



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Commissioner Jeff Rader, Presiding Officer, District 2**

**Commissioner Steve Bradshaw, Deputy Presiding Officer, District 4**

**Commissioner Nancy Jester, District 1**

**Commissioner Jeff Rader, District 2**

**Commissioner Larry Johnson, District 3**

**Commissioner Steve Bradshaw, District 4**

**Commissioner Mereda Davis Johnson, District 5**

**Commissioner Kathie Gannon, Super District 6**

**Commissioner Gregory Adams, Super District 7**

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Tuesday, April 10, 2018

9:00 AM

Manuel J. Maloof Auditorium

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#### A. INSPIRATIONAL

Glenn Goldsmith, Campus Minister

Emory University - InterVarsity Christian Fellowship

#### PLEDGE OF ALLEGIANCE

Commissioner Nancy Jester - District 1

#### B. PRESENTATIONS

Earth Day

National County Government Month

Consent Decree Update

#### C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government. The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis. Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

#### **GIS**

[2018-1514](#) Commission District(s): 4 & 6  
Resolution to Consider Abandonment of a 0.336 acre Section of  
Patterson Avenue Right of Way.

(4/3/18 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

#### **Planning & Sustainability**

[2017-1476](#)

Commission District(s): All Commission Districts  
Amendment to Chapter 27-7.1.2, D of the DeKalb County Zoning Ordinance, and Section 1117 of Appendix B Home Rule Ordinances related to the duties and procedures for the Planning Commission to be consistent with the amended Bylaws. The amended Bylaws are in accordance with Sec. 21, Amendments of the DeKalb County Planning Commission Bylaws, dated July 9, 2003

(1/9/18 Planning Commission: Adopted per staff recommendation to the Board of Commissioners)

(1/23/18 Board of Commissioners - Zoning Meeting: deferred)

(2/27/18 Board of Commissioners: deferred.)

(3/13/18 Board of Commissioners: deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/13/18 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(3/27/18 Board of Commissioners: deferred.)

(3/27/18 PECS-Planning, Economic Development & Community Services Committee: recommended for withdrawal to the Board of Commissioners)

#### **Public Works - Transportation**

[2018-1663](#)

Commission District(s): 4 & 7  
Resolution, Order and Declaration of Taking - Easement(s) for "Rockbridge Road Project".  
Cost to County: \$18,500.00  
Owner: Hogan Estate, LLC  
Project Parcel 1 (Property Parcel Tax ID #18-015-01-010, 4533 Rockbridge Rd)  
Project Parcel 3 (Property Parcel Tax ID #18-015-01-028, 4537 Rockbridge Rd)  
Project Parcel 4 (Property Parcel Tax ID #18-015-01-012, 4551 Rockbridge Rd)

(4/3/18 Committee of the Whole: accepted to BOC agenda - Public Hearing)

[2018-1817](#) Commission District(s): 2 & 6  
Traffic Calming Petition - Densley Drive between Desmond Drive & Park Lane. Estimated cost \$10,450.00

(4/3/18 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2018-1825](#) Commission District(s): 2 & 6  
Traffic Calming Petition - Park Lane (Between Densley Drive & N. Superior Avenue) & Superior Place. Estimated cost \$13,750.00

(4/3/18 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

## E. APPEALS

NONE

## F. APPOINTMENTS

### ITEMS FOR RECORDING IN THE MINUTES

#### Board of Commissioners - District 1

[2018-1870](#) Commission District(s): 1  
Record Appointment of Robert E. Barnwell as the District 1 Representative to the Watershed Customer Service and Billing Advisory Group.

