



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Agenda

Board of Commissioners

Commissioner Michelle Long Spears, Presiding Officer, District 2

Commissioner Nicole Massiah, Deputy Presiding Officer, District 3

Commissioner Robert Patrick, District 1

Commissioner Chakira Johnson, District 4

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward “Ted” Terry, Super District 6

Commissioner Dr. LaDena Bolton, Super District 7

Tuesday, December 16, 2025

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose
Room A1201)

A. INSPIRATIONAL

Mr. Marcus Allen
BOC Central Staff

PLEDGE OF ALLEGIANCE

Commissioner Robert Patrick
District 1

B. PRESENTATIONS

Special Recognition

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Planning & Sustainability

- 2025-1694** Commission District(s): All Districts
Application of the Director of Planning and Sustainability to extend a moratorium on the permitting or other authorization of any new data centers, or the expansion of any existing data centers, in Unincorporated DeKalb County.

“DECISION ONLY” ITEMS – NO PUBLIC HEARING**Planning and Sustainability**

[2025-0628](#) COMMISSION DISTRICT(S): Commission District 01 Super District 07
Application of LMPSF Acquisitions, LLC c/o Troutman Pepper Locke, LLP to rezone property from C-2 (General Commercial) zoning district to HR-1 (High Density Residential - 1) zoning district to allow for single-family, attached and multi-family developments, at 3265 Northeast Expressway.

(7/8/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(7/24/25 Board of Commissioners - Zoning Meeting: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/9/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/30/25 Board of Commissioners - Zoning Meeting: Deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(11/6/25 Planning Commission: Approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)

[2025-0972](#) COMMISSION DISTRICT(S): All Districts
Application of the Director of Planning and Sustainability to amend Chapter 27 to Establish a Definition, Regulatory Guidelines, and Development Standards for Data Centers in M (Industrial), M-2 (Heavy Industrial), O-I (Office-Institutional), and O-D (Office-Distribution) zoning districts. This text amendment is County-wide.

(9/9/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/30/25 Board of Commissioners - Zoning Meeting: Deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(11/6/25 Planning Commission: Approval per staff recommendation to the Board of Commissioners - Zoning Meeting)

(11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)

E. APPEALS

NONE

F. APPOINTMENTS**Chief Executive Office**[2025-1589](#)

Commission District(s): All Commission Districts
Appoint Dr. Candice Norris-Brown to Post 8 of the DeKalb County
Community Service Board.

(11/4/25 Committee of the Whole: Accepted to the BOC agenda -
Appointment to the PECS-Planning, Economic Development &
Community Services Committee)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning,
Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community
Services Committee: Recommended for approval. to the Board of
Commissioners)

[2025-1617](#)

Commission District(s): All Commission Districts
Appoint Mr. Nick Nicolosi to the Perimeter Community Improvement
District Board

(11/4/25 Committee of the Whole: Accepted to the BOC agenda -
Appointment to the PECS-Planning, Economic Development &
Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community
Services Committee: Recommended for approval upon receipt of
additional information to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning,
Economic Development & Community Services Committee)

(11/18/25 Board of Commissioners: Deferred to the next meeting to the
Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the Board of
Commissioners)

[2025-1779](#)

Commission District(s): All Commission Districts
Reappoint Ms. Bettye Davis to Post 7 of the DeKalb County Public Library Board of Trustees.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

[2025-1780](#)

Commission District(s): All Commission Districts
To appoint Ms. Kathleen A. Andres to Post 4 of the DeKalb County Board of Tax Assessors.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda - Appointment to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

G. CONSENT AGENDA

Board of Commissioners - District 2

[2025-1801](#)

Commission District(s): Commission District 2
Transfer District 2 Reserve for Appropriation Office Funding in the Amount of \$5,000 to a Capital Account in Recreation, Parks, & Cultural Affairs for District 2 Park Projects

[2025-1802](#)

Commission District(s): Commission District 2
To Allocate \$2,500 to Retaaza to Support Subsidized Food Purchases for the DeKalb Fresh Mobile Market.

The Board will take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Extension Service

2025-1752 Commission District(s): All Districts
Memorandum of Understanding Between The Board of Regents of the University System of Georgia by and on Behalf of the University of Georgia Cooperative Extension and DeKalb County.

2025-1774 Commission District(s): All Districts
Annual Financial Agreement between The Board of Regents of the University System of Georgia by and on Behalf of the University of Georgia Cooperative Extension Service and DeKalb County.

