

# **DeKalb County Government**

Agenda

# **Committee of the Whole**

# Commissioner Steve Bradshaw, Presiding Officer, District 4 Commissioner Lorraine Cochran-Johnson, Deputy, District 7

Commissioner Nancy Jester, District 1 Commissioner Jeff Rader, District 2 Commissioner Larry Johnson, District 3 Commissioner Steve Bradshaw, District 4 Commissioner Mereda Davis Johnson, District 5 Commissioner Kathie Gannon, Super District 6 Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, January 21, 2020

9:00 AM

Manuel J. Maloof Auditorium

# Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

# I. Committee of the Whole

# A. Committee Reports

# B. Review of the Proposed Executive Agenda for January 28, 2020

# PROPOSED PUBLIC HEARING ITEMS

## **Public Works - Transportation**

<u>2019-4845</u>	Commission District(s): 3 & 7 Traffic Calming Petition - Catalpa Park between River Road and Linecrest Trail
<u>2019-4846</u>	Commission District(s): 4 & 6 Traffic Calming Petition - Mount Olive Drive between Laurel Ridge Drive and Delcourt Drive

### **PROPOSED APPOINTMENTS**

### Chief Executive Office

<u>2020-0030</u>	Commission District(s): ALL
	Appointment of Jamil S. Zainaldin to the DeKalb County Public Library
	Board of Trustees
2020-0034	Commission District(s): ALL
	Appointment of Deborah A. Jackson to the DeKalb County Public
	Library Board of Trustees

### **PROPOSED PRELIMINARY ITEMS**

#### **Executive Assistant - Chief Operating Office**

<u>2020-0123</u>	Commission District(s): All Commission Districts
	Intergovernmental Agreement for the Distribution of Equalized
	Homestead Option Sales Tax Proceeds

#### **Police Services**

<u>2020-0007</u>	Commission District(s): All Commission Districts Acceptance of State Forfeiture Property - Police Services
<u>2020-0009</u>	Commission District(s): All Commission Districts Acceptance of Federal Forfeiture Property - Police Services

### **Purchasing & Contracting**

Purchasing & Contracting - to ERPS Committee

 <u>2019-4808</u> Commission District(s): ALL RFP - Request for Proposals No. 19-500530 Employee Health and Benefits Consulting Services (Multi-Year): for use by Finance-Risk Management (RM). Consists of providing professional brokerage and consulting services related to County Employees' Health and Welfare Benefits. Recommend award to the highest scoring proposer: Buck Global, LLC. Amount Not To Exceed: \$2,444,555.00.

<u>2020-0010</u>	Commission District(s): ALL
	CO - Change Order No. 1 to Purchase Order No. 1126523 issued via
	Cooperative Agreement for upfitting 10 Quick Response Vehicles: for use by
	Fire Rescue. This contract consists of upfitting vehicles to include
	equipment, power supplies, emergency lighting and other accessories.
	Awarded to Farber Specialty Vehicles. Amount Not To Exceed:
	\$19,710.00.
<u>2020-0013</u>	Commission District(s): ALL
	CA - Cooperative Agreement for Workforce Management Systems and
	Related Products, Services and Solutions: for use by Fire Rescue (FR).
	Consists of providing workforce management solutions which includes time
	and attendance, scheduling, staffing and reporting. Awarded to: Kronos
	Incorporated. Amount Not To Exceed: \$218,592.00.
<u>2020-0035</u>	Commission District(s): ALL
	CO- Change Order No.1 for Contract No. 1091642 Medical Examiner
	Services (Annual Contract with 5 Options to Renew): for use by the Medical
	Examiner's Office (ME). This contact consists of providing a comprehensive
	medico-legal investigative system. Awarded to Forensic Medicine
	Associates, Inc. Amount Not To Exceed: \$3,600,000.00.
	Purchasing & Contracting - to OPS Committee
2010 4560	Commission District(a), ALL

2019-4560 Commission District(s): ALL
CA - Sourcewell Cooperative Contract No.#081-716-PMC (Class 6,7 & 8
Vehicles and Chassis): for use by Public Works- Fleet Management to be used by the Department of Roads and Drainage. Consists of piggybacking off the competitively-let Sourcewell Cooperative Contract #081-716-PMC (Class 6,7 & 8 Vehicles and Chassis), to purchase four (4) diesel powered trucks, cab and chassis with service bodies and 40 ft. aerial bucket lifts to service traffic signals throughout the County. Awarded to Peterbilt of Atlanta/Peterbilt Motors Company. Amount Not To Exceed: \$655,964.00.