(4/3/18 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

#### Board of Commissioners - District 6

[2018-1895](#) Commission District(s): District 6  
Record the Appointment of Ellen Nash to the Citizens Oversight Committee for SPLOST

(4/3/18 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

## G. CONSENT AGENDA

Airport

- [2018-1805](#) Commission District(s): Commission Districts 1 & 6  
Standardized T-Hangar Lease Agreement with Schnyeder J. Destine  
(4/3/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Solicitor-State Court**

- [2018-1891](#) Commission District(s): ALL  
Violence Against Women Act Grant  
(4/3/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Voter Registration & Elections**

- [2018-1846](#) Commission District(s): Districts 5 and 7  
Adoption of Precinct Boundary Changes to evenly distribute voters and eliminate overcrowding in Woodrow Road Precinct.  
(4/3/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

**H. PRELIMINARY ITEMS**

**Board of Commissioners - District 6**

- [2018-1930](#) Commission District(s): All  
Resolution Regarding Parkland School Shooting and Other Matters  
(4/3/18 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

**Executive Assistant - Chief Operating Office**

- [2018-1922](#) Commission District(s): All  
To Consider Approving an Intergovernmental Agreement between the County and the City of Tucker for Emergency 911 Communications Services  
(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
- [2018-1923](#) Commission District(s): All  
To Consider Approving an Intergovernmental Agreement between the County and the City of Tucker for Police Services

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

2018-1925

Commission District(s): All  
Intergovernmental Agreement (IGA) City of Tucker - Stormwater

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

2018-1926

Commission District(s): All  
Intergovernmental Agreement (IGA) City of Tucker - Roads & Drainage

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

#### **Purchasing & Contracting**

*Purchasing & Contracting - to PWI Committee*

2018-1657

Commission District(s): ALL  
LB - Invitation No. 17-100913 for Sidewalks and Roadways (Multiyear Contract): for use by Public Works - Transportation and Recreation, Parks and Cultural Affairs (RPCA). Consists of sidewalks, drainage improvements and minor road improvements. Recommend award to the lowest, responsive and responsible bidders: Autaco Development and SD&C, Inc. Total Amount Not To Exceed: \$9,000,000.00.

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

2018-1692

Commission District(s): All  
REN - Sand (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1010803 for use by Public Works - Roads & Drainage (R&D), the Departments of Watershed Management (DWM) and Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing various types of sand for pickup and delivery. Awarded to F.M. Shelton, Inc. Amount Not To Exceed: \$97,500.00.

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2018-1762

Commission District(s): All

REN - Common Brick (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1015797 for use by Public Works - Roads and Drainage (R&D) and the Department of Watershed Management (DWM). This contract consists of providing common brick for use in drainage structures for the conveyance of sewage, industrial waste, and storm water as well as related structures such as manholes and catch basins. Awarded to Ferguson Enterprises, Inc., dba Ferguson Waterworks. Amount Not To Exceed: \$85,200.00.

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2018-1802

Commission District(s): All

REN - Valve Boxes and Risers (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1012670 and 1012724 for use by the Department of Watershed Management (DWM). This contract consists of providing valve boxes and risers used to repair water mains. Awarded to F.M. Shelton, Inc. and Fortiline Waterworks, Inc. Total Amount Not To Exceed: \$380,000.00.

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2018-1809

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1085915 Water Filter Removal, Repair, Replacement, and Maintenance at Scott Candler Water Filter Plant: for use by the Department of Watershed Management (DWM). This contract consists of the removal, repair, replacement and maintenance of water filters. Awarded to Griffin Bros. Inc. Amount Not To Exceed: \$78,316.36.

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2018-1880](#)

Commission District(s): ALL

CO - Change Order No. 1 to Contract Nos.: 1038377 and 1038378 for Storm Drainage Infrastructure System Construction for Public Works Stormwater Projects (Multi-Year Contract): for use by Public Works - Roads and Drainage (R&D). Consists of providing storm drainage construction services. Awarded to A & S Paving, Inc. and Kemi Construction Company, Inc. Total Amount Not To Exceed: \$2,400,000.00.

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(4/3/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

## I. ITEMS FOR DECISION BY THE BOARD

### Airport

[2017-1363](#)

Commission District(s): 1 and 6

Lease Agreement with BJS Plaza Fiesta, LLC. There is no cost to the County.

(1/9/18 OPS-County Operations: recommended for approval upon receipt of additional information to the Board of Commissioners)

(1/9/18 Board of Commissioners: deferred 2 weeks to the OPS-County Operations)

(1/23/18 Board of Commissioners: deferred.)

(2/27/18 Board of Commissioners: deferred to the OPS-County Operations)

(2/27/18 OPS-County Operations: recommended holding in committee to the Board of Commissioners)

(3/13/18 OPS-County Operations: recommended holding in committee to the OPS-County Operations)

(3/13/18 Board of Commissioners: deferred.)