Medical Examiner

2025-1663 Commission District(s): All Districts
Request of Opioid Settlement Funds for Various Medical Examiner Operations

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2025-1664 Commission District(s): ALL
CO - Change Order No. 3 to Contract No. 1327382 Records Management System Maintenance and Software Support Services (Multiyear Contract) [Sole Source Purchase]: for use by Fire Rescue (FR). This contract consists of professional services, hosting, software and technical support for an all-inclusive Records Management Solution for Emergency Medical services and National Fire Incident Reporting System. This request seeks to increase the contract funds to add the Health Information Hub app module for the life of the contract. Awarded to ImageTrend, LLC. Amount Not To Exceed \$41,980.00.

2025-1676 Commission District(s): All
CO - Change Order No. 8 to Contract Nos.: 1213056 and 1213057 for Temporary Personnel Services (Four (4) Year Multi-Year Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System (HRMS). These contracts consist of the provision of temporary staffing. This request seeks to increase the contract term through March 31, 2025. Awarded to Corporate Temps, Inc. and Howroyd-Wright Employment Agency, Inc. dba AppleOne Employment Services. CONTRACT TERM INCREASE ONLY.

Purchasing & Contracting - to FAB Committee

- 2025-1764** Commission District(s): All
LB - Invitation No. 2025-097-ITB Family Functional Therapy (FFT) and Trauma Focused Cognitive Behavioral Therapy (TF-CBT) (Annual Contract with 2 Options to Renew): for use by the Juvenile Court. Consists of providing family and other types of therapeutic services for Juvenile Court programs, as part of the Juvenile Court's Commitment Alternative Program (CAP), a program aimed at restoring at-risk minors within their communities. Recommend award to the lowest, responsive and responsible bidder: Family Ties Enterprises, Inc. Amount Not to Exceed: \$330,730.00.

Purchasing & Contracting - to OPS Committee

- 2025-1204** Commission District(s): ALL
CO - Change Order No. 3 to Contract No. 1274583 for Voting Equipment (Sole Source): for use by the Department of Voter Registration & Elections (VRE). Consists of the purchase of electronic voting software and hardware products. This request seeks approval to increase contract funds and term through December 31, 2026. Awarded to: Dominion Voting Systems Inc. Amount Not To Exceed: \$500,000.00.

- 2025-1440** Commission District(s): ALL
CO - Change Order No. 2 to Contract 2000151 Apparel and Elections-Related Supplies (Emergency): for use by the Department of Voters Registration and Elections (VRE). This contract consists of purchasing apparel and elections-related supplies. This request seeks approval to increase the contract funds and contract term through January 31, 2027. Awarded to: Halo Branded Solutions, Inc. Amount Not To Exceed: \$75,000.00.

- 2025-1557** Commission District(s): ALL
CO - Change Order No. 2 to Contract 1380453 Voting Election Supplies & Materials (Emergency): for use by the Department of Voters Registration and Elections (VRE). This contract consists of the purchase of voting election supplies and materials for the 2026 election cycles. This request seeks to increase contract funds and contract term through December 31, 2026. Awarded to A. Rifkin Company. Amount Not To Exceed: \$50,000.00.

- 2025-1669** Commission District(s): All
CO - Change Order No. 13 to Contract No.: 1191815, Change Order No. 11 to Contract No.: 1191816 and Change Order No. 10 to Contract No. 1191813, General Contractor Services (Multiyear): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Fire Rescue Services, Watershed Management (DWM) and Library (DCPL). These contracts consist of providing general contractor services for minor construction projects throughout the County. This request seeks to increase the contract terms through December 31, 2026 and to release SPLOST funds previously allocated in the amount of \$850,000.00 and to increase contract funds to Contract 1191813. Awarded to Autaco Development LLC, Kissberg/Parker-Fry JV, LLC and SoCo Contracting. Amount Not To Exceed: \$627,877.51.
- 2025-1705** Commission District(s): All
CO - Change Order No. 7 to Contract No. 1090364 State Legislative Lobbying Services: for use by the Chief Executive Officer (CEO) and the Board of Commissioners (BOC). This contract consists of performing legislative lobbying services on the state level. This request is to increase contract term through December 31, 2026. Awarded to Dentons US, LLP. CONTRACT TERM EXTENSION ONLY.
- 2025-1711** Commission District(s): All
LB - Invitation No. 2025-112-ITB Parts and Service for Vehicles & Off-Road Equipment (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management (Fleet), Police Services (PS), Fire & Rescue (FR) and the Department of Watershed Management (DWM). Consists of the provision of various types of auto parts needed for the maintenance & repair services for various vehicles & equipment to be utilized by various departments within the County. This request reserves the right to transfer funds between contracts based on the needs of the County. Recommend award to thirty-two (32) lowest, responsive and responsible bidders (please see list below). Total Amount Not To Exceed: \$8,465,000.00.

