

**OFFICE OF THE GOVERNOR  
CRIMINAL JUSTICE COORDINATING COUNCIL  
EMERGENCY SUBGRANT AWARD  
ACCOUNTABILITY COURT GRANT**

**SUBGRANTEE:** Dekalb County Government      **SUPPLEMENTAL STATE FUNDS:**      \$5,650

**IMPLEMENTING AGENCY:** Dekalb County Drug Court

**PROJECT NAME:** ACCOUNTABILITY COURT

**SUBGRANT NUMBER:** J21-8-018

**GRANT PERIOD:** 04/01/21-06/30/21

This award is made under the Accountability Courts State of Georgia Grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by March 31,2021.

**AGENCY APPROVAL**

**SUBGRANTEE APPROVAL**



\_\_\_\_\_  
Jay Neal, Director  
Criminal Justice Coordinating Council

\_\_\_\_\_  
Signature of Authorized Official

Date Executed: 04/01/21

\_\_\_\_\_  
Typed Name & Title of Authorized Official

\_\_\_\_\_  
Employer Tax Identification Number (EIN)

## FY'21 Emergency Grant Detail Budget Worksheet

**Court Name**                                      **DeKalb Drug Court**

Budget Worksheet Category	Line Item Approvals	Line Item Totals
Personnel		0
Contract Services	Treatment	\$5,650
Drug Testing Supplies		0
Other Costs		0
Equipment		0
In State Training and Travel		0
Transportation Funding		0
		0
<b>Total Budget Request:</b>		<b>\$5,650</b>

No Match Required

Notes: SAR was approved on 2/9 for \$20,518 to move funds from the supply category to the other category to support "psychiatric evals and medication and EB treatment." Request was made to avoid de-obligating at the end of the year. ED suggests one month of funding to support any new participants added to the court.

**Funding Committee Notes:**