



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Commissioner Steve Bradshaw, Presiding Officer, District 4**  
**Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7**

**Commissioner Nancy Jester, District 1**  
**Commissioner Jeff Rader, District 2**  
**Commissioner Larry Johnson, District 3**  
**Commissioner Steve Bradshaw, District 4**  
**Commissioner Mereda Davis Johnson, District 5**  
**Commissioner Kathie Gannon, Super District 6**  
**Commissioner Lorraine Cochran-Johnson, Super District 7**

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Tuesday, June 9, 2020

9:00 AM

Manuel J. Maloof Auditorium

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*Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.*

#### A. INSPIRATIONAL

Pastor Troy Bush  
Rehoboth Baptist Church

#### PLEDGE OF ALLEGIANCE

Commissioner Nancy Jester  
District 1

#### B. PRESENTATIONS

COVID-19 Response  
CEO Michael Thurmond

## C. COMMENTS FROM THE PUBLIC

*Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes.*

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## D. 10:00 A.M. PUBLIC HEARING

*The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, June 9, 2020 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV.*

*The public is invited to watch the broadcast on DCTV's UStream link (<https://video.ibm.com/channel/dctv-channel-23>), or join the meeting using the Zoom link (<https://dekalbcountyga.zoom.us/j/7753778046>), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687).*

*For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting.*

*The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing 2 followed by #. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to [PublicHearing@dekalbcountyga.gov](mailto:PublicHearing@dekalbcountyga.gov).*

**Finance**[2020-0549](#)

Commission District(s): All Commission Districts  
Home Rule Ordinance to amend the Pension Code of DeKalb County, Georgia, 1962 Ga. Laws 3088, as amended, to provide for a 2% cost of living increase to specified eligible retirees, joint annuitants and beneficiaries.

(6/2/20 Committee of the Whole: [Accepted to the BOC agenda - Public Hearing to the ERPS-Employee Relations & Public Safety Committee](#))

(6/2/20 ERPS-Employee Relations & Public Safety Committee: [recommended holding in committee to the Board of Commissioners](#))

**Planning & Sustainability**[2020-0385](#)

COMMISSION DISTRICT(S): 4 & 6  
Application of John Corcoran to rezone properties from R-75 (Residential Medium Lot-75) to MU-4 (Mixed Use High Density) District to allow for the construction of up to 200 senior housing residences, at 3383, 3393, and 3391 Kensington Road and 4200 Memorial Drive.

(6/2/20 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2020-0386](#)

COMMISSION DISTRICT(S): 4 & 6  
Application of John Corcoran for a Special Land Use Permit (SLUP) within the MU-4 (Mixed Use High Density) District to allow for the construction of up to 200 senior housing residences in accordance with Chapter 27, Article 4, Table 4.1 Use Table and Section 27-4.2.46 (Senior Housing Supplemental Regulations) of the DeKalb County Code, at 3383, 3393, and 3391 Kensington Road and 4200 Memorial Drive.

(6/2/20 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

**E. APPEALS**

NONE

**F. APPOINTMENTS**

NONE

**G. CONSENT AGENDA****Airport**

- [2020-0512](#) Commission District(s): Commission Districts 1 & 6  
Standardized T-Hangar Shop Space Lease Agreement with Robert Gianoli  
  
(6/2/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2020-0520](#) Commission District(s): Commission Districts 1 & 6  
Standardized T-Hangar Lease Agreement with Jackson B. Dalton  
  
(6/2/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2020-0521](#) Commission District(s): Commission Districts 1 & 6  
Standardized T-Hangar Lease Agreement with Richard H. Ranzau  
  
(6/2/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2020-0544](#) Commission District(s): 1 and 6  
Approval of Consent to Sublease of Leased Premises on DeKalb Peachtree Airport by Pope Retail Properties, LLC to Fiesta Trucks, Inc. There is no cost to the County.  
  
(6/2/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

**Board of Commissioners**

- [2020-0579](#) Commission District(s): All  
Approval of Minutes for the June 2, 2020 Committee of the Whole Meeting  
  
(6/2/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

**Clerk to the Board of Commissioners and CEO**

- [2020-0576](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of May 19, 2020  
  
(6/2/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2020-0577](#) Commission District(s): All  
Approval of the Minutes of the Regular Meeting of May 26, 2020  
(6/2/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-0578](#) Commission District(s): All  
Approval of Minutes of the Zoning Meeting of May 28, 2020  
(6/2/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-0557](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of June 02, 2020  
(6/2/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

#### Extension Service

[2019-4818](#) Commission District(s): All  
Memorandum of Understanding Between The Board of Regents of the University System of Georgia by and on Behalf of the University of Georgia Cooperative Extension and DeKalb County.  
(1/7/20 Committee of the Whole: held off of the agenda (pending further review) to the Committee of the Whole)  
(6/2/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

