

# DeKalb County Government

*178 Sams Street  
Decatur, GA 30030*



## Meeting Minutes

**Tuesday, December 16, 2025**

**9:00 AM**

**178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)**

### **Board of Commissioners**

*Commissioner Michelle Long Spears, Presiding Officer, District 2*

*Commissioner Nicole Massiah, Deputy Presiding Officer, District 3*

*Commissioner Robert Patrick, District 1*

*Commissioner Chakira Johnson, District 4*

*Commissioner Mereda Davis Johnson, District 5*

*Commissioner Edward "Ted" Terry, Super District 6*

*Commissioner Dr. LaDena Bolton, Super District 7*

**Present:** 7 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Mereda Davis Johnson, Commissioner Ted Terry, Commissioner Nicole Massiah, Commissioner LaDena Bolton, and Commissioner Chakira Johnson

**Administration:** Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Terry G. Phillips, Interim County Attorney

## **A. INSPIRATIONAL**

*Mr. Marcus Allen  
BOC Central Staff*

### **PLEDGE OF ALLEGIANCE**

*Commissioner Robert Patrick  
District 1*

## **B. PRESENTATIONS**

*Special Recognition*

## **C. COMMENTS FROM THE PUBLIC**

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

*Eve Overland- 615 Water View Court Stone Mountain Georgia 30088, Joscelyn O'Neil (No Address), Regenia Roberts- 1896 Ceder Walk Lane Conley Georgia 30288, Monica Johnson- 1117 Ganbaldi Street Southwest Atlanta Georgia 30310, Gina Mangham- 8179 Plensant Hill Lithonia Georgia 30058, Austin Kral- 2622 Miriam Lane Decatur Georgia 30032, Quanda Stroud (No Address), Stephen Binney- 1083 Seville Drive Clarkston Georgia 30021, Jay Wroe- 1252 Weatherstone Drive Northeast Atlanta Georgia 30324, Doctor Jewel Crawford- 2942 Chapel View Place Decatur Georgia 30034, Andre Rafi Powell- 2941 Ceder Brook Drive Decatur Georgia 30033, Jan Dunaway- 4672 Fellswood Drive Stone Mountain Georgia 30083 Kelly McManarman- 3301 Chase Road Chamblee Georgia 30341, Rosalind McIntyre (No Address), Jueney Lynn-Rigsby- 1984 Shelter Rock Drive Conley Georgia 30288, Victoria Anglin- 1725 Parkhill Drive Decatur Georgia 30032, Gabrielle Rodger- 2740 East College Avenue Decatur Georgia 30030, Isaac Bon- 4509 Meadow Vista Trace Lithonia Georgia 30033, Willie Pringle- 2722 Pleasantwood Drive Decatur Georgia 30034, Sheena Robinson- 688 Borglum Court Stone Mountain Georgia 30087, Waquetu Brown- 3227 Wyntam Parkway Decatur Georgia 30034*

**2025-1850**      Extend Public Comment

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be Approved to extend the December 16, 2026 Board of Commissioners Meeting Public Comment for fifteen minutes. The motion carried by the following vote:**

**Yes:**                      7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **Planning & Sustainability**

[2025-1694](#)

**Commission District(s): All Districts**

**Application of the Director of Planning and Sustainability to extend a moratorium on the permitting or other authorization of any new data centers, or the expansion of any existing data centers, in Unincorporated DeKalb County.**

*Favor: Waqueta Brown- 3227 Wyndham Parkway Decatur Georgia, Brandon Brown- 4369 Abram Lane Conley Georgia 30288, Zachary H (No Address), Graciela Cain- 2459 Terrace Trail Decatur Georgia 30035*

*Against: Stacy Shorts- 2244 Collen Court Decatur Georgia 30032, Sheena Robinson- 688 Borglum Court Stone Mountain Georgia 30087, Bessie Swint (No Address), Doctor Elias (No address), Daphyne Callender-Douglas- 2663 Micah Drive Ellenwood Georgia 30294*

**MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Approved to extend a moratorium on the permitting or other authorization of any new data centers, or the expansion of any existing data centers, in Unincorporated DeKalb County until December 15, 2026. The motion FAILED by the following vote:**

**Yes:** 3 - Commissioner Long Spears, Commissioner Terry, and Commissioner Massiah

**No:** 4 - Commissioner Patrick, Commissioner Davis Johnson, Commissioner Bolton, and Commissioner Johnson

**MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved to extend a moratorium on the permitting or other authorization of any new data centers, or the expansion of any existing data centers, in Unincorporated DeKalb County until June 23, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**“DECISION ONLY” ITEMS – NO PUBLIC HEARING**

## Planning and Sustainability

[2025-0628](#)

**COMMISSION DISTRICT(S):** Commission District 01 Super District 07  
Application of LMPSF Acquisitions, LLC c/o Troutman Pepper Locke, LLP to rezone property from C-2 (General Commercial) zoning district to HR-1 (High Density Residential - 1) zoning district to allow for single-family, attached and multi-family developments, at 3265 Northeast Expressway.

**MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Deferred for 30 days, scheduled on January 13, 2026 for Decision Only. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Long Spears

[2025-0972](#)

**COMMISSION DISTRICT(S):** All Districts  
Application of the Director of Planning and Sustainability to amend Chapter 27 to Establish a Definition, Regulatory Guidelines, and Development Standards for Data Centers in M (Industrial), M-2 (Heavy Industrial), O-I (Office-Institutional), and O-D (Office-Distribution) zoning districts. This text amendment is County-wide.

**MOTION was made by Mereda Davis Johnson, seconded by Ted Terry, that this agenda item be Deferred for 45 days, scheduled on January 27, 2026 for Public Hearing. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**No:** 1 - Commissioner Terry

**MOTION was made by Chakira Johnson, seconded by Nicole Massiah, that this agenda item be Reconsidered. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be to Defer the substitute until January 27, 2026. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**No:** 1 - Commissioner Terry

## **E. APPEALS**

NONE

## **F. APPOINTMENTS**

Chief Executive Office

[2025-1589](#)

**Commission District(s):** All Commission Districts

Appoint Dr. Candice Norris-Brown to Post 8 of the DeKalb County Community Service Board.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1617](#)

**Commission District(s):** All Commission Districts

Appoint Mr. Nick Nicolosi to the Perimeter Community Improvement District Board

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred for 45 days, scheduled January 27, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1779

**Commission District(s):** All Commission Districts

Reappoint Ms. Bettye Davis to Post 7 of the DeKalb County Public Library Board of Trustees.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1780

**Commission District(s):** All Commission Districts

To appoint Ms. Kathleen A. Andres to Post 4 of the DeKalb County Board of Tax Assessors.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

## G. CONSENT AGENDA

**Board of Commissioners - District 2**



[2025-1801](#)

**Commission District(s):** Commission District 2

Transfer District 2 Reserve for Appropriation Office Funding in the Amount of \$5,000 to a Capital Account in Recreation, Parks, & Cultural Affairs for District 2 Park Projects

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2025-1801, 2025-1802 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1802](#)

**Commission District(s):** Commission District 2

To Allocate \$2,500 to Retaaza to Support Subsidized Food Purchases for the DeKalb Fresh Mobile Market.

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2025-1801, 2025-1802 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

***The Board will take a 1-Hour Break at 12:00PM***

## **H. PRELIMINARY ITEMS**

Extension Service

[2025-1752](#)

**Commission District(s):** All Districts

Memorandum of Understanding Between The Board of Regents of the University System of Georgia by and on Behalf of the University of Georgia Cooperative Extension and DeKalb County.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until January 27, 2026. Items 2025-1752, 2025-1774 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1774](#)

**Commission District(s):** All Districts

Annual Financial Agreement between The Board of Regents of the University System of Georgia by and on Behalf of the University of Georgia Cooperative Extension Service and DeKalb County.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until January 27, 2026. Items 2025-1752, 2025-1774 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Medical Examiner**

[2025-1663](#)

**Commission District(s):** All Districts

Request of Opioid Settlement Funds for Various Medical Examiner Operations

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be Approved. Items 2025-1663, 2025-1664 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

