

# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Meeting Minutes

**Tuesday, June 25, 2024**

**9:00 AM**

**Manuel J. Maloof Auditorium**

### **Board of Commissioners**

*Commissioner Mereda Davis Johnson, Presiding Officer, District 5*

*Commissioner Robert Patrick, Deputy Presiding Officer, District 1*

*Commissioner Michelle Long Spears, District 2*

*Commissioner Steve Bradshaw, District 4*

*Commissioner Edward "Ted" Terry, Super District 6*

**Present:** 5 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Steve Bradshaw, Commissioner Mereda Davis Johnson, and Commissioner Ted Terry

Administration: Michael Thurmond, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Viviane Ernstes, County Attorney

## **A. INSPIRATIONAL**

*Teresa Hardy- Human Rights Advocate*

### **PLEDGE OF ALLEGIANCE**

*Commissioner Ted Terry -District 6*

## **B. PRESENTATIONS**

*African American Music Heritage Month Trailblazer Award - CeeLo Green  
Pride Month*

## **C. COMMENTS FROM THE PUBLIC**

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium.

Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

*Representative Viola Davis- 909 Rays Road Stone Mountain GA 30083, Joscelyn O'Neil- 3711 Larkspur Terrace Decatur GA 30032, Ruby Davis Bozeman- 909 Rays Road Stone Mountain GA 30083, Stephen Binney- 1083 Seville Drive Clarkston GA 30021, Charles Musgray- 3329 York Place Decatur GA 30032, Andre Jackson- 1551 Frazier Road Decatur GA 30033, Gail Lee- 3084 Wanda Woods Drive Atlanta GA 30340, Lisa Kramer- 4042 Seven Hills Court Stone Mountain GA 30083*

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

**Chief Executive Office**

[2024-0753](#)

**Commission District(s):** All

2024 Ad Valorem Tax Millage Rates; Budget Revisions

*Favor: None*

*Against: Stephen Binney- 1083 Seville Drive Clarkston GA 30021*

**MOTION was made by Steve Bradshaw, seconded by Ted Terry, that this agenda item be to Adopt the first reading and defer until July 9, 2024 for Public Hearing. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Finance - Risk Management**

[2024-0506](#)

**Commission District(s):** All Commission Districts

Home Rule Ordinance to amend the Pension Code of DeKalb County, Georgia, 1962 Ga. Laws 3088, as amended, to provide for an increase in monthly pension benefit amount to specified eligible retirees, joint annuitants, and beneficiaries.

**MOTION was made by Steve Bradshaw, seconded by Robert Patrick, that this agenda item be to adopt the first reading and defer until July 9, 2024. The motion failed by the following vote:**

**Yes:** 2 - Commissioner Patrick, and Commissioner Bradshaw

**No:** 2 - Commissioner Long Spears, and Commissioner Terry

**Abstain:** 1 - Commissioner Davis Johnson

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be deferred to the next meeting on July 9, 2024. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, and Commissioner Terry

**Absent:** 1 - Commissioner Davis Johnson

Planning and Sustainability

[2023-1142](#)

**COMMISSION DISTRICT(S): COMMISSION DISTRICT 3 SUPER DISTRICT 7**

Application of Stix & Stones Homes for a major modification of zoning conditions #1 and #2 pursuant to Z-22-1245596 to increase the number of units and construct a single-family detached cottage development at 1484 & 1520 Columbia Drive.

*Favor: Cecil Francis- 400 Pryor Street #4359 Atlanta GA 30302*

*Against: Stephen Binney- 1083 Seville Drive Clarkston GA 30021*

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be approved with conditions. The motion carried by the following vote:**

**Yes: 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry**

[2023-1146](#)

**COMMISSION DISTRICT(S): COMMISSION DISTRICT 2 SUPER DISTRICT 6**

Application of Fariz Morani for a Special Land Use Permit ( SLUP) to build and operate a restaurant with drive through in a C-2 (General Commercial) zoning district within a Town Center (TC) Activity Center, at 1726 Church Street.

