



**User Department's Recommendation**

**User Department Name:** Department of Recreation, Parks and Culture Affairs

**Recommended Bidder:** Hasley Recreational, Inc / Poligon . meets our approval.

**Project Amount This Term:** \$72,930.00

**Funding:** 2006 Parks Bond (RPCA)

General  Enterprise

**3 Digit Fund Code** 315

**CIP Line Item No. (if applicable):** \_\_\_\_\_

**Justification:**

The listed bidder is a part of the NJPA (Cooperative Purchase Agreement) where the county receives a substantial discount on products. This process lets you purchase the product direct from the vendor rather than bidding it out which could increase the price and extend the time. The process will really benefit the county as the timeframe for completion of this project is September 30, 2018. There is no contingency on this.

Chuck Ellis      7-6-18  
Department Director      Date

Chuck Ellis, Director      07-06-2018  
Name, Title      Date