DeKalb County Government



Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

Agenda

Board of Commissioners

Commissioner Steve Bradshaw, Presiding Officer, District 4 Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7

Commissioner Nancy Jester, District 1 Commissioner Jeff Rader, District 2 Commissioner Larry Johnson, District 3 Commissioner Steve Bradshaw, District 4 Commissioner Mereda Davis Johnson, District 5 Commissioner Kathie Gannon, Super District 6 Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, June 23, 2020	9:00 AM	Manuel J. Maloof Auditorium

Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.

I. REGULAR BOARD OF COMMISSIONERS' BUSINESS MEETING

A. INSPIRATIONAL

Rev. Dr. Louis L. Ferguson Greater Friendship Baptist Church

PLEDGE OF ALLEGIANCE

Commissioner Jeff Rader District 2

B. PRESENTATIONS

COVID-19 Response CEO Michael Thurmond

C. COMMENTS FROM THE PUBLIC

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D. 10:00 A.M. PUBLIC HEARING

The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, June 23, 2020 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV.

The public is invited to watch the broadcast on DCTV's UStream link (https://video.ibm.com/channel/dctv-channel-23), or join the meeting using the Zoom link (https://dekalbcountyga.zoom.us/j/7753778046), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687).

For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting.

The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing 2 followed by #. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to PublicHearing@dekalbcountyga.gov.

Budget

<u>2020-0595</u>	Commission District(s): All Districts
	2020 Budget Revision; Ad Valorem Tax Millage Rates
	(6/16/20 Committee of the Whole: accepted to BOC agenda - Public

<u>Hearing</u>)

Finance - Risk Management

 <u>2020-0550</u> Commission District(s): All Commission Districts Home Rule Ordinance to amend the Pension Code of DeKalb County, Georgia, 1962 Ga. Laws 3088, as amended, to provide for a 2% cost of living increase to specified eligible retirees, joint annuitants and beneficiaries.

> (6/16/20 Committee of the Whole: <u>accepted to BOC agenda - Public</u> <u>Hearing</u>)

(6/16/20 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

E. APPEALS

NONE

F. APPOINTMENTS

NONE

G. CONSENT AGENDA

Board of Commissioners

2020-0616 Commission District(s): All Approval of Minutes for the June 16, 2020 Committee of the Whole Meeting

> (6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)

Board of Commissioners - District 6

2020-0590Commission District(s): District 6To Appropriate \$150,000 from District 6 Reserve for Appropriation to
the Department of Community Development for Services to the
Homeless and to Prevent Households from becoming Homeless

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)

Clerk to the Board of Commissioners and CEO

<u>2020-0650</u>	Commission District(s): All Approval of Minutes of the Regular Meeting of June 9, 2020
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)
<u>2020-0656</u>	Commission District(s): All Approval of Minutes of the Special Called Meeting of June 16, 2020
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)

Facilities Management

<u>2020-0626</u>	Commission District(s): All Commission Districts Acceptance of First Responders Kits- COVID-19 Pandemic
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)

Fire & Rescue Services

<u>2020-0505</u> Commission District(s): All

Acceptance of the E911 Medical Director Agreement between DeKalb County, Georgia, a political subdivision of the State of Georgia, and The Emory Clinic, Inc., a Georgia non-profit corporation. Not to Exceed \$304,000.00. Contract term is for 1 year with 4 automatic yearly renewals.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)

2020-0620Commission District(s): All Commission Districts. No cost to the county.
To Formally Accept Certain Small Donations Received By Fire Rescue
During The COVID-19 Pandemic.