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred for 30 days, July 23, 2024, for Public Hearing. The motion carried by the following vote:**

**Yes: 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry**

[2023-1154](#)**COMMISSION DISTRICT(S): COMMISSION DISTRICT 2 SUPER DISTRICT 6**

Application of Fariz Morani for a Special Land Use Permit ( SLUP) to operate a drive through coffee shop within C-1 (Local Commercial) zoning district and within a Town Center (TC) Activity Center, at 3823 North Druid Hills Road.

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred for 30 days, July 23, 2024, for Public Hearing. Items 2023-1154, 2023-1249 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2023-1249](#)**COMMISSION DISTRICT(S): COMMISSION DISTRICT 2 SUPER DISTRICT 6**

Application of Fariz Morani to rezone from NS (Neighborhood Shopping) zoning district to C-1 (Local Commercial) district within a Town Center (TC) Activity Center to use the existing building to create a drive-through coffee shop, at 3823 North Druid Hills Road.

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred for 30 days, July 23, 2024, for Public Hearing. Items 2023-1154, 2023-1249 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Public Works - Transportation**[2024-0679](#)

**Commission District(s): 3 & 6**

**Traffic Calming Petition** - Dawn Drive between Tilson Road and Dawn Court.

No Cost to County.

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**“DECISION ONLY” ITEMS – NO PUBLIC HEARING**

**Planning and Sustainability**

[2024-0109](#)

**COMMISSION DISTRICT(S): COMMISSION DISTRICT 3 SUPER DISTRICT 6**

Application of Brad Noble with Metro Capital Investment, LLC for a Special Land Use Permit (SLUP) for a self-storage facility in the C-2 (General Commercial) zoning district, at 2020 & 2030 Moreland Avenue; and, 1022 & 1032 Hillcrest Drive.

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be deferred for 30 days, July 23, 2024, for Decision Only. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**2024-0836** Recess

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**2024-0837** Reconvene

**MOTION was made by Steve Bradshaw, seconded by Robert Patrick, that this agenda item be approved. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, and Commissioner Davis Johnson

**Absent:** 1 - Commissioner Terry

**E. APPEALS**

NONE

**F. APPOINTMENTS**

NONE

**G. CONSENT AGENDA**

Airport

[2024-0766](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Douglas Crosby. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0767](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Rohan K. Bhatia. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**



**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0768](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Frank B. Lieppe. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0769](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Stuart J. Marsden. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0770](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Ryan Dwyer. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:**            5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0771](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Stephen E. Raville. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:**            5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0772](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with James Frank. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0773](#)

**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Marc Wise. There is no cost to the County.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Board of Commissioners**

[2024-0798](#)

**Commission District(s):** All

Approval of Minutes for the June 20, 2024 Committee of the Whole Meeting

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Board of Commissioners - District 4**

[2024-0736](#)

**Commission District(s):** District 4

Allocate \$2,000.00 of District 4 Reserve for Appropriation funds to The Rock of Ages Lutheran Church of Stone Mountain, Georgia, Inc. Memorial Drive Hunger Ministries summer feeding program.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0796](#)

**Commission District(s):** District 4

Allocation of District 4 Reserve for Appropriation Public Art Fund of \$25,000 to the Living Walls Mural Organization for mural projects in Scottdale and Clarkston Georgia areas.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Board of Commissioners - District 6**

[2024-0794](#)

**Commission District(s):** District 4 and Super District 6

To Approve Allocating the District 6 Public Art Fund of \$50,000 and a District 6 Reserve for Appropriations of \$3,994.00 toward the Living Walls Mural Projects at Bridges in Scottdale and Clarkston areas.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Clerk to the Board of Commissioners and CEO**

[2024-0699](#)

**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Meeting of May 28, 2024

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0760](#)