<u>2019-4567</u>	Commission District(s): ALL
	CA - Sourcewell Contract No. 081716-KTC (Class 6,7 & 8 Vehicles and
	Chassis with Related Equipment, Accessories and Services): for use by
	Public Works - Fleet Management to be used by the Department of
	Watershed Management (DWM). Consists of piggybacking off the
	competitively-let Sourcewell Cooperative Contract #081716-KTC (Class 6,
	7 & 8 Vehicles and Chassis with Related Equipment, Accessories and
	Services) to purchase two (2) conventional trucks, cab and chassis with
	vacuum machines and articulated front mounted jet rodder reels to service
	and maintain sewer lines. Awarded to MHC Kenworth - Georgia. Amount
	Not To Exceed: \$965,928.00.
2020-0014	Commission District(s): All
	REN - Implementation of Cityworks Asset Management Platform (Annual
	Contract - 1st Renewal of 2 Options to Renew): Contract No.: 1171242 for
	the Department of Innovation and Technology (IT): for use by Public
	Works - Roads and Drainage (R&D) and the Department of Facilities

Management (FM). Consists of providing implementation services for Cityworks Asset Management software. Awarded to Woolpert, Inc. Amount Not To Exceed: \$401,295.01.

Purchasing & Contracting - to PECS Committee

2019-4608 Commission District(s): ALL

REN - Herbicide Growth Regulator Services (Annual Contract 1st Renewal of 2 Options to Renew): Contract No. 1148695 for use by Public Works Sanitation - Beautification. This contract consists of providing seven (7) rounds of herbicide applications on 62 roads and right of ways throughout the County every six (6) weeks. Awarded to DeAngelo Brothers, Inc. Amount Not To Exceed: \$452,985.17.

# 2020-0001 Commission District(s): 2

CA - Cooperative Agreement for Playground Equipment at Pendergrast Park: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the purchase and installation of playground equipment at Pendergrast Park. Awarded to Playworld Preferred (a subsidiary of Play Power, Inc.). Amount Not To Exceed: \$109,969.13.

<u>2020-0015</u>	Commission District(s): 5 CO - Change Order No. 1 to Contract No. 15-902947 Aquatic Services at the Lou Walker Senior Center (Multi-Year Contract): for use by the Department of Human Services (HS). This contract consists of providing aquatic services to seniors at the Lou Walker Senior Center. Awarded to Exercise At Any Age, LLC. Amount Not To Exceed: \$25,000.00. <i>Purchasing &amp; Contracting - to PWI Committee</i>
<u>2019-4647</u>	Commission District(s): ALL LB - Invitation No. 19-101158 Truck, Cab & Chassis with Regenerative Air Sweeper Body: for Public Works - Fleet Management to be used by Public Works-Sanitation. Consists of one (1) truck, cab and chassis with regenerative air sweeper body for the purpose of maintaining litter control at the transfer stations. Recommend award to the lowest, responsive and responsible bidder: Rush Truck Centers of GA dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$161,337.00.
<u>2019-4678</u>	Commission District(s): 3&6 REN - Household Hazardous Waste (HHW) Collection Events (Annual Contract - 2nd Renewal of 2 options to Renew): Contract No. 1094267 for use by Public Works - Sanitation. Consists of the collecting, handling, packing and lawful transporting of household hazardous waste. Awarded to MXI Environment Services, LLC. Amount Not To Exceed: \$130,000.00.
<u>2019-4761</u>	Commission District(s): All CO - Change Order No. 3 to Contract No. 1048832 for Disaster Recovery and Sewage Cleaning Services: for use by the Departments of Watershed Management (DWM) and Facilities Management (FM). This contract consists of disaster recovery cleaning and supplementary services for repairs to heating, ventilation, air conditioning and plumbing systems affected by water and sewer spills. Awarded to Bell Restoration Services, Inc. dba Servpro of Stone Mountain/Clarkston. Amount Not To Exceed: \$180,000.00.

