



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Agenda

Board of Commissioners

Commissioner Steve Bradshaw, Presiding Officer, District 4
Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, March 31, 2020

9:00 AM

Manuel J. Maloof Auditorium

Special Called Meeting

This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, (2) on DCTVChannel23.TV, and (3) via dial-in number at (888) 270-9936 (US Toll Free), using access code 217687 followed by the # sign.

Public Comment may be submitted by sending an email of one page or less to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. The body of your email must include your first and last name, followed by your address. By submitting an email for public comment, you agree to have your name and address broadcast on the teleconference (Zoom) and the email entered into the record/minutes.

A. INSPIRATIONAL

Pastor Demetrius McCoy
Word of Life Christian Church

PLEDGE OF ALLEGIANCE

Commissioner Jeff Rader
District 2

B. PRESENTATIONS

COVID-19 Response

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Public Comment may be submitted by sending an email no larger than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. The body of your email must include your first and last name, followed by your address. By submitting an email for public comment, you agree to have your name and address broadcast on the teleconference (Zoom) and the email entered into the record/minutes. Abusive, profane or derogatory language will not be permitted.

D. PUBLIC HEARING

Public hearings will not occur at this meeting, but will be rescheduled as soon as the technology issues for public participation are resolved such that the legal requirements for such hearings can be met.

E. APPEALS

NONE

F. APPOINTMENTS**Board of Commissioners**

[2020-0297](#)

Commission District(s): All

Audit Oversight Committee Five (5) Year Appointment

(3/3/20 Committee of the Whole: accepted to BOC agenda - Appointment)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

G. CONSENT AGENDA**Airport**

[2020-0298](#)

Commission District(s): 1 and 6

Standardized Office Space Agreement with Elliott Borenstein. There is no cost to the County.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

- [2020-0299](#) Commission District(s): 1 and 6
Standardized Office Space Agreement with AV8, Inc. There is no cost to the County.
(3/17/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Board of Commissioners

- [2020-0377](#) Commission District(s): All
Approval of Minutes for the March 17, 2020 Committee of the Whole Meeting
(3/17/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Board of Commissioners - District 4

- [2020-0369](#) Commission District(s): District 4
Allocate \$38,340.00 of District 4 Park Bond Funds to set up an account for master planning services for 1227 Rowland Road in Stone Mountain slated to become a park.
(3/17/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Clerk to the Board of Commissioners and CEO

- [2020-0366](#) Commission District(s): All
Approval of the Minutes of the Regular Meeting of March 10, 2020
(3/17/20 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2020-0367](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of March 17, 2020
(3/17/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Police Services

- [2020-0247](#) Commission District(s): All Commission Districts
Official Retirement of K-9's Eli and Django to Their Handlers
(3/17/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

H. PRELIMINARY ITEMS

Board of Commissioners

[2020-0400](#) Commission District(s): All Districts
Resolution Amending the 2020 DeKalb County Budget

Chief Executive Office

[2020-0379](#) Commission District(s): All Districts.
Resolution to authorize the execution, delivery and performance of a surgery center contract between DeKalb County and the Fulton-DeKalb Hospital Authority (“the Authority”), pursuant to which the Authority will agree to construct, equip and develop a new surgery center (“Surgery Center Contract”) and issue its revenue certificates in a principal amount not to exceed \$35,000,000.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

Finance

[2020-0347](#) Commission District(s): All Commission Districts
Group Health & Wellness Benefits effective July 1, 2020

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

Public Works - Sanitation

[2020-0384](#) Commission District(s): Commission Districts 3 & 6
Acceptance Of An additional \$3,000,000 GEFA Loan For The Seminole Road Landfill Phase 3 Unit 2 Cell Construction Project (Cells 1 & 2)

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2020-0263](#)

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1169311 for Employee Assistance Program (EAP) (Cooperative Agreement): for the Department of Human Resources and Merit System (HRMS). This contract consists of psychological counseling for all County employees for both personal and work stress-related conditions and/or other issues. Awarded to KEPRO Acquisitions, Inc. Amount Not To Exceed: \$28,770.00.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

Purchasing & Contracting - to OPS Committee

[2019-4822](#)

Commission District(s): ALL

LB - Invitation No. 19-101154 Conventional Truck, Cab & Chassis with 28 Cubic Yard High Compaction Rear Loader Refuse Collection Body, CNG Driven: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of twenty four (24) conventional trucks, cab and chassis with 28 cubic yard high compaction rear loader refuse collection bodies. Recommend award to the lowest, responsive and responsible bidder: MHC Kenworth - Atlanta. Amount Not To Exceed: \$6,932,088.00.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0218](#)