**Commission District(s): All**

Approval of Minutes of the Special Called Meeting of June 4, 2024.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be deferred to the next meeting, July 9, 2024. Items 2024-0760, 2024-0776 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0776](#)

**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Meeting of June 11 2024

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be deferred to the next meeting, July 9, 2024. Items 2024-0760, 2024-0776 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Magistrate Court**

[2024-0795](#)

**Commission District(s):** All Commission Districts

Request to Accept Subgrant Award in the Amount of \$98,816 from the Criminal Justice Coordinating Council for Fiscal Year 2025.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**State Court**

[2024-0731](#)

**Commission District(s):** All Districts

Criminal Justice Coordinating Counsel FY25 DUI Court Program Award

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Superior Court**

[2024-0724](#)

**Commission District(s):** All

Criminal Justice Coordinating Council Grant to the DeKalb County Adult Felony

Drug Court-\$133,804.00

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0777](#)

**Commission District(s):** All Districts

FY2025 Georgia Department of Behavioral Health and Developmental

Disabilities (DBHDD) Grant By Way Of The Criminal Justice Coordinating

Council (CJCC) to the DeKalb County Felony Drug Court - \$197,500.00

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0766, 2024-0767, 2024-0768, 2024-0769, 2024-0770, 2024-0771, 2024-0772, 2024-0773, 2024-0798, 2024-0736, 2024-0796, 2024-0794, 2024-0699, 2024-0795, 2024-0731, 2024-0724, 2024-0777 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**H. PRELIMINARY ITEMS**

**Board of Commissioners - District 2**



[2024-0797](#)

**Commission District(s):** All Districts

Resolution to Create a Citizen Oversight Committee for SPLOST II Revenues and Expenditures

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Community Development**

[2024-0764](#)

**Commission District(s):** All

The 2024-2028 Consolidated Plan for the Department of Housing and Urban Development (HUD) Programs, including the 2024 Annual Action Plan - Federally Funded, No Cost to the County

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Executive Assistant - Chief Operating Office**

[2024-0745](#)

**Commission District(s):** All Commission Districts

Authorize \$45,000.00 of SPLOST funding to DeKalb County Public Works-Traffic for the Proposed Traffic Signal Upgrades at Columbia Drive and Peachcrest Road Intersection.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

#### Fire & Rescue

[2024-0754](#)

**Commission District(s):** All Commission Districts

Extension of Intergovernmental Agreement with the City of Brookhaven for Public Safety, Fire and Emergency parking and break facilities through December 31, 2024 and ratification of previous extension.

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

#### GIS Department

[2024-0716](#)

**Commission District(s):** 3 & 6

A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 1918 Delphine Drive, Decatur, GA, 30032, Parcel Identification Number 15-172-11-050.

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Police Services**

[2024-0718](#)

**Commission District(s):** All Commission Districts

Grant Acceptance - FY24 High Intensity Drug Trafficking Area (HIDTA) Grant, \$276,156.00

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Public Works - Sanitation**

[2024-0728](#)

**Commission District(s):** All Districts

Sanitation Division Annual Residential Services Rate Increase

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Public Works - Transportation**

[2024-0759](#)

**Commission District(s):** 2 and 6

Road Diet Concept Study for North Decatur Road from Clairmont Road to Scott Blvd

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2024-0621](#)

**Commission District(s):** All

CO - Change Order No. 1 to Contract No. 1254433 Secured Signing Enterprise Plan (Three (3) Year Contract) [Sole Source Purchase]: for use by the Department of Innovation and Technology (DoIT). This contract consists of a customized electronic cloud-based digital signature solution that allows the County to sign and complete documents online. This request seeks to increase the contract funds and term through July 12, 2026. Awarded to Secured Signing Ltd. Amount Not To Exceed: \$94,350.00.

