

DeKalb County Government

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

Agenda

Board of Commissioners

Commissioner Steve Bradshaw, Presiding Officer, District 4 Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, July 14, 2020 9:00 AM Manuel J. Maloof Auditorium

Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.

A. INSPIRATIONAL

Pastor Steven Dial Rainbow Park Baptist Church

PLEDGE OF ALLEGIANCE

Commissioner Larry Johnson District 3

B. PRESENTATIONS

Dr. Sandra Ford – COVID-19 Update CEO Michael Thurmond – COVID-19 Response

C. COMMENTS FROM THE PUBLIC

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D. 10:00 A.M. PUBLIC HEARING

The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, June 9, 2020 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV.

The public is invited to watch the broadcast on DCTV's UStream link (https://video.ibm.com/channel/dctv-channel-23), or join the meeting using the Zoom link (https://dekalbcountyga.zoom.us/j/7753778046), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687).

For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting.

The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing 2 followed by #. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to PublicHearing@dekalbcountyga.gov.

Budget

2020-0595 Commission District(s): All Districts

2020 Budget Revision; Ad Valorem Tax Millage Rates

(6/16/20 Committee of the Whole: <u>accepted to BOC agenda - Public</u> Hearing)

(6/23/20 Board of Commissioners: withdrawn)

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda - Public</u> Hearing to the FAB-Finance, Audit & Budget Committee)

Finance - Risk Management

2020-0550 Commission District(s): All Commission Districts

Home Rule Ordinance to amend the Pension Code of DeKalb County, Georgia, 1962 Ga. Laws 3088, as amended, to provide for a 2% cost of living increase to specified eligible retirees, joint annuitants and beneficiaries.

(6/16/20 Committee of the Whole: <u>accepted to BOC agenda - Public Hearing</u>)

(6/16/20 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the ERPS-Employee Relations & Public Safety Committee</u>)

(7/9/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Planning & Sustainability

<u>2020-0385</u> COMMISSION DISTRICT(S): 4 & 6

Application of John Corcoran to rezone properties from R-75 (Residential Medium Lot-75) to MU-4 (Mixed Use High Density) District to allow for the construction of up to 200 senior housing residences, at 3383, 3393, and 3391 Kensington Road and 4200 Memorial Drive.

(6/2/20 Planning Commission: <u>deferred to the Board of Commissioners</u>)

(6/2/20 Committee of the Whole: <u>accepted to BOC agenda - Public</u> Hearing)

(6/9/20 Board of Commissioners: <u>deferred to the Board of</u> Commissioners)

2020-0386 COMMISSION DISTRICT(S): 4 & 6

Application of John Corcoran for a Special Land Use Permit (SLUP) within the MU-4 (Mixed Use High Density) District to allow for the construction of up to 200 senior housing residences in accordance with Chapter 27, Article 4, Table 4.1 Use Table and Section 27-4.2.46 (Senior Housing Supplemental Regulations) of the DeKalb County Code, at 3383, 3393, and 3391 Kensington Road and 4200 Memorial Drive.

(6/2/20 Planning Commission: deferred to the Board of Commissioners)

(6/2/20 Committee of the Whole: <u>accepted to BOC agenda - Public</u>

Hearing)

(6/9/20 Board of Commissioners: <u>deferred to the Board of</u> Commissioners)

E. APPEALS

NONE

F. APPOINTMENTS

Chief Executive Office

2020-0746 Commission District(s): All

Appointment to the DeKalb County Historic Preservation Commission -

Mr. Matthew Stoddard

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning (Committee of the Committee of th</u>

Community Services Committee)

ITEMS FOR RECORDING IN THE MINUTES

Board of Commissioners - District 5

2020-0765 Commission District(s): District 5

An item to Record the Appointment of Harmel Codi to the District 5

Community Council

(7/7/20 Committee of the Whole: accepted to BOC agenda -

Appointment)