<u>2019-4775</u>	Commission District(s): ALL
	REN: Right of Way Mowing and Lawn Maintenance (Annual Contract 1st
	Renewal of 2 Options to Renew): Contract Nos: 1151237 and 1151240 for
	use by Public Works-Sanitation Beautification. These contracts consist of
	providing six (6) rounds of mowing and lawn maintenance services at 128
	right of way locations, every six (6) weeks. Awarded to Flex Landscaping,
	LLC., and Executive Realty Solutions, Inc. Total Amount Not To Exceed:
	\$1,251,238.58.
2020-0012	Commission District(s): All
	REN - Inspection of Sanitary Sewer Stream Crossings (Annual Contract -
	2nd Renewal of 2 Options to Renew): Contract No. 1093417 for use by the
	Department of Watershed Management (DWM). This contract consists of

visual inspections and assessments of sewer stream crossings as part of the Consent Decree's Maintenance Management System (MMS). This request is to exercise the 2nd and final renewal option. Awarded to River To Tap, Inc. (R2T). Amount Not To Exceed: \$437,600.00.

## C. Review of Board of Commissioners Preliminary Agenda

### APPOINTMENTS

#### ITEMS FOR RECORDING IN THE MINUTES

#### **Board of Commissioners - District 1**

<u>2020-0104</u>	Commission District(s): District 1
	Recording of the Appointment of Linda Clark to the DeKalb County
	Recreation, Parks and Cultural Affairs Citizens Advisory Board for
	District 1

### PRELIMINARY

#### **Board of Commissioners**

2020-0112	Commission District(s): ALL COMMISSION DISTRICTS
	A Resolution Reaffirming the DeKalb County Board of Commissioners
	Committees
<u>2020-0113</u>	Commission District(s): All Placeholder for January 21, 2020 Committee of the Whole Meeting Summary Minutes

<u>2020-0120</u>	Commission District(s): All
	MARTA Resolution Approving the Fifteenth Amendment to the Rapid
	Transit Contract and Assistance Agreement

#### Clerk to the Board of Commissioner and CEO

<u>2020-0071</u>	Commission District(s): All Approval of Minutes of the Regular Meeting of December 10, 2019
<u>2020-0072</u>	Commission District(s): All Approval of Minutes of the Regular Meeting of December 17, 2019
<u>2020-0109</u>	Commission District(s): All Approval of Signed Minutes of the Regular Meeting of January 14, 2020

# D. Review/Recap of New Items for the BOC Agenda

# E. Items Previously Heard

### APPOINTMENTS

## **Chief Executive Office**

<u>2019-4554</u>	Commission District(s): All Reappointment to the Fulton - DeKalb Hospital Authority (Grady) - Pamela S. Stephenson
	(11/19/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(12/10/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u> )
	(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
<u>2019-4555</u>	Commission District(s): All Reappointment to the Fulton - DeKalb Hospital Authority (Grady) - Sharon Bent - Harley, M.D.

(11/19/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

(12/10/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)

(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

#### **ITEMS FOR DECISION BY THE BOARD**

### **Board of Commissioners**

<u>2019-3325</u>	Commission District(s): All Districts Amendments to DeKalb County Purchasing Ordinance
	(2/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the FAB-Finance, Audit & Budget Committee)
	(2/12/19 Board of Commissioners: <u>deferred for 30 days to the</u> FAB-Finance, Audit & Budget Committee)
	(2/19/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(3/5/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> in committee to the Board of Commissioners)
	(3/12/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> <u>Commissioners</u> )
	(3/19/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(5/7/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> in committee to the Board of Commissioners)
	(5/14/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> <u>Commissioners</u> )
	(5/21/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(6/4/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(7/9/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> <u>Commissioners</u>)

(9/10/19 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u>)

(10/1/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(10/8/19 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u>)

(11/5/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(11/12/19 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)

### **Board of Commissioners - District 1**

2019-3522 Commission District(s): All Districts

An Ordinance by the Governing Authority of DeKalb County, Georgia, to Set Requirements for the Construction of New Educational Facilities within the County in the Building Code of DeKalb County Chapter 7 Article II Section 7-55

(4/2/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PECS-Planning, Economic Development & Community <u>Services Committee</u>)

(4/9/19 Board of Commissioners: <u>deferred for 2 weeks to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