	(6/16/20 Committee of the Whole: Accepted to the BOC agenda -
	<u>Consent</u>)
Human Services	
<u>2020-0412</u>	Commission District(s): All Acceptance of Meal Donations from the United Way of Greater Atlanta and Gate Group for DeKalb Residents in Need of Food during the COVID-19 Pandemic- At No Cost to the County
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)
<u>2020-0613</u>	Commission District(s): All Acceptance of a Grant from the Atlanta Regional Commission through the Families First Coronavirus Response Act to provide Meals to DeKalb Seniors during the COVID-19 Pandemic- At No Cost to the County
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)
Police Services	
<u>2020-0543</u>	Commission District(s): All Commission Districts Acceptance of In-Kind Donation from Cox Automotive Valued at \$5,658.00
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)
<u>2020-0652</u>	Commission District(s): All Commission Districts FY 2020 Coronavirus Emergency Supplemental Funding (CESF) Program, \$823,961.00
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda -</u> <u>Consent</u>)

State Court

<u>2020-0614</u>	Commission District(s): All
	Request to accept Subgrant Award A21-8-008 from the Criminal Justice
	Coordinating Council up to, but not to exceed, \$134,621. This award
	requires a 10% county match to benefit the DeKalb County DUI Court
	Program. Said match is already in the Program's budget.
	Due to COVID-19 the State Legislature hasn't passed the final budget
	but has notified the program of a tentative award not to exceed \$134,621.
	(6/16/20 Committee of the Whole: Accepted to the BOC agenda -

Consent)

H. PRELIMINARY ITEMS

Airport

<u>2020-0651</u>	Commission District(s): 1 and 6
	Approval of Federal State Block Grant Funding in the amount of
	\$157,000, as part of the Coronavirus Aid, Relief, and Economic Security
	(CARES) Act. There is no cost to the County.
	(6/16/20 Committee of the Whole: Accepted to the BOC agenda and

assigned to the OPS-County Operations Committee)

Board of Commissioners - District 3

2020-0673Commission District(s): All Commission Districts
Request to Pass a Resolution to Declare Racism a Public Health Crisis in
DeKalb County

(6/16/20 ERPS-Employee Relations & Public Safety Committee: <u>no</u> official recommendation)

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

Chief Executive Office

<u>2020-0671</u> Commission District(s): All Appropriation of \$600,000 to the Atlanta Community Food Bank from Coronavirus Aid Relief and Economic Security Act Grant (6/16/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> <u>assigned to the PECS-Planning, Economic Development & Community</u> <u>Services Committee</u>)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2020-0627Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 1089566 for Motorola
SmartZone Trunked System (Sole Source - Multiyear Contract): for use by
Police Services (PS). This contract consists of maintenance, upgrades,
technical support and network monitoring of the Radio Network
infrastructure. Awarded to Motorola Solutions, Inc. Amount Not To Exceed:
\$3,636,651.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/16/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to FAB Committee

2020-0586 Commission District(s): All

LB - Invitation No. 20-101240 Family Functional Therapy FFT and Multisystemic Therapy MST Services: for use by the Juvenile Court. Consists of therapeutic services for Juvenile Court Programs. Recommend award to the lowest, responsive and responsible bidders: Community Solutions, Inc and Evidence-Based Associates. Amount Not To Exceed: \$383,700.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> <u>assigned to the FAB-Finance, Audit & Budget Committee</u>)</u>

Purchasing & Contracting - to OPS Committee

<u>2020-0536</u>	Commission District(s): ALL LB - Invitation No. 20-101238 Print & Mail Service For Property Tax & Appraisal Statements and Election Documents (Annual Contract with 2 Options to Renew): for use by the Tax Commissioner, Property Appraisal and Voter Registration & Elections (VR&E). Consists of printing and mailing property, tax appraisal and voter application and election documents for the citizens of DeKalb County. Recommend award to the lowest, responsive and responsible bidder: Diversified Companies, Inc. Amount Not To Exceed: \$108,987.50.
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)
<u>2020-0537</u>	Commission District(s): ALL LB - ITB 20-101236 Chiller Inspection, Repair & Preventive Maintenance Service (Annual Contract With 2 Options to Renew): for use by Facilities Management (FM). Consists of providing inspection, repair and preventative maintenance services for County chillers. Recommend award to the lowest, responsive and responsible bidders: HVH Mechanical Partners, LLC and B&W Mechanical Contractors, Inc. Total Amount Not To Exceed: \$967,723.00.
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)
<u>2020-0545</u>	Commission District(s): All CO - Change Order No. 2 to Contract No. 1149336 for On-Call Painting Services: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA) and Facilities Management (FM). This contract consists of providing painting services at various County Facilities, Parks and Recreation Centers. This Change Order is to add Facilities Management to the contract. Awarded to A&D Painting, Inc. Amount Not To Exceed: \$100,000.00.
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)