### Board of Commissioners - District 3



- [2017-1367](#) Commission District(s): 3 & 6  
Establishment of a Railroad Quiet Zone at Fayetteville Road, Constitution Road, and Henrico Road Crossings  
(12/5/17 Board of Commissioners: deferred)  
(3/13/18 Board of Commissioners: deferred)

**Clerk to the Board of Commissioners and CEO**

- [2018-1742](#) Commission District(s): All  
Approval of Minutes of the Regular Meeting of January 23, 2018  
(3/13/18 Board of Commissioners: deferred to the OPS-County Operations)
- [2018-1743](#) Commission District(s): All  
Approval of Minutes of the Zoning Meeting of January 23, 2018  
(3/13/18 Board of Commissioners: deferred to the OPS-County Operations)

**Community Development**

- [2018-1801](#) Commission District(s): All  
Amendment to Community Development Lease - Contract #1092034  
(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)  
(3/27/18 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)  
(3/27/18 Board of Commissioners: deferred)

**District Attorney**

- [2018-1828](#) Commission District(s): All  
Replacement to the Fleet-District Attorney  
(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)  
(3/27/18 OPS-County Operations: recommended for approval. to the Board of Commissioners - Zoning Meeting)  
(3/27/18 Board of Commissioners: deferred substitute to the OPS-County Operations)

**Executive Assistant - Chief Operating Office**

[2018-1794](#) Commission District(s): All  
Conveyance of the remaining Tucker park property to the City of Tucker and related intergovernmental agreement.

(3/13/18 Board of Commissioners: deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/27/18 OPS-County Operations: recommended for approval. to the Board of Commissioners)

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2018-1752](#) Commission District(s): All  
REN - On Call Roof Maintenance, Repair and Replacement Services (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1010160 and 1010162 for use by the Department of Facilities Management (FM). Consists of maintaining, repairing and installing various types of roofs on County owned facilities. Awarded to National Building Contractors, Inc. and National Property Institute, LLC. Total Amount Not To Exceed: \$506,000.00.

(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(3/27/18 OPS-County Operations: recommended for approval. to the Board of Commissioners)

(3/27/18 Board of Commissioners: deferred 2 weeks to the OPS-County Operations)

[2018-1785](#) Commission District(s): All  
REN - Maintenance, Cleaning & Inspection of Fuel Tanks including Removal, Relocation and Installation (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1055622 for use by Public Works - Fleet Management. Consists of maintaining, cleaning and inspecting multiple fuel tanks to ensure clean fuel is dispensed to County fleet and removing, relocating and installing fuel tanks as needed. Awarded to SP Petroleum Transporters. Amount Not To Exceed: \$175,000.00.

(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(3/27/18 OPS-County Operations: recommended for approval. to the Board of Commissioners)

(3/27/18 Board of Commissioners: deferred 2 weeks to the OPS-County Operations)

*Purchasing & Contracting - to PECS Committee*

2017-0997

Commission District(s): 3 and 6

CA - Cooperative Agreement Lease of Utility Vehicles for Sugar Creek Golf and Tennis Club: for use by the Department of Recreation, Parks & Cultural Affairs (RPCA). Awarded to Club Car, LLC. Amount Not To Exceed: \$243,360.00.

(11/7/17 Board of Commissioners: deferred 30 days to the PECS-Planning, Economic Development & Community Services Committee)

(11/14/17 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee)

(12/4/17 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral)

(12/5/17 Board of Commissioners: deferred)

(1/9/18 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(1/23/18 Board of Commissioners: deferred.)

(3/13/18 Board of Commissioners: deferred.)

(3/13/18 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

2018-1741

Commission District(s): 4 and 7

CA - Cooperative Agreement for Picnic Pavilion at Wade Walker Park: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the purchase and installation of a picnic pavilion at Wade Walker Park. Awarded to Poligon by PorterCorp. Amount Not To Exceed: \$48,453.70.

(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/27/18 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(3/27/18 Board of Commissioners: deferred 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

2018-1748

Commission District(s): 4 and 7

CA - Cooperative Agreement for Restroom Building at Wade Walker Park: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of installation of a prefabricated restroom building at Wade Walker Park. Awarded to CXT Inc. Amount Not To Exceed: \$137,827.94.