[2025-1664](#)

**Commission District(s):** ALL

CO - Change Order No. 3 to Contract No. 1327382 Records Management System Maintenance and Software Support Services (Multiyear Contract) [Sole Source Purchase]: for use by Fire Rescue (FR). This contract consists of professional services, hosting, software and technical support for an all-inclusive Records Management Solution for Emergency Medical services and National Fire Incident Reporting System. This request seeks to increase the contract funds to add the Health Information Hub app module for the life of the contract. Awarded to ImageTrend, LLC. Amount Not To Exceed \$41,980.00.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be Approved. Items 2025-1663, 2025-1664 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1676**Commission District(s): All**

CO - Change Order No. 8 to Contract Nos.: 1213056 and 1213057 for Temporary Personnel Services (Four (4) Year Multi-Year Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System (HRMS). These contracts consist of the provision of temporary staffing. This request seeks to increase the contract term through March 31, 2025. Awarded to Corporate Temps, Inc. and Howroyd-Wright Employment Agency, Inc. dba AppleOne Employment Services. CONTRACT TERM INCREASE ONLY.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be to Approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to FAB Committee*

2025-1764**Commission District(s): All**

LB - Invitation No. 2025-097-ITB Family Functional Therapy (FFT) and Trauma Focused Cognitive Behavioral Therapy (TF-CBT) (Annual Contract with 2 Options to Renew): for use by the Juvenile Court. Consists of providing family and other types of therapeutic services for Juvenile Court programs, as part of the Juvenile Court's Commitment Alternative Program (CAP), a program aimed at restoring at-risk minors within their communities. Recommend award to the lowest, responsive and responsible bidder: Family Ties Enterprises, Inc. Amount Not to Exceed: \$330,730.00.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until January 27, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Reconsidered. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**MOTION was made by Ted Terry, seconded by Mereda Davis Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to OPS Committee*

[2025-1204](#)

**Commission District(s): ALL**

CO - Change Order No. 3 to Contract No. 1274583 for Voting Equipment (Sole Source): for use by the Department of Voter Registration & Elections (VRE).

Consists of the purchase of electronic voting software and hardware products. This request seeks approval to increase contract funds and term through December 31, 2026. Awarded to: Dominion Voting Systems Inc. Amount Not To Exceed: \$500,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2025-1204, 2025-1440, 2025-1557, 2025-1669, 2025-1705 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1440](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract 2000151 Apparel and Elections- Related Supplies (Emergency): for use by the Department of Voters Registration and Elections (VRE). This contract consists of purchasing apparel and elections-related supplies. This request seeks approval to increase the contract funds and contract term through January 31, 2027. Awarded to: Halo Branded Solutions, Inc. Amount Not To Exceed: \$75,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2025-1204, 2025-1440, 2025-1557, 2025-1669, 2025-1705 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1557](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract 1380453 Voting Election Supplies & Materials (Emergency): for use by the Department of Voters Registration and Elections (VRE). This contract consists of the purchase of voting election supplies and materials for the 2026 election cycles. This request seeks to increase contract funds and contract term through December 31, 2026. Awarded to A. Rifkin Company. Amount Not To Exceed: \$50,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2025-1204, 2025-1440, 2025-1557, 2025-1669, 2025-1705 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1669](#)**Commission District(s): All**

CO - Change Order No. 13 to Contract No.: 1191815, Change Order No. 11 to Contract No.: 1191816 and Change Order No. 10 to Contract No. 1191813, General Contractor Services (Multiyear): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Fire Rescue Services, Watershed Management (DWM) and Library (DCPL). These contracts consist of providing general contractor services for minor construction projects throughout the County. This request seeks to increase the contract terms through December 31, 2026 and to release SPLOST funds previously allocated in the amount of \$850,000.00 and to increase contract funds to Contract 1191813. Awarded to Autaco Development LLC, Kissberg/Parker-Fry JV, LLC and SoCo Contracting. Amount Not To Exceed: \$627,877.51.