<u>2020-0559</u>	Commission District(s): ALL CO - Change Order No. 1 to Contract No. 1021418 for Sourcewell Cooperative Agreement No. 060618-EFM for the Leasing of Undercover Vehicles: for use by Public Works - Fleet Management to be used by Police Services. This contract consists of piggybacking off of the competitively let Sourcewell Cooperative Agreement No. 060618-EFM to acquire or renew leases for seven (7) vehicles used for special operations by Police Services. Awarded to Enterprise Fleet Management. Total Amount Not To Exceed: \$64,500.00.
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)
<u>2020-0561</u>	Commission District(s): ALL REN - Anti-freeze (Annual Contract - 2nd of 2 Options to Renew): Contract Nos. 1116980 and 1116976 for use by Public Works - Fleet Management. These contracts consist of purchasing anti-freeze for County vehicles and equipment. Awarded to Dilmar Oil Company and Napa Auto Parts. Total Amount Not To Exceed: \$90,000.00.
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)
<u>2020-0594</u>	Commission District(s): ALL CO - Change Order No. 1 to Contract No.: 1201265 Decatur Library Park Deck Repairs: for use by the Department of Facilities Management (FM). This contract consists of the repair of the parking deck. Awarded to Metro Waterproofing, Inc. Amount Not To Exceed: \$23,032.00.
	(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> <u>assigned to the OPS-County Operations Committee</u>) <i>Purchasing & Contracting - to PECS Committee</i>
<u>2020-0672</u>	Commission District(s): All REN - In-Home Services for Seniors (Annual Contract - 2nd Renewal of 4 Options to Renew): Contract No. 1115601 for use by Human Services. This contract consists of the provision of personal care tasks, homemaker tasks and respite tasks as supportive services to allow seniors to age at home. Awarded to Rem-Kiks Health Care Services, Inc. Amount Not To Exceed: \$646,944.45

(6/16/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u>
assigned to the PECS-Planning, Economic Development & Community
Services Committee)

Purchasing & Contracting - to PWI Committee

2020-0323 Commission District(s): All

LB - Invitation No. 19-101165 Fire Hydrant Replacement, Repair Parts, and Services (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). Consists of providing service, repair and replacement of parts for fire hydrants. Recommend award to the sole responsive and responsible bidder: Georgia Hydrant Services, Inc. Amount Not To Exceed: \$1,189,930.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PWI-Public Works & Infrastructure Committee)

(6/16/20 PWI-Public Works & Infrastructure Committee: <u>recommended for</u> <u>approval. to the Board of Commissioners</u>)

2020-0612 Commission District(s): All

CO - Change Order No. 2 to Contract Nos.: 1021843 and 1021849 for Storm Water System and Video Services (Multiyear Contract): for use by Public Works - Roads and Drainage. These contracts consist of the maintenance of storm water system infrastructure and video services to maintain water flow and record the pipe condition in storm drains. Awarded to A & S Paving, Inc. and Kemi Construction Company, Inc. CONTRACT TERM EXTENSION ONLY.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> <u>assigned to the PWI-Public Works & Infrastructure Committee</u>)

(6/16/20 PWI-Public Works & Infrastructure Committee: <u>recommended for</u> <u>approval. to the Board of Commissioners</u>)