## H. PRELIMINARY ITEMS

#### Board of Commissioners

[2020-0597](#) Commission District(s): All Commission Districts  
Proposed discussion of policies that would require DeKalb County employees to wear masks at work when in public spaces or around others; require or encourage businesses in DeKalb County to adopt similar policies; and require or encourage citizens in DeKalb County to wear masks in situations where needed to increase protection of public safety during the COVID-19 epidemic.  
(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

**GIS Department**[2020-0304](#)

Commission District(s): 5 &amp; 7

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 6965 Maddox Road, Lithonia, GA 30058.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/2/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2020-0306](#)

Commission District(s): 3 &amp; 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3423 Almand Road, Atlanta, GA 30316.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/2/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2020-0307](#)

Commission District(s): 3 &amp; 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3379 Almand Road, Atlanta, GA 30316.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/2/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

**Purchasing & Contracting**

*Purchasing & Contracting - to FAB Committee*

[2020-0452](#)

Commission District(s): All

CO - Change Order No. 2 to Contract No. 966523 for Local Small Business Enterprise (LSBE) Certification and/or Contract Compliance Services: for use by the Department of Purchasing and Contracting (P&C). This contract consists of the outsourcing of certification and compliance services in accordance with the DeKalb First LSBE Ordinance. Awarded to Georgia Minority Supplier Development Council (GMSDC). Amount Not To Exceed: \$46,778.05.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

*Purchasing & Contracting - to OPS Committee*

[2020-0487](#)

Commission District(s): All

SS - 2020 Annual Hewlett Packard Enterprise (HPE) Company License, Software and Maintenance Support Agreement (Sole Source): for use by the Department of Innovation & Technology (IT). Consists of providing proprietary maintenance and software licenses needed to support the server infrastructure for County business units by logging and archiving data storage and education hours. Awarded to Hewlett Packard Enterprise Company. Amount Not To Exceed: \$259,001.53.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0493](#)

Commission District(s): ALL

AP - Truck Tractor with 5th Wheel, Tandem Drive, CNG Engine & Automatic Transmission: for Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of the purchase of two (2) additional truck tractors with 5th wheels to be used to pull the loaded refuse trailers to the Seminole landfill from the transfer stations. Awarded to Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$363,316.00.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0507](#)

Commission District(s): ALL

LB - Invitation No. 20-101227 Maintenance, Cleaning & Inspection of Fuel Tanks including Removal, Relocation & Installation (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management. Consists of maintaining, cleaning and inspecting multiple fuel tanks as needed to ensure clean fuel is dispensed to County fleet. Recommend award to the sole bidder who is responsive and responsible: SP Petroleum Transporters. Amount Not To Exceed: \$150,000.00.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0542](#)

Commission District(s): ALL

CO - Change Order No. 2 to Contract Nos.: 973430, 973431, 973442 and 973429 for Towing and Wrecker Services: for use by Police Services (PS), Sheriff's Office, Fire Rescue Services and Public Works - Fleet Management (FM). These contracts consist of the towing, removal, storage and impoundment of wrecked or disabled vehicles for private citizens in the six (6) DeKalb County service areas and includes towing services for County-owned vehicles. Awarded to: Brown & Brown Wrecker, Statewide Wrecker Service South, Inc., South DeKalb Towing and Transport, Inc and S&W Services of Atlanta, Inc. Total Amount Not To Exceed: \$159,000.00.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0574](#)

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1090364 for State Legislative Lobbying Services: for use by the Chief Executive Officer (CEO) and the Board of Commissioners (BOC). The contract consists of performing legislative lobbying service on the state level. Awarded to Dentons US, LLP. Amount Not To Exceed: \$560,000.00.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

*Purchasing & Contracting - to PECS Committee*



[2020-0558](#) Commission District(s): ALL  
REN - Workforce Innovation and Opportunity One Stop Operator (3rd Renewal of 3 Options to Renew): Contract No. 1061955 for use by WorkSource DeKalb (WSD). This contract consists of coordination and management of workforce services. Awarded to In the Door, LLC. Amount Not To Exceed \$151,600.00.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/2/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to PWI Committee*