2025-1719 Commission District(s): All
CO - Change Order No. 5 to Contract No. 1274588 Card Access (Keyscan) Installation, Maintenance and Repair (Annual Contract with 2 Options to Renew): for use by the Departments of Facilities Management (FM), Watershed Management (DWM), Public Works - Sanitation (SAN), and Police Services (PS). This contract consists of the installation, maintenance and repair of all card access points. This request seeks to increase the contract funds, term and scope through March 31, 2026. Awarded to: Southeastern Security Professionals, LLC. Amount Not To Exceed: \$519,760.33.

2025-1750 Commission District(s): 1 & 6
CA - Sourcewell Contract No. 030223-DAK Scoreboards, Digital Displays, and Video Boards with Related Services (Cooperative Agreement): for use by the DeKalb Peachtree (PDK) Airport. This request seeks to ratify a previously issued Purchase Order to purchase from the competitively let Sourcewell Contract No. 030223-DAK for the provision and replacement of the Airport's Electronic Message Center (EMC). The Airport's existing EMC is outdated and out of warranty, rendering repairs to be costly and no longer beneficial. This purchase features a larger and higher resolution display, covers the removal and disposal of the old EMC, as well as installation, set-up, and maintenance services of the new EMC. Awarded to Daktronics, Inc. Amount Not To Exceed: \$124,625.00.

Purchasing & Contracting - to PECS Committee

2025-1706 Commission District(s): All
CO - Change Order No. 3 to Contract No. 1363096 Cooperative Agreement for Public Sector and Education Software Solutions with Related Services (Sourcewell Contract No. 090320-KON): for use by Departments of Planning & Sustainability (P&S) and Geographic Information Systems (GIS). This contract consists of backfile scanning and document digitization services. This request seeks to ratify a previously provided contract extension and increase the contract funds and term through December 31, 2026. Awarded to Konica Minolta Business Solutions USA, Inc. Amount Not To Exceed \$125,000.00.

Purchasing & Contracting - to PWI Committee

2025-1265 Commission District(s): All
LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: \$49,752,501.00.

[2025-1329](#) Commission District(s): ALL
RFP - Request for Proposals No. 2025-059-RFP On-Call Engineering and Design Services for Public Works Transportation & Infrastructure (Annual Contract with 2 Options to Renew): for use by Public Works-Transportation. Consists of providing engineering services to initiate design of selected public works infrastructure improvement projects for the County. This request also seeks to reserve the right to transfer funds between contracts based on the needs of the County. Recommend award to the five (5) highest scoring proposers: AtkinsRéalis USA, Inc., Vanasse Hangen Brustlin, Inc., Arcadis U.S. Inc., Kimley-Horn & Associates, Inc., and Jacobs Engineering Group, Inc. Total Amount Not To Exceed: \$5,000,000.00.

(11/4/25 Committee of the Whole: Held off of the agenda (pending further review) to the Committee of the Whole)

(11/4/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

2025-1428 Commission District(s): All
CO - Change Order No. 1 to Contract Nos. 1302428, 1302433 and 1302427 High Visibility Reflective Safety Apparel (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM), Public Works - Roads and Drainage (R&D), Recreation, Parks and Cultural Affairs (RCPA), Beautification, and Sanitation. These contracts consist of providing high visibility reflective safety apparel to the County. This request seeks to increase the contract term and funds through December 31, 2026. Awarded to E.R. Partridge, Inc., Dana Safety Supply, Inc., and Safety Products, Inc. Total Amount Not To Exceed: \$130,000.00