2020-0623 Commission District(s): All

REN - Asphaltic Concrete Pavement Repairs (Annual Contract - 2nd
Renewal of 2 Options to Renew): Contract Nos.: 1115899, 1118591 and
1118593 for use by the Departments of Watershed Management (DWM),
Facilities Management (FM), Public Works - Roads and Drainage (R&D)
and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist
of completing paving repairs. Awarded to A&S Paving, Inc., Greenway
One, Inc. and HEH Paving, Inc. Total Amount Not To Exceed:
\$11,371,000.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PWI-Public Works & Infrastructure Committee)

(6/16/20 PWI-Public Works & Infrastructure Committee: <u>no official</u> recommendation)

Watershed Management

2020-0624Commission District(s): 5 & 7Change Order to Agenda Item 2019-3190 Water Facilities ProjectPI0013174 SR 12 Covington Hwy and Young Road

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> <u>assigned to the PWI-Public Works & Infrastructure Committee</u>)

(6/16/20 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for approval. to the Board of Commissioners)

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

<u>2019-3325</u>	Commission District(s): All Districts Amendments to DeKalb County Purchasing Ordinance
	(2/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the FAB-Finance, Audit & Budget Committee)
	(2/12/19 Board of Commissioners: <u>deferred for 30 days to the</u> <u>FAB-Finance, Audit & Budget Committee</u>)
	(2/19/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(3/5/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> in committee to the Board of Commissioners)
	(3/12/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> <u>Commissioners</u>)
	(3/19/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(5/7/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> <u>in committee to the Board of Commissioners</u>)
	(5/14/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> Commissioners)

	(5/21/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(6/4/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> in committee to the Board of Commissioners)
	(7/9/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> <u>Commissioners</u>)
	(9/10/19 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u>)
	(10/1/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(10/8/19 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u>)
	(11/5/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(11/12/19 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)
	(1/28/20 Board of Commissioners: <u>deferred for 30 days to the</u> FAB-Finance, Audit & Budget Committee)
	(2/25/20 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)
	(3/30/20 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(3/31/20 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>FAB-Finance, Audit & Budget Committee</u>)
	(6/9/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> <u>deferral to the Board of Commissioners</u>)
<u>2020-0400</u>	Commission District(s): All Districts Resolution Amending the 2020 DeKalb County Budget
	(3/30/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> approval. to the Board of Commissioners)
	(3/31/20 Board of Commissioners: <u>deferred to the Board of</u> Commissioners)

	(4/28/20 Board of Commissioners: <u>deferred to the next meeting to the</u> FAB-Finance, Audit & Budget Committee)
	(5/5/20 Committee of the Whole: substitute accepted)
	(5/7/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> <u>deferral to the Board of Commissioners</u>)
	(5/12/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)
	(5/26/20 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u>)
<u>2020-0566</u>	Commission District(s): All Districts A Committee Transparency Resolution
	(5/26/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u>)
	(5/26/20 OPS-County Operations Committee: <u>recommended for deferral</u> to the Board of Commissioners)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>OPS-County Operations Committee</u>)
	(6/9/20 OPS-County Operations Committee: <u>recommended holding in</u> <u>committee to the Board of Commissioners</u>)
<u>2020-0597</u>	Commission District(s): All Commission Districts Proposed discussion of policies that would require DeKalb County employees to wear masks at work when in public spaces or around others; require or encourage businesses in DeKalb County to adopt similar policies; and require or encourage citizens in DeKalb County to wear masks in situations where needed to increase protection of public safety during the COVID-19 epidemic.
	(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>ERPS-Employee Relations & Public Safety Committee</u>)
	(6/16/20 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

<u>2020-0640</u> Commission District(s): All Districts	
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A Resolution to Appropriate Federal Coronavirus Relief Fund Proceeds Assigned to Grant Fund #258, to a Grant Program for the Purpose of Giving Support and Relief to Current Local Small Business Owners within the County and Cities Located within the County.