Commission District(s): ALL

REN - Purchase, Delivery, Installation, Maintenance & Repair of Propane Fuel Tanks (Annual Contract - 1st of 2 Options to Renew): Contract No. 1157606 for use by Public Works - Fleet Management. This contract consists of purchasing and delivering propane gas to propane tanks at various locations in the County. Awarded to: Blossman Gas Inc. of Georgia. Amount Not To Exceed: \$90,569.00.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0245](#) Commission District(s): All
CA - Cooperative Agreement for Maintenance, Repair & Operation (MRO)
Products: for use by the Departments of Facilities Management (FM),
Watershed Management (DWM), Recreation, Parks and Cultural Affairs
(RPCA), Sheriff's Office, Property Appraisal & Assessment, Fire Rescue
(FR), Public Works - Roads & Drainage (R&D), Sanitation &
Beautification, Fleet Management (Fleet), and Voter Registration &
Elections (VR&E). Awarded to W.W. Grainger, Inc. Amount Not To
Exceed: \$2,128,000.00.

(3/17/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))

Purchasing & Contracting - to PECS Committee

[2020-0219](#) Commission District(s): ALL
Change Order to Contract Nos.: 1174317, 1174318, 1174320 and 1174324
for Architectural and Engineering Services for Recreation Parks and Cultural
Affairs (Annual Contract with 2 Options to Renew): for use by the
Department of Recreation, Parks and Cultural Affairs (RPCA). These
contracts consist of providing on-call comprehensive architectural and
engineering services. Awarded to: Lose & Associates, Inc. dba Lose Design,
Pond & Company, Inc., Foresite Group, Inc. and Wood Environment &
Infrastructure Solutions. Amount Not To Exceed: \$1,000,000.00.

(3/17/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee](#))

[2020-0257](#) Commission District(s): All
CO - Change Order No. 1 to Contract Nos. 1182738 & 1182741 for
Congregate and Shelf Stable Meals Services for Seniors & Congregate and
Home-Delivered Meals for Seniors: for use by Human Services (HS). This
contract consists of the provision of congregate, shelf-stable and
home-delivered meals for seniors. Awarded to Meals on Wheels Atlanta and
Magic Kitchen. Total Amount Not To Exceed: \$498,000.00.

(3/17/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee](#))

[2020-0260](#)

Commission District(s): 5

RFP - Request for Proposals No. 19-500528 for Lou Walker Senior Center Meals & Cafeteria Management (Three (3) Year Multi-Year Contract): for use by the Department of Human Services (HS). Consists of meals and cafeteria management services for the Lou Walker Senior Center (LWSC). Recommend award to the sole proposer who is responsive and responsible: Infiniti Global Media, LLC. No cost to the County.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2020-0290](#)

Commission District(s): All

REN - County Abatement Lot Mowing and Maintenance Services (Annual Contract 1st of 2 Options to Renew): Contract Nos.: 1167100 and 1169273 for use by Public Works - Beautification. These contracts consist of mowing and maintenance services for the County's abated locations. Awarded to Executive Realty Solutions, Inc. and Pro Cutters Lawnsapes, Inc. Total Amount Not Exceed: \$350,750.00.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting - to PWI Committee

[2019-4635](#)

Commission District(s): All

LB - Invitation No. 19-101148 Granite Rubble Stone (Annual Contract with 2 Options to Renew): for use by the Departments of Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA) and Public Works - Roads and Drainage (R&D). Consists of the purchase of granite rubble stone used to address erosion control issues. Recommend award to the lowest, responsive and responsible bidder: Bedrock Granite Co., Inc. Amount Not To Exceed: \$655,000.00.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2020-0078](#) Commission District(s): All
LB - Invitation No. 19-101133 Work Gloves (Annual Contract with 2 Options to Renew): for use by Public Works - Roads and Drainage (R&D) and Sanitation and the Department of Recreation, Parks and Cultural Affairs (RPCA). Recommend award to the sole responsive and responsible bidder: Argus Group Holdings LLC dba Premier Safety. Amount Not To Exceed: \$115,000.00.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2020-0203](#) Commission District(s): All
CO - Change Order No. 2 to Contract No. 1039255 for Professional Engineering and Design Services for Public Works Projects (Multiyear Contract): for use by Public Works - Roads and Drainage (R&D). Consists of the provision of professional engineering and design services for localized drainage repair, stormwater improvement, bridge repair, dam repair and other related civil engineering projects. Awarded to AECOM. Amount Not To Exceed: \$500,000.00.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2020-0250](#) Commission District(s): ALL
CO - Change Order No. 3 to Contract Nos.: 1139824 and 1139826 for Sidewalks and Roadways (Multiyear Contract): for use by Public Works - Transportation and Department of Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of sidewalks, drainage improvements and minor road improvements. CHANGE IN SCOPE OF WORK ONLY.

