

### **DeKalb County Government**

#### Agenda

#### **Committee of the Whole**

Commissioner Jeff Rader, Presiding Officer, District 2
Commissioner Steve Bradshaw, Deputy Presiding Officer, District 4
<b>Commissioner Nancy Jester, District 1</b>
<b>Commissioner Jeff Rader, District 2</b>
<b>Commissioner Larry Johnson, District 3</b>
<b>Commissioner Steve Bradshaw, District 4</b>
<b>Commissioner Mereda Davis Johnson, District 5</b>
<b>Commissioner Kathie Gannon, Super District 6</b>
Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, March 19, 2019	9:00 AM	Manuel J. Maloof Auditorium

#### Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

#### I. Committee of the Whole

#### A. Committee Reports

#### **B.** CAE Annual Workplan

#### C. Review of the Proposed Executive Agenda for March 26, 2019

#### **PROPOSED APPOINTMENTS**

#### Chief Executive Office

<u>2019-3421</u>	Commission District(s): ALL Appointment of Mr. Jim Redovian to the MARTA Board of Directors
<u>2019-3427</u>	Commission District(s): All Appointment of Ms. Rita Scott to the MARTA Board of Directors
<u>2019-3428</u>	Commission District(s): All Appointment of Mr. Roderick Frierson to the MARTA Board of Directors

#### PROPOSED PRELIMINARY ITEMS

#### **Human Services**

#### 2019-3407 Commission District(s): Districts 1, 3 & 6 Acceptance of a Grant from the Thanks Mom & Dad Fund to implement a Virtual Senior Center Program- at no cost to the County

#### Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

# 2018-3079Commission District(s): ALL<br/>RFP - Request for Proposals No. 18-500478 for Jail Fire Alarm System<br/>Replacement: for use by the Sheriff's Office. Consists of design,<br/>construction and replacement of the fire detection and alarm system for the<br/>DeKalb County Jail. Recommend award to the highest scoring proposer:<br/>Smart Building Systems, Inc. Amount Not To Exceed: \$2,234,000.00.

Purchasing & Contracting - to OPS Committee

#### 2019-3366 Commission District(s): ALL

LB - Invitation No. 18-101057 Refuse Transfer, Standard Aluminum Open Top Loading 53 Foot Trailer: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of three (3) Refuse Transfer, Standard Aluminum Open Top Loading 53' Trailers for transporting garbage from the Central Transfer Station to the Seminole Landfill. Recommend award to the lowest, responsive and responsible bidder: East Manufacturing Corporation. Amount Not To Exceed: \$269,100.00.

#### 2019-3370 Commission District(s): All

REN - Installation of Data, Voice & Multi-Media Cabling (Annual Contract -2nd Renewal of 2 Options To Renew): Contract No. 1058193 for use by the Department of Innovation and Technology (IT). This contract consists of installing cabling in County-owned facilities. Awarded to GC&E Systems Group Inc. Amount Not To Exceed: \$165,000.00.

Purchasing & Contracting - to PWI Committee

<u>2019-3422</u>	Commission District(s): 1 & 6
	CO - Change Order No. 3 to Contract No. 1038278 for Runway 21L
	Engineered Materials Arresting System, (EMAS) Project at the DeKalb
	Peachtree (PDK) Airport. The contract consists of the installation of an
	EMAS on Runway 21L Approach End to address the safety area limits
	required by the Federal Aviation Administration guidelines and the approved
	Airport Layout Plan. Awarded to Astra Group, Inc. CONTRACT TERM
	EXTENSION ONLY.
<u>2019-3432</u>	Commission District(s): All
	CO - Request approval to appropriate SPLOST funds for asphalt concrete
	pavement repair in the amount of \$500,000.00 from Transportation
	Category 1A and approve Change Order No. 1 to Contract Nos. 1118591,
	1118593 and 1115899 for use by Facilities Management (FM), Public
	Works - Roads and Drainage (R&D) and the Department of Watershed
	Management (DWM). These contracts consist of completing paving repairs
	to streets, parking lots and main roads. Awarded to Greenway One, Inc., A
	& S Paving, Inc. and HEH Paving, Inc. Total Amount Not To Exceed:
	\$500,000.00.

#### 2019-3448 Commission District(s): ALL

EM - CNG Fueling Stations (Emergency): for use by Public Works -Sanitation. Consists of purchasing fuel at the two (2) nearest CNG stations during the time the fuel stations located at Seminole Landfill are inaccessible due to the repairs on the natural gas pipeline by Atlanta Gas Light Company. Recommend approval of the emergency purchase of fuel with PS Energy Group, Inc. Amount Not To Exceed: \$225,000.00.