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

(6/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> <u>Commissioners</u>)

Board of Commissioners - District 6

2020-0642

Commission District(s): All Allocate \$2,703,083 in CARES Act funding for Immediate Needs County-wide in Priority 1 mental health services as described in DeKalb Community Service Board COVID-19 Response Proposal

(6/9/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> <u>approval upon receipt of additional information to the Board of</u> <u>Commissioners</u>)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>FAB-Finance, Audit & Budget Committee</u>)

GIS Department

<u>2020-0303</u>	Commission District(s): 5 & 7
	A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed
	Interest in Property at 7142 South Goddard Road, Lithonia, GA 30038.
	(4/7/20 Committee of the Whole: Accepted to the BOC agenda and
	assigned to the PECS-Planning, Economic Development & Community
	Services Committee)
	(4/7/20 PECS-Planning, Economic Development & Community Services
	Committee: recommended holding in committee to the Board of
	Commissioners)
	(4/14/20 Board of Commissioners: deferred to the next meeting to the
	PECS-Planning, Economic Development & Community Services
	<u>Committee</u>)

	(4/21/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended holding in committee to the Board of</u> <u>Commissioners</u>)
	(4/28/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)
	(5/5/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of Commissioners</u>)
	(5/12/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)
	(5/19/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> <u>Commissioners</u>)
	(5/26/20 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u>)
	(6/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for approval. to the Board of</u> <u>Commissioners</u>)
<u>2020-0511</u>	Commission District(s): 2 & 6 A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 338 Ponce de Leon Place, Decatur, GA, 30030, Parcel Identification Number 15-245-01-109.
	(5/19/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PECS-Planning, Economic Development & Community <u>Services Committee</u>)
	(5/19/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> <u>Commissioners</u>)
	(5/26/20 Board of Commissioners: <u>deferred to the PECS-Planning</u> , <u>Economic Development & Community Services Committee</u>)
	(6/16/20 PECS-Planning, Economic Development & Community

(6/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for approval. to the Board of</u> <u>Commissioners</u>)

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

2020-0452

Commission District(s): All

CO - Change Order No. 2 to Contract No. 966523 for Local Small Business Enterprise (LSBE) Certification and/or Contract Compliance Services: for use by the Department of Purchasing and Contracting (P&C). This contract consists of the outsourcing of certification and compliance services in accordance with the DeKalb First LSBE Ordinance. Awarded to Georgia Minority Supplier Development Council (GMSDC). Amount Not To Exceed: \$46,778.05.

(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the FAB-Finance, Audit & Budget Committee)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> <u>of Commissioners</u>)

(6/9/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> approval. to the Board of Commissioners)

Purchasing & Contracting - to OPS Committee

2020-0487 Commission District(s): All

SS - 2020 Annual Hewlett Packard Enterprise (HPE) Company License, Software and Maintenance Support Agreement (Sole Source): for use by the Department of Innovation & Technology (IT). Consists of providing proprietary maintenance and software licenses needed to support the server infrastructure for County business units by logging and archiving data storage and education hours. Awarded to Hewlett Packard Enterprise Company. Amount Not To Exceed: \$259,001.53.

(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> of Commissioners)

(6/9/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

<u>2020-0493</u>	Commission District(s): ALL AP - Truck Tractor with 5th Wheel, Tandem Drive, CNG Engine & Automatic Transmission: for Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of the purchase of two (2) additional truck tractors with 5th wheels to be used to pull the loaded refuse trailers to the Seminole landfill from the transfer stations. Awarded to Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$363,316.00.
	(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> of Commissioners)
	(6/9/20 OPS-County Operations Committee: <u>recommended for withdrawal</u> to the Board of Commissioners)
<u>2020-0507</u>	Commission District(s): ALL LB - Invitation No. 20-101227 Maintenance, Cleaning & Inspection of Fuel Tanks including Removal, Relocation & Installation (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management. Consists of maintaining, cleaning and inspecting multiple fuel tanks as needed to ensure clean fuel is dispensed to County fleet. Recommend award to the sole bidder who is responsive and responsible: SP Petroleum Transporters. Amount Not To Exceed: \$150,000.00.
	(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> of Commissioners)
	(6/9/20 OPS-County Operations Committee: <u>recommended for withdrawal</u> to the Board of Commissioners)