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

Recreation, Parks and Cultural Affairs

[2020-0308](#) Commission District(s): Districts 4 and 6
Rescind Item 2019-4375 that transferred Lanier Gardens Park to the City of Avondale

(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Watershed Management

- [2020-0301](#) Commission District(s): 5 and 7
Real Estate Exchange Agreement between DeKalb County, D.R. Horton, Inc. and D.R. Horton - Crown, LLC
(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
- [2020-0345](#) Commission District(s): 1, 4, 5, 6, & 7
Georgia Department of Transportation Contract Item Agreement - Water Facilities Project Various Locations
(3/17/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

- [2019-3325](#) Commission District(s): All Districts
Amendments to DeKalb County Purchasing Ordinance
(2/5/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)
(2/12/19 Board of Commissioners: deferred for 30 days to the FAB-Finance, Audit & Budget Committee)
(2/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)
(3/5/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)
(3/12/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)
(3/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)
(5/7/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)
(5/14/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)
(5/21/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)
(6/4/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(7/9/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(9/10/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(10/1/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(10/8/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(11/5/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(11/12/19 Board of Commissioners: deferred to the Board of Commissioners)

(1/28/20 Board of Commissioners: deferred for 30 days to the FAB-Finance, Audit & Budget Committee)

(2/25/20 Board of Commissioners: deferred to the Board of Commissioners)

Clerk to the Board of Commissioners and CEO

[2020-0326](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of March 03, 2020

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

[2020-0124](#) Commission District(s): All
LB - Invitation No. 19-101156 Inspection and Testing of Water Based Fire Protection Systems (Annual Contract with 2 Options to Renew): for use by Facilities Management (FM). Consists of providing inspection, testing, maintenance and repair of existing water based fire protection equipment throughout the County. Recommend award to the sole bidder who is responsive and responsible: All-Star Fire, LLC. Amount Not To Exceed: \$148,258.00.

(3/3/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/10/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2020-0145

Commission District(s): ALL

LB - Invitation No. 19-101199 - Truck Tractor with 5th Wheel, Tandem Drive, CNG Engine & Automatic Transmission: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of eight (8) truck tractors with 5th wheels, tandem drive, compressed natural gas engines and automatic transmissions for the purpose of transporting refuse trailers from the transfer stations to the Seminole landfill. Recommend award to the lowest, responsive and responsible bidder: Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$1,453,264.00.

(3/3/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/10/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2020-0178

Commission District(s): ALL

RFP - Request for Proposals No. 19-500527 Snack and Vending Machine Services (Revenue Generating Multiyear Contract): for use by the Department of Facilities Management (FM). Consists of providing snack and vending machine services to various County facilities. Recommend award to the highest scoring proposer: A-Action Janitorial Service Inc., dba A-Action Vending.

(3/3/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/10/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0181](#)

Commission District(s): All

LB - Invitation No. 19-101192 On Call Heating Ventilation and Air Conditioning - HVAC (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). Consists of providing on-call HVAC services for county-owned properties. Recommend award to the lowest, responsive and responsible bidders: Galgon HVAC Mechanical Services, Inc., Mann Mechanical Company, LLC., B&W Mechanical Contractors, Inc. and HVH Mechanical Partners, LLC. Total Amount Not To Exceed: \$2,900,000.00.

(3/3/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/10/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0190](#)

Commission District(s): ALL

CO - Change Order No. 2 to Contract Nos. 1037689 and 1055558 for County Wide Commercial Janitorial Services (Multi Year): for use by the Department of Facilities Management (FM). These contracts consist of providing all labor, materials and equipment necessary to provide countywide quality janitorial services. Awarded to: American Facility Services, Inc. (AFS) and Building Maintenance Services, Inc. (BMS). CONTRACT TERM EXTENSION ONLY.

(3/3/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/10/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0217](#)

Commission District(s): All

CO - Change Order No. 3 to Contract No. 967790 for Professional and Managed Support and Maintenance Of Voice and Data Network Services: for the Department of Innovation and Technology (IT). This contract consists of providing maintenance, support and repairs on the voice and data network services. Awarded to Layer 3 Communications, Inc. Amount Not To Exceed: \$1,293,861.92.

(3/3/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/10/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2020-0246

Commission District(s): All

CO - Change Order No. 1 to Contract No. 10-902074 for Oracle Technical Support and Licensing: for use by the Department of Innovation and Technology (IT). This contract consists of maintenance and licenses for the County's Oracle platform. Awarded to Oracle America, Inc. Amount Not To Exceed: \$661,038.79.

(3/3/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/10/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/10/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

J. COMMENTS FROM THE BOARD

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.