- 2025-1578** Commission District(s): ALL
CO - Change Order No. 2 to Contract No. 1240997 Consent Decree - Proactive and Reactive Assessment and Cleaning for Gravity Sewer Lines (PRAC) [Multiyear Contract with 1 Option to Renew]: for use by the Department of Watershed Management (DWM). This contract consists primarily of providing sanitary sewer assessments that include assessments of gravity sewer pipes with diameters from 8” to over 36”; tiered assessments of pipes with diameters from 8” to 18”; and TISCIT assessments for pipes larger than 18. This request is to extend the contract term through June 30, 2026. Awarded to Woolpert, Inc. CONTRACT TERM EXTENSION ONLY.
- 2025-1647** Commission District(s): All
REN - Contract No. 1338740 Catch Basin Cleaning Services (Annual Contract - 2nd Renewal of 3 Options to Renew): for use by Public Works - Roads & Drainage (R&D). This contract consists of providing cleaning services for associated storm water systems in DeKalb County. This request seeks to exercise the 2nd renewal option through January 31, 2027. Awarded to Metals and Materials Engineers, LLC. Amount Not To Exceed: \$1,016,275.00.
- 2025-1700** Commission District(s): All
CO - Change Order No. 1 to Contract No. 2000322 Cooperative Agreement for Electrical Maintenance Services (Cobb County Contract No. 25-6865): for use by the Department of Watershed Management (DWM). This contract consists of piggybacking off the competitively let Cobb County contract to provide electrical maintenance services. This request seeks to increase the contract funds and term through January 31, 2027. Awarded to Capital City Electrical Services, LLC. Amount Not To Exceed: \$100,000.00

Tax Commissioner

- [2025-1773](#) Commission District(s): All Commission Districts
Approve Amendment No. 3 to Lease with South DeKalb Realty LLC for Tax Commissioner’s Office at The Gallery at South DeKalb.

I. ITEMS FOR DECISION BY THE BOARD**Board of Commissioners - District 1**

[2024-1237](#)

Commission District(s): All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

(10/1/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/8/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(4/22/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/28/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

2024-1239

Commission District(s): All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

(10/1/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/8/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(4/22/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/28/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

Board of Commissioners - District 2

[2024-0842](#)

Commission District(s): All Commission Districts

Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

(6/27/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/27/24 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/9/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/29/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(8/13/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/20/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(9/10/24 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(9/24/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/1/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/8/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/3/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/10/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(2/18/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(3/25/25 Board of Commissioners: Deferred to the Board of Commissioners)

(4/1/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/27/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(6/17/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/5/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(8/12/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/7/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

2025-1606

Commission District(s): All Commission Districts

An ordinance to amend the code of DeKalb County, Georgia, to establish The DeKalb County Women's Commission; To provide for purposes, membership, terms, meetings, and duties; and for other lawful purposes

(10/28/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

Board of Commissioners - District 6

2024-0525

Commission District(s): All Commission Districts

A Resolution to Establish the Environmental Justice and Sustainability Resident Advisory Group

(4/16/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(4/23/24 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(6/20/24 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/25/24 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(6/27/24 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(7/23/24 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(8/27/24 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(9/17/24 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(9/24/24 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(10/22/24 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(12/3/24 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(1/14/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(1/28/25 Board of Commissioners: Deferred substitute to the PWI-Public Works & Infrastructure Committee)

(2/4/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(4/3/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(4/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/27/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(6/3/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred substitute to the PWI-Public Works & Infrastructure Committee)

(8/19/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(9/16/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(10/7/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(11/4/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(11/24/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(12/2/25 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Tabled)

(12/9/25 Board of Commissioners: Taken off table)

(12/9/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

2025-0015

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16 Pertaining To Regulation Of Sound And For Other Purposes.

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

[2025-0017](#)

Commission District(s): All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

[2025-0681](#)

Commission District(s): All Commission Districts

A Resolution Supporting The Administration's Decision To Take Action To Recover Land Traded To Blackhall Real Estate Phase II, LLC In Its 2021 Land Exchange With DeKalb County And For Other Purposes.

(5/6/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: No recommendation to the Board of Commissioners)

2025-1506

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

(10/7/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/14/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

2025-1523

Commission District(s): All Commission Districts

A Budget Amendment to Increase the General Fund, Community Development Fund to Fully Fund and Expand the Street Outreach Team, Ensuring All Employees are Full Time and Entitled to the County's Full Benefit Package and to Expand the Street Outreach Team by Two Additional Individuals.