<u>2020-0542</u>	Commission District(s): ALL CO - Change Order No. 2 to Contract Nos.: 973430, 973431, 973442 and 973429 for Towing and Wrecker Services: for use by Police Services (PS), Sheriff's Office, Fire Rescue Services and Public Works - Fleet Management (FM). These contracts consist of the towing, removal, storage and impoundment of wrecked or disabled vehicles for private citizens in the six (6) DeKalb County service areas and includes towing services for County-owned vehicles. Awarded to: Brown & Brown Wrecker, Statewide Wrecker Service South, Inc., South DeKalb Towing and Transport, Inc and S&W Services of Atlanta, Inc. Total Amount Not To Exceed: \$159,000.00.
	(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> of Commissioners)
	(6/9/20 OPS-County Operations Committee: <u>recommended for withdrawal</u> to the Board of Commissioners)
<u>2020-0574</u>	Commission District(s): All CO - Change Order No. 2 to Contract No. 1090364 for State Legislative Lobbying Services: for use by the Chief Executive Officer (CEO) and the Board of Commissioners (BOC). The contract consists of performing legislative lobbying service on the state level. Awarded to Dentons US, LLP. Amount Not To Exceed: \$560,000.00.
	(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the OPS-County Operations Committee)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> of Commissioners)
	(6/9/20 OPS-County Operations Committee: <u>recommended for approval</u> upon receipt of additional information to the Board of Commissioners)
	Purchasing & Contracting - to PWI Committee

<u>2020-0159</u>	Commission District(s): All LB - Invitation No. 19-101067 Consent Decree - Gravity Sewer Rehabilitation and Replacement (CD-GSRR) (Multiyear Contract with 1 Option to Renew): for use by the Department of Watershed Management (DWM). Consists of primarily providing gravity sewer rehabilitation and replacement via cured in place pipe (CIPP) with internal and external point repairs, as well as open cut and pipe bursting. Recommend multi-award to the three (3) overall lowest, responsive and responsible bidders: The Renee Group, Inc., Inland Pipe Rehabilitation (IPR) dba IPR Southeast, LLC, and Kemi Construction Company, Inc. Total Amount Not To Exceed: \$61,303,359.45
	(4/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the PWI-Public Works & Infrastructure Committee)
	(4/7/20 PWI-Public Works & Infrastructure Committee: <u>recommended for</u> <u>deferral to the Board of Commissioners</u>)
	(4/14/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> <u>of Commissioners</u>)
	(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)
	(4/28/20 Board of Commissioners: <u>deferred to the next meeting to the Board</u> of Commissioners)
	(5/12/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PWI-Public Works & Infrastructure Committee</u>)
	(5/19/20 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)
	(5/26/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PWI-Public Works & Infrastructure Committee</u>)
	(6/2/20 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)
	(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>PWI-Public Works & Infrastructure Committee</u>)
	(6/16/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

<u>2020-0517</u>	Commission District(s): All
	CO - Change Order No. 3 for Contract No. 14-902800 Consent Decree
	Program Management Services: for use by the Department of Watershed
	Management (DWM). This contract consists of providing program
	management services in furtherance of the Consent Decree Program. This
	request will modify and allow for the continuation of current program
	management services. Awarded to CH2M Hill Engineers, Inc. Amount Not
	To Exceed: \$25,922,877.00.
	(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the PWI-Public Works & Infrastructure Committee)
	(6/2/20 PWI-Public Works & Infrastructure Committee: recommended
	holding in committee to the Board of Commissioners)
	(6/9/20 Board of Commissioners: approved)
	(6/9/20 Board of Commissioners: deferred to the next meeting to the
	PWI-Public Works & Infrastructure Committee)
	(6/16/20 PWI-Public Works & Infrastructure Committee: <u>recommended for</u> <u>approval. to the Board of Commissioners</u>)

J. COMMENTS FROM THE BOARD

II. SPECIAL CALLED MEETING

A. EXECUTIVE SESSION

B. OTHER MATTERS

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.