime Flights To Emergencies

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(2/3/26 OPS-County Operations Committee: Recommended for withdrawal to the Board of Commissioners)

- [2025-1816](#) Commission District(s): All Commission Districts  
A Resolution Of The Board Of Commissioners Of DeKalb County, Georgia To Establish A Formal Process For Appointing A Commissioner To The DeKalb County Continuum Of Care (Coc) Governance Board
- (12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (12/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)
- (12/16/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (1/9/26 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)
- (1/13/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)
- (1/20/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

- [2026-0205](#) Commission District(s): All Commission Districts  
A Resolution Of The DeKalb County Board Of Commissioners Concerning Public Safety, The Protection Of Civil Rights, And The Immediate Withdrawal Of Tactical Federal Immigration Enforcement Teams From DeKalb County.
- (1/13/26 Board of Commissioners: Normal Course)
- (1/27/26 Board of Commissioners: Deferred to the Special Called Meeting)

#### **Purchasing & Contracting**

*Purchasing & Contracting - to PWI Committee*

- [2025-1265](#) Commission District(s): All  
LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: \$49,752,501.00.

(12/15/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PWI-Public Works & Infrastructure Committee)

(2/3/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

2026-0103

Commission District(s): All

LB - Invitation No. 2025-098-ITB CD Trunks - Shoal Creek Section 1: for use by the Department of Wastewater Management (DWM). Consists of providing construction services to replace Section 1 of the Shoal Creek Trunk Sewer and all necessary appurtenances. Recommend award to the lowest, responsive and responsible bidder JDS, Inc. Amount Not to Exceed \$51,486,473.55.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PWI-Public Works & Infrastructure Committee)

(2/3/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

## J. COMMENTS FROM THE BOARD

## K. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.