#### **Recreation, Parks and Cultural Affairs**

2019-3399Commission District(s): District 5 and 7Approval of the Boys and Girls Club of Metro Atlanta, Inc. Rental<br/>Agreement for Portions of the Redan Recreation Center

#### Watershed Management

2018-1851Commission District(s): All Districts<br/>A Resolution by The Governing Authority of Dekalb County, Georgia, to<br/>Set Miscellaneous Fees for Water and Sewer Services Offered by The<br/>County.

#### D. Review of Board of Commissioners Preliminary Agenda

#### APPOINTMENTS

#### **Board of Commissioners - District 7**

2019-3467	Commission District(s): District 7	
	Re-appointment of Jewel Crawford, M.D. to the DeKalb County	
	Initiative for a Green DeKalb Advisory Council, District 7 Post	

#### ITEMS FOR RECORDING IN THE MINUTES

#### **Board of Commissioners - District 7**

<u>2019-3460</u>	Commission District(s): District 7 Recording of the Re-appointment of Clifton Raines to the DeKalb County CATV Citizens Advisory Board, District 7 Post
<u>2019-3461</u>	Commission District(s): District 7 Recording of the Appointment of Randall Mangham to the DeKalb County Citizens Oversight Committee for SPLOST Revenues and Expenditures, District 7 Post
<u>2019-3462</u>	Commission District(s): District 7 Recording of the Re-appointment of Peggy Hobdy to the DeKalb County Community Council Board (CC3), District 7 Post
<u>2019-3463</u>	Commission District(s): District 7 Recording of the Re-appointment of Samson Burrell to the DeKalb County Community Council Board (CC5), District 7 Post
<u>2019-3464</u>	Commission District(s): District 7 Recording of the Re-appointment of N. Preston Mercer to the DeKalb County Community Council Board (CC5), District 7 Post
<u>2019-3465</u>	Commission District(s): District 7 Recording of the Re-appointment of Carolyn Jones to the DeKalb County Community Council Board (CC3), District 7 Post
<u>2019-3466</u>	Commission District(s): District 7 Recording of the Re-appointment of Joe Arrington to the DeKalb County Community Council Board (CC4)

<u>2019-3468</u>	Commission District(s): District 7
	Recording of the Appointment of Lance Hammonds to the DeKalb
	County Parks Bond Citizen Advisory Committee, District 7 Post
<u>2019-3469</u>	Commission District(s): District 7
	Recording of the Re-appointment of Edward Patton to the DeKalb
	County Planning Commission, District 7 Post
<u>2019-3470</u>	Commission District(s): District 7
	Recording of the Appointment of Demetrius Myatt to the DeKalb County
	Recreation, Parks and Cultural Affairs Citizens Advisory Board, District
	7 Post
<u>2019-3471</u>	Commission District(s): District 7
	Recording of the Appointment of Jerome Edmondson to the DeKalb
	County Watershed Capital Improvements Program (CIP) Advisory
	Group, District 7 Post
<u>2019-3472</u>	Commission District(s): District 7
	Recording of the appointment of Patricia Smith to the DeKalb County
	Watershed Customer Service and Billing Advisory, District 7 Post

#### PRELIMINARY

#### **Board of Commissioners - District 2**

2019-3459Commission District(s): All Commission Districts<br/>An Ordinance to amend the Code of DeKalb County, as Revised 1988,<br/>Chapter 13, Article IV, pertaining to Tourist Accommodations, and for<br/>Other Purposes.

#### Clerk to the Board of Commissioner and CEO

<u>2019-3410</u>	Commission District(s): All Approval of Minutes of the Regular Meeting of December 11, 2018
<u>2019-3434</u>	Commission District(s): All Approval of Minutes of the Regular Meeting of January 8, 2019
<u>2019-3453</u>	Commission District(s): All Approval of Minutes of the Regular Meeting of January 22, 2019

<u>2019-3454</u>	Commission District(s): All
	Approval of Minutes of the Zoning Meeting of January 22, 2019

#### **Independent Internal Audit**

<u>2019-3355</u>	Commission District(s): All	
	Acceptance of ACCG Grant Funds and Support for Creating	
	Time-Limited Student Intern Positions to be Paid with ACCG Grant	
	Funds and County Matching Funds	

#### Sheriff's Office

<u>2019-3475</u>	Commission District(s): All Districts	
	State Criminal Alien Assistance Program (SCAAP) Grant	