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2025-1204, 2025-1440, 2025-1557, 2025-1669, 2025-1705 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1705](#)**Commission District(s): All**

CO - Change Order No. 7 to Contract No. 1090364 State Legislative Lobbying Services: for use by the Chief Executive Officer (CEO) and the Board of Commissioners (BOC). This contract consists of performing legislative lobbying services on the state level. This request is to increase contract term through December 31, 2026. Awarded to Dentons US, LLP. CONTRACT TERM EXTENSION ONLY.

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2025-1204, 2025-1440, 2025-1557, 2025-1669, 2025-1705 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1711](#)

**Commission District(s): All**

LB - Invitation No. 2025-112-ITB Parts and Service for Vehicles & Off-Road Equipment (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management (Fleet), Police Services (PS), Fire & Rescue (FR) and the Department of Watershed Management (DWM). Consists of the provision of various types of auto parts needed for the maintenance & repair services for various vehicles & equipment to be utilized by various departments within the County. This request reserves the right to transfer funds between contracts based on the needs of the County. Recommend award to thirty-two (32) lowest, responsive and responsible bidders (please see list below). Total Amount Not To Exceed: \$8,465,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until January 13, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



[2025-1719](#)**Commission District(s): All**

CO - Change Order No. 5 to Contract No. 1274588 Card Access (Keyscan)

Installation, Maintenance and Repair (Annual Contract with 2 Options to Renew): for use by the Departments of Facilities Management (FM), Watershed Management (DWM), Public Works - Sanitation (SAN), and Police Services (PS). This contract consists of the installation, maintenance and repair of all card access points. This request seeks to increase the contract funds, term and scope through March 31, 2026. Awarded to: Southeastern Security Professionals, LLC. Amount Not To Exceed: \$519,760.33.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Items 2025-1719, 2025-1750 were heard together. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1750](#)**Commission District(s): 1 & 6**

CA - Sourcewell Contract No. 030223-DAK Scoreboards, Digital Displays, and Video Boards with Related Services (Cooperative Agreement): for use by the DeKalb Peachtree (PDK) Airport. This request seeks to ratify a previously issued Purchase Order to purchase from the competitively let Sourcewell Contract No. 030223-DAK for the provision and replacement of the Airport's Electronic Message Center (EMC). The Airport's existing EMC is outdated and out of warranty, rendering repairs to be costly and no longer beneficial. This purchase features a larger and higher resolution display, covers the removal and disposal of the old EMC, as well as installation, set-up, and maintenance services of the new EMC. Awarded to Daktronics, Inc. Amount Not To Exceed: \$124,625.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Items 2025-1719, 2025-1750 were heard together. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to PECS Committee*

[2025-1706](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1363096 Cooperative Agreement for Public Sector and Education Software Solutions with Related Services (Sourcewell Contract No. 090320-KON): for use by Departments of Planning & Sustainability (P&S) and Geographic Information Systems (GIS). This contract consists of backfile scanning and document digitization services. This request seeks to ratify a previously provided contract extension and increase the contract funds and term through December 31, 2026. Awarded to Konica Minolta Business Solutions USA, Inc. Amount Not To Exceed \$125,000.00.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until January 27, 2026. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to PWI Committee*

[2025-1265](#)**Commission District(s): All**

LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: \$49,752,501.00.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred to the next meeting, scheduled January 13, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1329

**Commission District(s):** ALL

RFP - Request for Proposals No. 2025-059-RFP On-Call Engineering and Design Services for Public Works Transportation & Infrastructure (Annual Contract with 2 Options to Renew): for use by Public Works-Transportation. Consists of providing engineering services to initiate design of selected public works infrastructure improvement projects for the County. This request also seeks to reserve the right to transfer funds between contracts based on the needs of the County. Recommend award to the five (5) highest scoring proposers: AtkinsRéalis USA, Inc., Vanasse Hangen Brustlin, Inc., Arcadis U.S. Inc., Kimley-Horn & Associates, Inc., and Jacobs Engineering Group, Inc. Total Amount Not To Exceed: \$5,000,000.00.