**MOTION was made by Mereda Davis Johnson, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0621, 2024-0649 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0649](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1335674 Licensing, Maintenance, and Support Services for Cityworks (Sole Source): for use by the Department of Innovation and Technology (DoIT). This contract consists of support and updates for the Cityworks software currently used for public asset and work management solutions. This request seeks to increase the contract funds and term through August 17, 2029. Awarded to Azteca Systems, LLC. Amount Not to Exceed: \$1,279,205.74.

**MOTION was made by Mereda Davis Johnson, seconded by Michelle Long Spears, that this agenda item be approved. Items 2024-0621, 2024-0649 were heard together. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

*Purchasing & Contracting - to PWI Committee*

[2024-0730](#)**Commission District(s): All**

CO - Change Order No. 3 for Contract No. 1201898 Consent Decree - Gravity Sewer Rehabilitation and Replacement (CD-GSRR) [Multiyear Contract with 1 Option to Renew]: for use by the Department of Watershed (DWM). This contract consists primarily of providing gravity sewer rehabilitation and replacement via cured in place pipe (CIPP), internal and external point repairs, as well as open cut, and pipe bursting. This request seeks to increase scope of work, contract funds, and contract term through December 31, 2026. Awarded to Kemi Construction Company, Inc. Amount Not To Exceed \$15,271,478.64.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Recreation, Parks and Cultural Affairs**

[2024-0670](#)

**Commission District(s):** 3 and 7

Rename Shoal Creek III Park to John Evans Legacy Park

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

State Court

Superior Court

WorkSource DeKalb

[2024-0721](#)

**Commission District(s):** All Districts

To appropriate \$889,209 of the ARP Interest to DeKalb County Summer Youth Program for the purposes of administering a DeKalb Virtual Career Academy.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0722](#)

**Commission District(s):** All Districts

Approval to transfer up to \$500,000 of Workforce Innovation and Opportunity Act (WIOA) funds from the FY24 Dislocated Worker program to the FY24 Adult program.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0723](#)

**Commission District(s):** All Districts

Acceptance of Multiple Federal Workforce Innovation and Opportunity Act (WIOA) Grants - Adult, Dislocated Worker, and Youth for Program Year 2024 from the Technical College System of Georgia not to exceed \$3,193,584.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**I. ITEMS FOR DECISION BY THE BOARD**

**Board of Commissioners - District 2**

[2024-0190](#)

**Commission District(s):** All Commission Districts

An Ordinance for Companion Animal Litter Permit and Transfer and Sale of Dogs and Cats in DeKalb County, Georgia

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until July 23, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0380](#)

**Commission District(s):** All Commission Districts

Resolution Requesting Accountability and Compliance with Essential Functions Identified within the Classification Specification for the Chief of Staff, Board of Commissioners

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred to the next meeting, July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0663](#)

**Commission District(s):** District 2

A Resolution Adopting a Contextualization Statement for the Cannon Previously Removed from the Decatur Courthouse Square

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred to the next meeting, July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry



**Board of Commissioners - District 6**

[2023-0526](#)

**Commission District(s):** District 3, 6, and All commission districts

A Resolution to Encourage DeKalb County CEO Michael Thurmond to End the Executive Order Closing Intrenchment Creek Park and to Reopen It to the Public As Soon As Possible

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2023-0558](#)

**Commission District(s):** All Commission Districts

A Resolution requesting a study regarding the possibility of establishing a police civilian review board in DeKalb County.

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be deferred the substitute until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2023-0835](#)

**Commission District(s):** All Commission Districts

A Resolution to Commit to the Transformation of the South River Forest by Adopting the Recommendations of the “Explore South River Forest” Report and For the Administration to Prepare and Deliver an Implementation Plan

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the -Planning, Economic Development & Community Services Committee (PECS), until July 23, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2023-1137](#)

**Commission District(s):** All Commission Districts

Resolution Encouraging the DeKalb County Governing Body to Collaborate with Metro Atlanta Counties and Their Health Departments to Support Access to Abortion Health Services and Resources and To Match the City of Atlanta's \$300,000 Commitment.