#### E. Review/Recap of New Items for the BOC Agenda

#### F. Items Previously Heard

#### PUBLIC HEARING ITEMS

#### "DECISION ONLY" ITEMS - NO PUBLIC HEARING

#### Planning and Sustainability

<u>2018-3068</u>	COMMISSION DISTRICT(S): 3 & 6
	Application of Scott Bennett for a major modification to remove all
	conditions on property zoned MR-2 (Medium Density Residential -2)
	District, pursuant to CZ-05033 for 149 single-family attached townhomes
	in order to develop 291 apartment units at a density of 24 units per acre
	within Tier 2 of the I-20 Overlay District, at 2128 & 2170 Cook Road.
	(1/8/19 Planning Commission: Full cycle deferral to the Board of
	Commissioners - Zoning Meeting)
	(1/22/19 Board of Commissioners - Zoning Meeting: <u>deferred to the</u> <u>Board of Commissioners</u> )
	(3/12/19 Board of Commissioners: deferred for 2 weeks to the Board of
	<u>Commissioners</u> )

#### APPOINTMENTS

#### **Chief Executive Office**

<u>2019-3248</u>	Commission District(s): ALL Appointment to the DeKalb County Department of Family and Children Services Board - Ms. Mercedes Ball	
	(2/5/19 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Appointment to the OPS-County Operations Committee</u> )	
	(2/12/19 Board of Commissioners: <u>deferred for 30 days to the</u> <u>OPS-County Operations Committee</u> )	
	(3/12/19 OPS-County Operations Committee: recommended holding in committee to the Board of Commissioners)	
	(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u> )	
<u>2019-3249</u>	Commission District(s): ALL Appointment to the DeKalb County Department of Family and Children Services Board - Ms. Manomay Malathip	
	(2/5/19 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Appointment to the OPS-County Operations Committee</u> )	
	(2/12/19 Board of Commissioners: <u>deferred for 30 days to the</u> <u>OPS-County Operations Committee</u> )	
	(3/12/19 OPS-County Operations Committee: recommended holding in committee to the Board of Commissioners)	
	(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u> )	
ITEMS FOR RECORDING IN THE MINUTES		

#### **Board of Commissioners - District 5**

<u>2019-3381</u>	Commission District(s): District 5
	Recording of the appointment of Eric Hubbard to the District 5
	Community Council

(3/5/19 Committee of the Whole: <u>accepted to BOC agenda -</u> <u>Appointment</u>)

(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u>)

#### ITEMS FOR DECISION BY THE BOARD

Board

#### **Board Of Commissioners**

<u>2019-3360</u>	Commission District(s): All Districts DeKalb County Financial Disclosure Policy
	(2/19/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(2/19/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the FAB-Finance, Audit & Budget Committee)
	(2/26/19 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u> )
	(3/5/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> <u>in committee to the Board of Commissioners</u> )
of Commissioners - District 5	
2010 2270	
<u>2019-3379</u>	Commission District(s): All Districts A Resolution by The Governing Authority of Dekalb County to Request the DeKalb County Chief Audit Executive to Add an Operational Review to Include a Fiscal and Performance Audit of the Dekalb County Voter Registration and Elections Department to the 2019 Annual Workplan for the Office of Independent Internal Audit
<u>2019-3379</u>	A Resolution by The Governing Authority of Dekalb County to Request the DeKalb County Chief Audit Executive to Add an Operational Review to Include a Fiscal and Performance Audit of the Dekalb County Voter Registration and Elections Department to the 2019 Annual Workplan for
<u>2019-3379</u>	A Resolution by The Governing Authority of Dekalb County to Request the DeKalb County Chief Audit Executive to Add an Operational Review to Include a Fiscal and Performance Audit of the Dekalb County Voter Registration and Elections Department to the 2019 Annual Workplan for the Office of Independent Internal Audit (3/5/19 Committee of the Whole: Accepted to the BOC agenda –

#### **Facilities Management**

## 2019-3374Commission District(s): All Commission Districts<br/>Acceptance of Georgia Department of Family and Children Services<br/>(DFCS) rental revenue and appropriation thereof for additional deferred<br/>Operations & Maintenance (O&M) work.