[2020-0268](#) Commission District(s): ALL  
CO - Change Order No. 1 to Contract No. 1094348 Sanitary Sewer Evaluation Study for Ongoing Sewer Assessment and Rehabilitation Program (OSARP): for use by the Department of Watershed Management (DWM). This contract consists of performing an evaluation study on wastewater collection system assets as part of the Consent Decree. This request is to extend the contract term through June 30, 2021. Awarded to Compliance EnviroSystems, LLC. CONTRACT TERM EXTENSION ONLY.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2020-0466](#) Commission District(s): All  
CO - Change Order No. 1 to Contract No. 1081070 for Design Build Services for Gravity Sewer System Rehabilitation Replacement & Construction - Package No. 2 (Multiyear): for use by the Department of Watershed Management (DWM). This contract consists of design build services to perform pipe rehabilitation or upsizing to the gravity sewer system. Easement acquisitions delays, site condition issues, and numerous unforeseen conflicts have placed the Contractor behind schedule on work. This request is to increase the contract term through June 30, 2021 to allow for the completion of existing scope of work. Awarded to Granite Inliner, LLC. CONTRACT TERM EXTENSION ONLY.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2020-0503

Commission District(s): All

REN - Land and Easement Acquisition Services (Annual Contract - 2nd Renewal of 3 Options to Renew): Contract No. 1100349 for use by Department of Watershed Management (DWM). This contract consists of providing land and easement acquisition services and other related activities to land and easement acquisition. Awarded to Moreland Altobelli Associates, LLC. Amount Not To Exceed: \$798,600.00.

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

2020-0508

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1182758 for Seminole Road Landfill Cell Construction Phase 3, Unit 2; Cell 1 & Cell 2 Subgrade for use by Public Works - Sanitation. This contract consists of the construction of Cell 1 and Cell 2 subgrade at the Seminole Road Landfill to continue providing waste disposal capacity for the residents of DeKalb County. Awarded to Morgan Corporation. Amount Not To Exceed: \$7,941,155.75.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2020-0516

Commission District(s): 3 and 7

CO - Change Order No. 9 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to increase the funding to allow for completion of nine (9) proposed design and construction changes. Awarded to Archer Western Construction, LLC. Amount Not To Exceed: \$225,345.72.

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2020-0517](#)

Commission District(s): All

CO - Change Order No. 3 for Contract No. 14-902800 Consent Decree Program Management Services: for use by the Department of Watershed Management (DWM). This contract consists of providing program management services in furtherance of the Consent Decree Program. This request will modify and allow for the continuation of current program management services. Awarded to CH2M Hill Engineers, Inc. Amount Not To Exceed: \$25,922,877.00.

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

[2020-0563](#)

Commission District(s): All

REN - Sanitary Sewer System Easement Clearing Services (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1103755 and 1103756 for use by the Department of Watershed Management (DWM). These contracts consist of providing easement clearing on the sanitary sewer system as part of the Consent Decree. Awarded to Georgia Power Company and Casey Tree Expert, Inc. Total Amount Not To Exceed: \$1,800,000.00...Body

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

#### WorkSource DeKalb

[2020-0546](#)

Commission District(s): ALL DISTRICTS

Acceptance of National Dislocated Worker Grant (DWG) from the Technical College System of Georgia (TCSG), not to exceed \$805,950

(6/2/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/2/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners

[2019-3325](#)

Commission District(s): All Districts

Amendments to DeKalb County Purchasing Ordinance

(2/5/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(2/12/19 Board of Commissioners: deferred for 30 days to the FAB-Finance, Audit & Budget Committee)

(2/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/5/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/12/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(3/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(5/7/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(5/14/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(5/21/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(6/4/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(7/9/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(9/10/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(10/1/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(10/8/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(11/5/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(11/12/19 Board of Commissioners: deferred to the Board of Commissioners)

(1/28/20 Board of Commissioners: deferred for 30 days to the FAB-Finance, Audit & Budget Committee)

(2/25/20 Board of Commissioners: deferred to the Board of Commissioners)

(3/30/20 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/31/20 Board of Commissioners: deferred to the Board of Commissioners)

[2019-3360](#)

Commission District(s): All Districts  
DeKalb County Financial Disclosure Policy

(2/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(2/19/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(2/26/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/5/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/26/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(4/23/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(5/7/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(5/21/19 FAB-Finance, Audit & Budget Committee: recommended for deferral to the Board of Commissioners)

(5/28/19 Board of Commissioners: deferred to the Board of Commissioners)

(11/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(12/10/19 Board of Commissioners: deferred to the Board of Commissioners)

(1/14/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(2/11/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/10/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(4/28/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(4/28/20 FAB-Finance, Audit & Budget Committee: recommended for deferral to the Board of Commissioners)

(5/12/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/12/20 FAB-Finance, Audit & Budget Committee: recommended for deferral to the Board of Commissioners)

(5/26/20 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)

(5/26/20 FAB-Finance, Audit & Budget Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

[2020-0548](#)

Commission District(s): All Districts

A Resolution of the Governing Authority of DeKalb County, Georgia, to Request the General Assembly to Establish Online State-Wide Voting