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 23, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0282](#)

**Commission District(s):** All Commission Districts

To Approve a Resolution to Collaborate with MARTA to Achieve Portions of the DeKalb County Transit Master Plan Goals without Additional Sales Tax Levies

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0525](#)

**Commission District(s):** All Commission Districts

A Resolution to Establish a DeKalb Environmental Justice Commission

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until July 23, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Board of Commissioners - District 7**

[2023-1515](#)

**Commission District(s):** All Districts

A Resolution Of The Governing Authority Of DeKalb County, Georgia, To Provide Annual Funding To DeKalb Pro Bono

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be withdrawn. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0347](#)

**Commission District(s):** All Districts

Resolution to Address Eliminating Blight Caused by Unattended Donation Boxes.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Chief Executive Office**

[2024-0428](#)

**Commission District(s):** All

DeKalb County Healthcare Asset Mapping and Gap Analysis. Consists of Morehouse School of Medicine (MSM) providing Healthcare Asset Mapping and Gap Analysis services to DeKalb County Government staff. This request will enable the completion of a healthcare delivery strategy.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0593](#)**Commission District(s): All**

Appropriation of Emergency Rental Assistance (“ERA 2”) funds to several DeKalb Non-Profit Agencies for assistance with the DeKalb County “Integrated Community Care Initiative” in an aggregate amount of \$13,000,000.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until June 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Clerk to the Board of Commissioners and CEO**

[2024-0698](#)**Commission District(s): All**

Approval of Minutes of the Special Called Meeting of May 22, 2024.

**MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be deferred to the next meeting, July 9, 2024. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**District Attorney**

[2024-0720](#)**Commission District(s): All**

Creation of a temporary, part-time, grant-funded Cold Case Investigative Program Director position in the District Attorney’s Office; no County funds required

**MOTION was made by Steve Bradshaw, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Human Services**

[2024-0653](#)

**Commission District(s):** All

Acceptance of funds from the Atlanta Regional Commission for DeKalb Senior Services for SFY 2025

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2024-0608](#)**Commission District(s): All**

REN - Contract Nos.: 1296353, 1296358, 1296360, 1295907, 1296448, 1295914, 1296454, 1296417, 1296362, 1296020, 1296458, 1321602, 1296027, 1296365, 1296467, 1296559, 1296815, 1296651, 1295939, 1298227, 1296826, 1296828, 1295932, 1296472, 1295979, 1295933, 1296529, 1295934, 1295945, 1296668, 1295952, 1296803, 1296574, 1295957, 1296535, 1296957, 1296434, 1295975, 1300505, 1295981, 1296971, 1296829, 1295992, 1295997, 1296000, 1295994 and 1296008 Parts for Vehicles and Off-Road Equipment (Annual Contract - 2nd of 2 Options to Renew): for use by Public Works-Fleet Management, Police Services, and the Department of Fire & Rescue. These contracts consist of repair parts for all types of vehicles and equipment. This request seeks to exercise the 2nd renewal option through June 30, 2025. This request also seeks to reserve the right to transfer funds between contracts based on Department needs. Awarded to below listed 47 vendors. Total Amount Not To Exceed: \$7,325,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by Michelle Long Spears, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0665](#)**Commission District(s): All**

RFP - Request for Proposals No. 24-500664 Standby Mechanical Engineering and Energy Support Services (Multiyear): for use by the Department of Facilities Management (FM). Consists of providing quality mechanical engineering and energy engineering design support, assessments, and consultations to ensure that the County's infrastructure and facilities operate at peak efficiency. Recommend award to the highest scoring proposers: S.L. King & Associates, Spellman & Associates, Inc., and TLC Engineering Solutions. Total Amount Not To Exceed: \$3,000,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by Michelle Long Spears, that this agenda item be approved. The motion carried by the following vote:**