(10/21/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/28/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for withdrawal to the Board of Commissioners)

2025-1525

Commission District(s): All Commission Districts

A Resolution By The DeKalb County Board Of Commissioners Establishing A DeKalb County Water Customer Bill Of Rights

(10/21/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/28/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/24/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: No recommendation to the Board of Commissioners)

2025-1812

Commission District(s): Super District 6

A Placeholder To Approve A Transfer of the Unspent D6 Reserves for Appropriations to A DeKalb County Recreations Parks and Cultural Affairs (RPCA) to CIP for D6 Beautification Related Projects

(12/9/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

2025-1816

Commission District(s): All Commission Districts

A Resolution Of The Board Of Commissioners Of DeKalb County, Georgia To Establish A Formal Process For Appointing A Commissioner To The DeKalb County Continuum Of Care (Coc) Governance Board

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

Chief Executive Office

2025-1742

Commission District(s): All

Rapid Response for Food Emergencies and Food Resilience Hub Initiative (Purchasing Policy Exemption). Consists of the implementation of a two-phase initiative to address both immediate hunger relief and long-term community resilience. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded To: Retaaza, LLC. Amount Not To Exceed: \$551,000.00

(11/18/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/2/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

[2025-1781](#)

Commission District(s): All
To Amend the Fiscal Year 2025 Operating Budget.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

Library

[2025-1662](#)

Commission District(s): All
SWC - Statewide Contract (SWC) No. 99999-SPD-0000219-0002 Networking Equipment and Related Services for use by DeKalb County Public Library. Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-0000219-0002 for the installation of Uniform System-Wide Cloud-Based Security Camera System. Awarded to DSIYS Solutions, Inc. Amount Not to Exceed \$1,900,000.00.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

2025-1671

Commission District(s): All

SWC - Statewide Contract (SWC) No.99999-001-SPD0000198-0040

Office, Computer, and Educational Furniture: for use by Superior Court.

This request seeks to ratify a previously issued purchase order to purchase from the competitively let Statewide Contract No.

99999-001-SPD0000198-0040 for the provision of one hundred twelve

(112) jury chairs for the nine (9) remaining County courtrooms to be

upgraded. These chairs will be securely bolted to the floor to enhance

courtroom safety and will feature leather upholstery with ergonomic design

to provide optimal comfort for extended periods of sitting. Awarded to Via,

Inc., dba Via Seating, Inc., c/o Bright Interiors Group. Amount Not To

Exceed: \$179,058.00.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

Purchasing & Contracting - to OPS Committee

2025-1592

Commission District(s): All

CO - Change order No. 1 to Contract No. 2000183 for Fuel Delivery with

Related Services (Sourcewell Cooperative Agreement No. 121522-MNF):

for use by Public Works-Fleet Management. This contract consists of the

purchase of gasoline and diesel fuel to support the operation of County

vehicles and equipment. This request seeks to increase contract's term

through January 31, 2027, and funds. Awarded to Mansfield Oil Co. of

Gainesville, Inc. Amount Not To Exceed: \$7,500,000.00.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(12/2/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

Purchasing & Contracting - to PECS Committee

[2025-1374](#)

Commission District(s): 3

LB - Invitation to Bid No. 2025-090-ITB Sugar Creek Golf Course Maintenance (3 Year Multiyear Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of golf course maintenance and related improvements of the entire site. Recommend award to the lowest, responsive, and responsible bidder: Cypress Golf Management LLC. Amount Not To Exceed: \$2,759,973.00.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

[2025-1495](#)

Commission District(s): All

RA - Change Order No. 5 to Contract No. 1289411 Restroom and Shower Facility Solutions (Sourcewell Contract No. 081721-RMT): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase, installation, and all things necessary for the purchase and installation of public restrooms and other structures. This request seeks to increase the contract term through August 31, 2026. This request seeks to ratify an increase in contract funds for inflationary costs. Awarded to: Romtec, Inc. Amount Not To Exceed: \$1,762.26.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

[2025-1569](#)

Commission District(s): 3 and 6

CO - Change Order No. 1 to Contract 2000011 Pool Renovations at NH Scott Park (Multiyear): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of the renovation of the pool, pool site, and all things necessary to complete the renovation. This request seeks to increase the contract term through April 30, 2026. Awarded to Summit Properties and Development Co., LLC. CONTRACT TERM INCREASE ONLY.

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

[2025-1662](#)

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-SPD-0000219-0002 Networking Equipment and Related Services for use by DeKalb County Public Library. Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-0000219-0002 for the installation of Uniform System-Wide Cloud-Based Security Camera System. Awarded to DSIYS Solutions, Inc. Amount Not to Exceed \$1,900,000.00.

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

Sheriff's Office[2025-1638](#)

Commission District(s): All Districts

Opioid Settlement Grant Award - New Vehicle Purchase for Medicated Assisted Treatment (MAT) Program

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

Superior Court[2025-1761](#)

Commission District(s): All
Utilization of Choice Contractors

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for withdrawal to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

J. COMMENTS FROM THE BOARD**K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.