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be to Approved the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1428

**Commission District(s):** All

CO - Change Order No. 1 to Contract Nos. 1302428, 1302433 and 1302427 High Visibility Reflective Safety Apparel (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM), Public Works - Roads and Drainage (R&D), Recreation, Parks and Cultural Affairs (RCPA), Beautification, and Sanitation. These contracts consist of providing high visibility reflective safety apparel to the County. This request seeks to increase the contract term and funds through December 31, 2026. Awarded to E.R. Partridge, Inc., Dana Safety Supply, Inc., and Safety Products, Inc. Total Amount Not To Exceed: \$130,000.00

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be Approved. Items 2025-1428, 2025-1578, 2025-1647, 2025-1700 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1578

**Commission District(s):** ALL

CO - Change Order No. 2 to Contract No. 1240997 Consent Decree - Proactive and Reactive Assessment and Cleaning for Gravity Sewer Lines (PRAC) [Multiyear Contract with 1 Option to Renew]; for use by the Department of Watershed Management (DWM). This contract consists primarily of providing sanitary sewer assessments that include assessments of gravity sewer pipes with diameters from 8" to over 36"; tiered assessments of pipes with diameters from 8" to 18"; and TISCIT assessments for pipes larger than 18. This request is to extend the contract term through June 30, 2026. Awarded to Woolpert, Inc. CONTRACT TERM EXTENSION ONLY.

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be Approved. Items 2025-1428, 2025-1578, 2025-1647, 2025-1700 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1647

**Commission District(s):** All

REN - Contract No. 1338740 Catch Basin Cleaning Services (Annual Contract - 2nd Renewal of 3 Options to Renew); for use by Public Works - Roads & Drainage (R&D). This contract consists of providing cleaning services for associated storm water systems in DeKalb County. This request seeks to exercise the 2nd renewal option through January 31, 2027. Awarded to Metals and Materials Engineers, LLC. Amount Not To Exceed: \$1,016,275.00.

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be Approved. Items 2025-1428, 2025-1578, 2025-1647, 2025-1700 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1700

**Commission District(s):** All

CO - Change Order No. 1 to Contract No. 2000322 Cooperative Agreement for Electrical Maintenance Services (Cobb County Contract No. 25-6865): for use by the Department of Watershed Management (DWM). This contract consists of piggybacking off the competitively let Cobb County contract to provide electrical maintenance services. This request seeks to increase the contract funds and term through January 31, 2027. Awarded to Capital City Electrical Services, LLC. Amount Not To Exceed: \$100,000.00

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be Approved. Items 2025-1428, 2025-1578, 2025-1647, 2025-1700 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Tax Commissioner**

2025-1773

**Commission District(s):** All Commission Districts

Approve Amendment No. 3 to Lease with South DeKalb Realty LLC for Tax Commissioner's Office at The Gallery at South DeKalb.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until January 27, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**2025-1852**

Commission District(s): All Districts

Convene Executive Session

**MOTION was made by Chakira Johnson, seconded by Robert Patrick, that this agenda item be Approved. Commissioner Nichole Massiah and Commissioner Ted Terry were absent during this vote. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Bolton, and Commissioner Johnson

**Absent:** 2 - Commissioner Terry, and Commissioner Massiah

**2025-1853**

Commission District(s): All Districts

Adjourn Executive Session

**MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Walk-on Items****2025-1854**

Commission District(s): All Districts

Add an Item

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**2025-1855**

**Commission District(s):** All Commission Districts

A Resolution Of The Board Of Commissioners Of DeKalb County, Georgia,  
Directing The Law Department To Initiate The Dissolution Of Obsolete Boards,  
Commissions, And Authorities, And To Consolidate Sustainability Efforts.

**MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until February 26, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

**2025-1856**

**Commission District(s):** All Districts

Add an Item

**MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

**2025-1723**

**Commission District(s):** All Commission Districts

Option to Renew Contract No. 1197126 - Lease Agreement 2156 Flintstone  
Drive, Tucker, GA 30084

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson



**2025-1857** Commission District(s): All Districts  
Add an Item

**MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

**2025-1517**

**Commission District(s):** All Commission Districts

FY 2026 Metro Atlanta Multi-Jurisdictional Highway Enforcement of Aggressive  
Traffic (HEAT) Grant, \$120,779.36

**MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

## **I. ITEMS FOR DECISION BY THE BOARD**

### **Board of Commissioners - District 1**

[2024-1237](#)

**Commission District(s):** All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb  
County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties  
Ordinance Chapter.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until January 27, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2024-1239

**Commission District(s):** All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until January 27, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Board of Commissioners - District 2**

2024-0842

**Commission District(s):** All Commission Districts

Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

**MOTION was made by Mereda Davis Johnson, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until January 27, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1606](#)

**Commission District(s):** All Commission Districts

An ordinance to amend the code of DeKalb County, Georgia, to establish The DeKalb County Women's Commission; To provide for purposes, membership, terms, meetings, and duties; and for other lawful purposes

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be to Approve the substitute with an amendments from the floor replacing shall with may and including no cost to the county. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Board of Commissioners - District 6**

[2024-0525](#)

**Commission District(s):** All Commission Districts

A Resolution to Establish the Environmental Justice and Sustainability Resident Advisory Group

**MOTION was made by Mereda Davis Johnson, seconded by Nicole Massiah, that this agenda item be to Approve the substitute with amendments from the floor, renaming the group to the Environmental Justice and Sustainability Resident Review Group, the group will start 60 days after both the Environmentalist Sustainability Manager and the Energy Manager are hired. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-0015](#)

**Commission District(s):** All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16

Pertaining To Regulation Of Sound And For Other Purposes.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 10, 2026. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-0017](#)

**Commission District(s):** All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate

Program, to Encourage Switching from Gas-Powered Landscape Maintenance

Devices, and for Other Lawful Purposes.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 10, 2026. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-0681](#)

**Commission District(s):** All Commission Districts

A Resolution Supporting The Administration's Decision To Take Action To Recover Land Traded To Blackhall Real Estate Phase II, LLC In Its 2021 Land Exchange With DeKalb County And For Other Purposes.

**MOTION was made by Nicole Massiah, seconded by Mereda Davis Johnson, that this agenda item be Withdrawn. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**No:** 1 - Commissioner Terry

[2025-1506](#)

**Commission District(s):** All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

**MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be Deferred to the next meeting, scheduled on January 13, 2026. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Abstain:** 1 - Commissioner Terry

[2025-1523](#)

**Commission District(s):** All Commission Districts

A Budget Amendment to Increase the General Fund, Community Development Fund to Fully Fund and Expand the Street Outreach Team, Ensuring All Employees are Full Time and Entitled to the County's Full Benefit Package and to Expand the Street Outreach Team by Two Additional Individuals.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Withdrawn. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1525](#)

**Commission District(s):** All Commission Districts

A Resolution By The DeKalb County Board Of Commissioners Establishing A DeKalb County Water Customer Bill Of Rights

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until February 10, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1812](#)

**Commission District(s):** Super District 6

A Placeholder To Approve A Transfer of the Unspent D6 Reserves for Appropriations to A DeKalb County Recreations Parks and Cultural Affairs (RPCA) to CIP for D6 Beautification Related Projects

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be to Approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1816

**Commission District(s):** All Commission Districts

A Resolution Of The Board Of Commissioners Of DeKalb County, Georgia To Establish A Formal Process For Appointing A Commissioner To The DeKalb County Continuum Of Care (Coc) Governance Board

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until January 13, 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Chief Executive Office**

2025-1742

**Commission District(s):** All

Rapid Response for Food Emergencies and Food Resilience Hub Initiative (Purchasing Policy Exemption). Consists of the implementation of a two-phase initiative to address both immediate hunger relief and long-term community resilience. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded To: Retaaza, LLC. Amount Not To Exceed: \$551,000.00

**MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be to Approve the substitute in the amount not to exceed \$400,000.00. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Terry, Commissioner Massiah, and Commissioner Johnson

**No:** 2 - Commissioner Davis Johnson, and Commissioner Bolton

[2025-1781](#)