**Yes: 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry**

*Purchasing & Contracting - to PECS Committee*

[2024-0524](#)**Commission District(s): All**

LB - Invitation No. 24-101631 Plumbing Services for Community Development (DeKalb CARES) (Multi-Year Contract -with 2 Options to Renew): for use by the Department of Community Development (CD). Consists of the installation and repair of plumbing fixtures and ensuring plumbing code enforcement for qualified low to moderate-income households throughout DeKalb County. Recommend award to the lowest, responsive and responsible bidders and reserve the right to transfer funds between contracts based on the needs of the County: J2 Connect, Inc., Facility Maintenance & Services Group, Mighty Plumbing, LLC and Raw Plumbing and HVAC Services, LLC. Total Amount Not To Exceed: \$3,500,000.00.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**



**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0611](#)

**Commission District(s):** All

RFP - Request for Proposals No. 24-500669 Neighborhood Stabilization Program (NSP-1) Implementation: for use by the Department of Community Development (CD). Consists of acquiring, rehabilitating, and selling DeKalb residential properties. Recommend award to the highest scoring proposer: National Property Institute LLC. Amount Not To Exceed: \$6,000,000.00.

**MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

*Purchasing & Contracting - to PWI Committee*

[2024-0151](#)

**Commission District(s):** All

CA - Trenchless Pipeline Rehabilitation Services (Houston - Galveston Area Council procurement service (HGACBuy) Contract No. TP07-18): for use by the Department of Watershed management (DWM). This contract consists of the provision of services and products pertaining to the reconstruction, rehabilitation or cleaning of pipelines, tubes, conduits or culverts by means of Trenchless technology. This request seeks to purchase from the competitively let HGACBuy agreement to assist in completing assessments of small and large diameter sanitary sewer lines, sewer cleaning, and supporting services under the Consent Decree. These services mainly include: CCTV and Sonar/TISCIT inspections; sewer cleaning; manhole rehabilitation; point repairs; cured in place pipe lining (CIPP); and as needed services such as sewer flow control, site restoration and erosion control, paving restoration, traffic control, or cleaning and CCTV. In a form acceptable to the County Attorney, the County intends to execute an agreement with Vortex Services, LLC. Awarded to Vortex Services, LLC (fka VacVision Environmental, LLC). Amount Not To Exceed: \$7,454,315.44.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0224](#)

**Commission District(s): All**

LB - Invitation No. 22-101496 Repair Parts for Waterlines (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of the purchase of various repair parts for waterlines. Recommend award to the lowest, responsive and responsible bidder: Core & Main LP. Amount Not to Exceed: \$2,800,000.00.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0482](#)

**Commission District(s): All**

CA - Class 4-8 Chassis with Related Equipment, Accessories, and Services

(Sourcewell Contract No. 060920-KTC): for use by Public Works-Fleet

Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let Sourcewell contract for twelve (12) 28 cubic yard high compaction rear loader refuse trucks. These trucks will be used to collect residential refuse, recycling, and yard waste throughout DeKalb County. Awarded to Kenworth Truck Company, Division of PACCAR Inc. (authorized dealer MHC Kenworth - Atlanta). Amount Not To Exceed: \$5,337,360.00.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

[2024-0592](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1297573 Debris Collection Services (Emergency Purchase): for use by Public Works - Sanitation. This contract consists of debris collection routes at the North Collection Lot. This request seeks an increase in contract funds and term through January 31, 2025. Awarded to Russell Landscape, LLC. Amount Not To Exceed: \$1,137,500.00.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to approved the substitute. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry

**J. COMMENTS FROM THE BOARD****K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

**There being no further official business, MOTION was made by Michelle Long Spears, seconded by Robert Patrick, that this agenda item be approved to adjourn the June 25, 2024 Board of Commissioners meeting at 2:07 p.m. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Terry




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Mereda Davis Johnson  
Presiding Officer



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Michael Thurmond  
Chief Executive Officer



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Barbara Sanders (Jun 24, 2024 16:50 EDT)

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Barbara Sanders-Norwood  
County Clerk