(4/11/19 PECS-Planning, Economic Development & Community Services Committee: <u>recommended holding in committee to the Board of</u> <u>Commissioners</u>)

(4/23/19 PECS-Planning, Economic Development & Community Services Committee: <u>recommended holding in committee to the Board of</u> <u>Commissioners</u>)

(4/23/19 Board of Commissioners: <u>deferred for 45 days to the Board of</u> <u>Commissioners</u>)

(5/14/19 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)

	(6/11/19 Board of Commissioners: <u>deferred 60 days to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(7/23/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u> )
	(8/13/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> <u>Commissioners</u> )
	(10/8/19 Board of Commissioners: <u>deferred 30 days to the Board of</u> <u>Commissioners</u> )
	(11/12/19 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u> )
GIS Department	
<u>2019-4543</u>	Commission District(s): 3 & 7 A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2126 Seavey Drive, Decatur, GA 30032.
	(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> <u>Commissioners</u> )
<u>2019-4592</u>	Commission District(s): 5 & 7 A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 1162 Porter Road, Decatur, GA 30032.
	(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> <u>Commissioners</u> )

<u>2019-4684</u>	Commission District(s): 3 & 7 A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 1381 Alverado Way, Decatur, GA 30032.
	(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> <u>Commissioners</u> )
<u>2019-4685</u>	Commission District(s): 3 & 6 A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2917 Meadowview Drive, Atlanta, GA 30316.
	(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> <u>Commissioners</u> )
<u>2019-4687</u>	Commission District(s): 3 & 6 A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2697 Flagstone Drive, Atlanta, GA 30316.
	(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> Commissioners)

<u>2019-4691</u>	Commission District(s): 1 & 6 A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 2849 Oakcliff Road, Doraville, GA, 30360, Parcel Identification Number 18-340-02-005.
	(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u> )
	(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development &amp; Community Services</u> <u>Committee</u> )
	(1/16/20 PECS-Planning, Economic Development & Community

Services Committee: <u>recommended for approval. to the Board of</u> Commissioners)

#### **Purchasing & Contracting**

Purchasing & Contracting - to OPS Committee

2019-4511 Commission District(s): All

CO - Change Order No. 2 to Contract Nos.: 1115899, 1118591 and 1118593 for use by the Departments of Watershed Management (DWM), Facilities Management (FM), Public Works - Roads and Drainage (R&D) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of completing paving repairs. Awarded to A&S Paving, Inc., Greenway One, Inc.and HEH Paving, Inc. Total Amount Not To Exceed: \$9,433,946.11.

(11/19/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)

(12/10/19 OPS-County Operations Committee: <u>recommended for approval</u> <u>upon receipt of additional information to the Board of Commissioners</u>)

(12/10/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u>)

(12/17/19 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u>)

(1/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> <u>of Commissioners</u>)

#### Purchasing & Contracting - to PECS Committee

### 2019-4585 Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1174324 for Architectural and Engineering Services for Recreation, Parks and Cultural Affairs: for us by the Department of Recreations, Parks and Cultural Affairs (RPCA). This contract consists of providing on-call, comprehensive architectural and engineering services. Awarded to Lose & Associates, Inc. dba Lose Design. Amount Not To Exceed: \$250,000.00.

(1/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the PECS-Planning, Economic Development & Community Services <u>Committee</u>)

(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

(1/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for approval upon receipt of additional</u> <u>information to the Board of Commissioners</u>)

Purchasing & Contracting - to PWI Committee

### 2019-4636 Commission District(s): All

LB - Invitation No. 19-101075 Stone Crushed Granite (Annual Contract with 2 Options to Renew): for use by the Departments of Watershed Management (DWM), Recreation, Parks and Cultural Affairs (RPCA), and Public Works - Roads & Drainage (R&D) and Sanitation. Consists of providing stone crushed granite for use in various applications. Recommend award to the sole bidders who are responsive and responsible: F.M Shelton, Inc. and Green Dream International, LLC. Total Amount Not To Exceed: \$4,410,298.50.

(1/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the PWI-Public Works & Infrastructure Committee)

(1/7/20 PWI-Public Works & Infrastructure Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(1/14/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PWI-Public Works & Infrastructure Committee</u>)

## **II. Special Called Meeting**

# A. Executive Session

# **B.** Other Matters