(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/27/18 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(3/27/18 Board of Commissioners: deferred 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

2018-1750

Commission District(s): 3

CA - Cooperative Agreement for Musco Lighting System at Sugar Creek Golf Course and Tennis Facility: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the purchase and installation of an automated lighting system at Sugar Creek Golf Course and Tennis Facility. Awarded to Musco Sports Lighting, LLC. Amount Not To Exceed: \$419,000.00.

(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/27/18 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(3/27/18 Board of Commissioners: deferred 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

*Purchasing & Contracting - to PWI Committee*

2017-0630

Commission District(s): All

CO - Change Order No. 2 to Contract No. 14-902800 Consent Decree Program Management Services: for use by the Department of Watershed Management (DWM). Awarded to CH2M Hill Engineers, Inc. Amount Not To Exceed: \$17,032,445.00.

(7/18/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/18/17 PWI-Public Works & Infrastructure Committee: recommended holding in committee)

(7/27/17 Board of Commissioners: deferred for 2 weeks to the PWI-Public Works & Infrastructure Committee)

(8/1/17 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information)

(8/8/17 Board of Commissioners: approved)

(8/8/17 Board of Commissioners: deferred 2 weeks)

(8/22/17 Board of Commissioners: deferred 2 weeks)

(9/5/17 PWI-Public Works & Infrastructure Committee: deferred to Public Works & Infrastructure Committee)

(9/14/17 Board of Commissioners: deferred 30 days)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended holding in committee)

(12/5/17 Board of Commissioners: deferred substitute to the PWI-Public Works & Infrastructure Committee)

(12/5/17 PWI-Public Works & Infrastructure Committee: recommended for deferral)

(12/12/17 Board of Commissioners: deferred for 60 days to the PWI-Public Works & Infrastructure Committee)

(2/20/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(2/27/18 Board of Commissioners: deferred.)

(3/20/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(3/27/18 Board of Commissioners: deferred 2 weeks to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

2018-1757

Commission District(s): All

CO - Change Order No. 3 to Contract No. 1063708 Professional Consulting Services to DeKalb County Office of the Chief Executive Officer: for use by the Office of the Chief Executive Officer (CEO) and the Department of Watershed Management (DWM). This contract consists of providing consulting services to review the County's Consent Decree Program. Awarded to VNF Solutions, LLC. Amount Not To Exceed: \$100,000.00.

(3/20/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/20/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(3/27/18 Board of Commissioners: deferred 2 weeks to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

**Tax Commissioner**2017-1004

Commission District(s): All Commission Districts

Intergovernmental Agreement (IGA) between DeKalb County, The DeKalb County Tax Commissioner, and the Cities of Avondale Estates, Chamblee, Clarkston, Doraville, Lithonia, Pine Lake, Stonecrest, Stone Mountain, and Tucker for the billing and collection of taxes and fees.

(10/17/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(10/24/17 OPS-County Operations: recommended holding in committee)

(10/24/17 Board of Commissioners: deferred 2 weeks to the OPS-County Operations)

(11/7/17 Board of Commissioners: deferred 30 days to the OPS-County Operations)

(11/14/17 OPS-County Operations: recommended holding in committee)

(12/5/17 Board of Commissioners: deferred 45 days to the OPS-County Operations)

(1/9/18 OPS-County Operations: recommended holding in committee to the OPS-County Operations)

(1/23/18 Board of Commissioners: deferred)

(2/27/18 OPS-County Operations: recommended holding in committee to the Board of Commissioners)

(2/27/18 Board of Commissioners: deferred to the OPS-County Operations)

(3/13/18 Board of Commissioners: deferred.)

## **Watershed Management**

2017-1184

Commission District(s): All

Reallocation of Project Budgets Within the 2011A Bond Fund

(2/6/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(2/6/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(2/13/18 Board of Commissioners: deferred.)

(2/20/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(2/27/18 Board of Commissioners: 30 day deferral)

(3/20/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(3/27/18 Board of Commissioners: deferred.)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

## **J. COMMENTS FROM THE BOARD**

### **POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.