(3/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)

(3/12/19 OPS-County Operations Committee: <u>recommended for</u> approval. to the Board of Commissioners)

(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u>)

#### Finance - Risk Management

2019-3260	Commission District(s): All Commission Districts Employee & Early Retiree Health & Wellness Benefits
	(2/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)
	(2/5/19 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)
	(2/12/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>ERPS-Employee Relations &amp; Public Safety Committee</u> )
	(2/19/19 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)
	(2/21/19 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)
	(2/26/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u> )
	(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u> )

#### **Public Works - Transportation**

<u>2019-3237</u>	Commission District(s): 1, 3, 5, 6, and 7 Acceptance of \$3,459,660 in GDOT Funds for Flat Shoals Road, Henderson Road, and Salem Road Sidewalks
	(2/19/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PWI-Public Works & Infrastructure Committee)
	(2/19/19 PWI-Public Works & Infrastructure Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(2/26/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PWI-Public Works &amp; Infrastructure Committee</u> )
	(3/5/19 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u> )
	(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the</u> <u>PWI-Public Works &amp; Infrastructure Committee</u> )

#### **Purchasing & Contracting**

#### Purchasing & Contracting - to ERPS Committee

#### 2019-3348 Commission District(s): All

RFP - Request for Proposals No. 18-500503 for Customer Service Training Program Design and Implementation: for use by the Department of Human Resources & Merit System (HR). Consists of the design and implementation of a Customer Service Training Program. Recommend award to the highest scoring proposer: Moran Consulting, Inc. Amount Not To Exceed: \$323,788.00.

(2/19/19 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

(2/19/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

(2/26/19 Board of Commissioners: <u>deferred for 30 days to the</u> <u>ERPS-Employee Relations & Public Safety Committee</u>)

(3/5/19 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to OPS Committee

2019-3284 Commission District(s): All

REN- Professional and Managed Support and Maintenance of Voice and Data Network Services (Annual Contract - 4th Renewal of 4 Options to Renew): Contract No. 967790 for use by the Department of Innovation and Technology (IT). This contract consists of providing maintenance, support and repairs on the voice and data network services. Awarded to Layer 3 Communications, LLC. Amount Not To Exceed: \$1,169,897.15.

(3/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)

(3/12/19 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u>)

<u>2019-3331</u>	Commission District(s): All REN - Maintenance, Cleaning & Inspection of Fuel Tanks including Removal, Relocation and Installation (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1055622 for use by Public Works - Fleet Management. This contract consists of maintaining, cleaning and inspecting multiple fuel tanks as needed to ensure clean fuel is dispensed to County fleet. Awarded to SP Petroleum Transporters. Amount Not To Exceed: \$110,000.00.
	(3/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)
	(3/12/19 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)
	(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u> )
<u>2019-3322</u>	Commission District(s): All CO - Change Order No. 1 to Contract No. 14-902797 for Lease of IBM Equipment (Multi-Year Contract): for use by the Department of Innovation & Technology (IT). This contract consists of the lease for equipment to serve as the host platforms for the Oracle E-Business Suite, PeopleSoft, email and several other application databases. Awarded to IBM Credit, LLC dba IBM Corp. Amount Not To Exceed: \$315,630.00.
	(3/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)
	(3/12/19 OPS-County Operations Committee: <u>recommended for approval.</u> <u>to the Board of Commissioners</u> )
	(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the Board of</u> <u>Commissioners</u> )
	Purchasing & Contracting - to PECS Committee
<u>2019-3329</u>	Commission District(s): 5 CO - Change Order No. 1 to Contract No. 1012065 Lifeguard and Pool Services at Browns Mill Family Aquatic Facility (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing lifeguard services, supervision of pools and pool services. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$190,000.00.

(3/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the PECS-Planning, Economic Development & Community Services <u>Committee</u>)

(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

(3/14/19 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for approval. to the Board of Commissioners</u>)

Purchasing & Contracting - to PWI Committee

<u>2019-3205</u> Commission District(s): 1, 3, 5, 6 and 7

LB - Invitation No. 18-101024 DeKalb Sidewalk Program Phase 2C - Salem Rd., Henderson Rd. and Flat Shoals Rd. - PI# 0007618/PI# 0008268 (548 days): for use by Public Works-Transportation. Consists of construction of sidewalks along Salem, Henderson and Flat Shoals Roads. Recommend award to the lowest, responsive and responsible bidder: Precision 2000, Inc. Amount Not To Exceed: \$5,996,003.45.

(2/19/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> <u>assigned to the PWI-Public Works & Infrastructure Committee</u>)

(2/19/19 PWI-Public Works & Infrastructure Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(2/26/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PWI-Public Works & Infrastructure Committee</u>)

(3/5/19 PWI-Public Works & Infrastructure Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(3/12/19 Board of Commissioners: <u>deferred for 2 weeks to the PWI-Public</u> <u>Works & Infrastructure Committee</u>)

#### **II. Special Called Meeting**

#### A. Executive Session

#### **B.** Other Matters