**Commission District(s):** All

To Amend the Fiscal Year 2025 Operating Budget.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

#### **Library**

[2025-1662](#)

**Commission District(s):** All

SWC - Statewide Contract (SWC) No. 99999-SPD-0000219-0002

Networking Equipment and Related Services for use by DeKalb County Public Library. Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-0000219-0002 for the installation of Uniform System-Wide Cloud-Based Security Camera System. Awarded to DSIYS Solutions, Inc. Amount Not to Exceed \$1,900,000.00.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

#### **Purchasing & Contracting**

*Purchasing & Contracting - to FAB Committee*



[2025-1671](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No.99999-001-SPD0000198-0040 Office, Computer, and Educational Furniture: for use by Superior Court. This request seeks to ratify a previously issued purchase order to purchase from the competitively let Statewide Contract No. 99999-001-SPD0000198-0040 for the provision of one hundred twelve (112) jury chairs for the nine (9) remaining County courtrooms to be upgraded. These chairs will be securely bolted to the floor to enhance courtroom safety and will feature leather upholstery with ergonomic design to provide optimal comfort for extended periods of sitting. Awarded to Via, Inc., dba Via Seating, Inc., c/o Bright Interiors Group. Amount Not To Exceed: \$179,058.00.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to OPS Committee*

[2025-1592](#)**Commission District(s): All**

CO - Change order No. 1 to Contract No. 2000183 for Fuel Delivery with Related Services (Sourcewell Cooperative Agreement No. 121522-MNF): for use by Public Works-Fleet Management. This contract consists of the purchase of gasoline and diesel fuel to support the operation of County vehicles and equipment. This request seeks to increase contract's term through January 31, 2027, and funds. Awarded to Mansfield Oil Co. of Gainesville, Inc. Amount Not To Exceed: \$7,500,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to PECS Committee*

[2025-1374](#)

**Commission District(s): 3**

LB - Invitation to Bid No. 2025-090-ITB Sugar Creek Golf Course Maintenance (3 Year Multiyear Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of golf course maintenance and related improvements of the entire site. Recommend award to the lowest, responsive, and responsible bidder: Cypress Golf Management LLC. Amount Not To Exceed: \$2,759,973.00.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Approved. Items 2025-1374, 2025-1495 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1495](#)

**Commission District(s): All**

RA - Change Order No. 5 to Contract No. 1289411 Restroom and Shower Facility Solutions (Sourcewell Contract No. 081721-RMT): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase, installation, and all things necessary for the purchase and installation of public restrooms and other structures. This request seeks to increase the contract term through August 31, 2026. This request seeks to ratify an increase in contract funds for inflationary costs. Awarded to: Romtec, Inc. Amount Not To Exceed: \$1,762.26.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Approved. Items 2025-1374, 2025-1495 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1569

**Commission District(s):** 3 and 6

CO - Change Order No. 1 to Contract 2000011 Pool Renovations at NH Scott Park (Multiyear): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of the renovation of the pool, pool site, and all things necessary to complete the renovation. This request seeks to increase the contract term through April 30, 2026. Awarded to Summit Properties and Development Co., LLC. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to Approved the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Sheriff's Office**

2025-1638

**Commission District(s):** All Districts

Opioid Settlement Grant Award - New Vehicle Purchase for Medicated Assisted Treatment (MAT) Program

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Superior Court**

[2025-1761](#)**Commission District(s): All**

Utilization of Choice Contractors

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be Withdrawn. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**J. COMMENTS FROM THE BOARD****K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

**There being no further official business, MOTION was made by Robert Patrick, seconded by Mereda Davis Johnson, that this agenda item be Approved to adjourn the December 16, 2025 Board of Commissioners Meeting at 3:21 p.m. The motion carried by the following vote:**

**Yes:**            7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



Michelle Long Spears (Dec 17, 2025 13:21:26 EST)

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Michelle Long Spears  
Presiding Officer



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Lorraine Cochran-Johnson  
Chief Executive Officer



Barbara Sanders (Dec 17, 2025 13:59:13 EST)

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Barbara Sanders-Norwood  
County Clerk