(5/19/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(5/26/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/20 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

[2020-0566](#)

Commission District(s): All Districts  
A Committee Transparency Resolution

(5/26/20 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

(5/26/20 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

#### Board of Commissioners - District 1

[2019-3522](#)

Commission District(s): All Districts  
An Ordinance by the Governing Authority of DeKalb County, Georgia, to Set Requirements for the Construction of New Educational Facilities within the County in the Building Code of DeKalb County Chapter 7 Article II Section 7-55

(4/2/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(4/9/19 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

(4/11/19 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(4/23/19 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(4/23/19 Board of Commissioners: deferred for 45 days to the Board of Commissioners)

(5/14/19 Board of Commissioners: deferred to the Board of Commissioners)

(6/11/19 Board of Commissioners: deferred 60 days to the PECS-Planning, Economic Development & Community Services Committee)

(7/23/19 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(8/13/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(10/8/19 Board of Commissioners: deferred 30 days to the Board of Commissioners)

(11/12/19 Board of Commissioners: deferred to the Board of Commissioners)

(1/28/20 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee)

(2/25/20 Board of Commissioners: deferred to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(5/12/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

#### **Purchasing & Contracting**

##### *Purchasing & Contracting - to OPS Committee*

[2020-0447](#)

Commission District(s): All

REN - Inspection and Maintenance of Fire Suppression System (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1167719 for use by the Department of Facilities Management (FM). This contract consists of providing equipment inspection and repair services for the County's existing fire suppression systems. Awarded to Alliance Fire Protection Services. Amount Not To Exceed: \$85,000.00

(5/19/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(5/26/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)



[2020-0455](#)

Commission District(s): ALL

CA - 5.5 Cubic Yard Wheel Loader for use by Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of piggybacking off the competitively let Sourcewell Cooperative Contract #032119-KOM to purchase one (1) 5.5 cubic yard wheel loader for the purpose of loading yard waste, logs and stumps into the woodchipper at the landfill. Awarded to Tractor and Equipment Co. Amount Not To Exceed: \$340,500.00.

(5/19/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(5/26/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0456](#)

Commission District(s): ALL

CA - 8 Cubic Yard Wheel Loader for use by Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of piggybacking off the competitively let Sourcewell Cooperative Contract #032119-KOM to purchase five (5) 8 cubic yard wheel loaders used to load refuse and recyclables into trainers at the transfer stations. Awarded to Tractor and Equipment Co. Amount Not To Exceed: \$1,998,500.00.

(5/19/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(5/26/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0457](#)

Commission District(s): ALL

REN - Filters (Annual Contract - 1st of 2 Options to Renew): Contract Nos.: 1163648, 1163649, 1163650, 1163653, 1163655, 1163663, 1163666, 1163670 and 1163680 for use by Public Works - Fleet Management. These contracts consist of providing various filters for vehicles and equipment. Awarded to: Interstate Truck Equip., Inc., Napa Auto Parts, Truck Pro, IEH Auto Parts LLC. dba Auto Plus Auto Parts, Cummins, Inc., Fleetpride, Inc., Yancey Brothers Co., Rush Truck Centers of GA, Inc. dba Rush Truck Center of Atlanta and Ag Pro LLC. Total Amount Not To Exceed: \$170,000.00.

(5/19/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(5/26/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0464](#)

Commission District(s): ALL

REN - Decals for County Vehicles (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos. 1167962 and 1167964 for use by the Departments of Police Services (PS) and Fleet Management (Fleet). These contracts consist of providing the production and installation of vinyl decals for County vehicles. Awarded to AKO Signs, Inc. and Fru-Art Company, Inc. Total Amount Not To Exceed: \$42,000.00.

(5/19/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(5/26/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to PWI Committee*

[2020-0159](#)

Commission District(s): All

LB - Invitation No. 19-101067 Consent Decree - Gravity Sewer Rehabilitation and Replacement (CD-GSRR) (Multiyear Contract with 1 Option to Renew): for use by the Department of Watershed Management (DWM). Consists of primarily providing gravity sewer rehabilitation and replacement via cured in place pipe (CIPP) with internal and external point repairs, as well as open cut and pipe bursting. Recommend multi-award to the three (3) overall lowest, responsive and responsible bidders: The Renee Group, Inc., Inland Pipe Rehabilitation (IPR) dba IPR Southeast, LLC, and Kemi Construction Company, Inc. Total Amount Not To Exceed: \$61,303,359.45

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/7/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(4/28/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/12/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

(5/19/20 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

(5/26/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

(6/2/20 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

## J. EXECUTIVE SESSION

## K. COMMENTS FROM THE BOARD

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.