G. CONSENT AGENDA

Board of Commissioners

Commission District(s): All 2020-0730

Approval of Minutes for the July 7, 2020 Committee of the Whole

Meeting

(7/7/20 Committee of the Whole: Accepted to the BOC agenda -

Consent)

Clerk to

to the Board of Commissioners and CEO	
<u>2020-0700</u>	Commission District(s): All Approval of Minutes of the Special Called Meeting of June 24, 2020
	(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda - Consent</u>)
<u>2020-0701</u>	Commission District(s): All Approval of Minutes of the Special Called Meeting of June 26, 2020
	(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda - Consent</u>)
<u>2020-0702</u>	Commission District(s): All Approval of Minutes of the Special Called Meeting of June 29, 2020
	(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda - Consent</u>)
<u>2020-0731</u>	Commission District(s): All Approval of Minutes of the Regular Meeting of June 23, 2020
	(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda - Consent</u>)
<u>2020-0732</u>	Commission District(s): All Approval of Minutes of the Zoning Meeting of June 25, 2020
	(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda - Consent</u>)
<u>2020-0737</u>	Commission District(s): All

Meeting of June 25, 2020

Consent)

Approval of the Minutes of the SPLOST Committee of the Whole

(7/7/20 Committee of the Whole: Accepted to the BOC agenda -

Police Services

2020-0669 Commission District(s): All Commission Districts

Hazard Mitigation Grant Program (HMGP) Award, \$63,000.00

(7/7/20 Committee of the Whole: Accepted to the BOC agenda -

Consent)

Recreation, Parks and Cultural Affairs

2020-0691 Commission District(s): All Districts

Approval of the Park Pride Atlanta, Inc. Contract

(7/7/20 Committee of the Whole: Accepted to the BOC agenda -

Consent)

H. PRELIMINARY ITEMS

Chief Executive Office

2020-0764 Commission District(s): All

Appropriation of \$32,620,496 of the Coronavirus Aid, Relief, and Economic Security Act to municipalities throughout DeKalb County.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u>

assigned to the FAB-Finance, Audit & Budget Committee)

(7/9/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u>

approval upon receipt of additional information to the Board of

Commissioners)

District Attorney

2020-0698 Commission District(s): all

Acceptance of 2021 Child Support Contract Between the State of

Georgia and the Office of the District Attorney

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and

assigned to the FAB-Finance, Audit & Budget Committee)

(7/9/20 FAB-Finance, Audit & Budget Committee: recommended for

approval. to the Board of Commissioners)

Community Development

2020-0682 Commission District(s): Districts 4 & 7

City of Pine Lake inclusion in the HUD Urban County designation for DeKalb County for the three-year period beginning January 1, 2021 through December 31, 2023

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

2020-0733 Commission District(s): Serves All

Update to the 2019-2023 Consolidated Plan for the Department of Housing and Urban Development (HUD) Programs, including the 2020 Annual Action Plan - Federally Funded, No Cost to the County

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

2020-0761 Commission District(s): All

DeKalb County COVID-19 Citizens Assistance Program - Grants Administered by Non-Profits

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

Fire & Rescue Services

2020-0759 Commission District(s): All

Acceptance of Fiscal Year 2020 Assistance to Firefighters Grant Program - COVID-19 Supplemental Grant (AFG-S). Grant Funds Match Not To Exceed \$58,037.44.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

(7/9/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

GIS Department

2020-0695 Commission District(s): 4 & 7

To consider consenting to the deannexation of property located at 5287 Mountain Village, Stone Mountain, GA, 30083.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)</u>

2020-0696

Commission District(s): 4 & 7

To consider consenting to the deannexation of property located at 694 Ridge Avenue, Stone Mountain, GA, 30083.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)</u>

Human Services

2020-0762

Commission District(s): All

Change Order to Contract #1182741 and to Contract #1182738 to Add Additional Funding for Emergency Meals for Seniors- At No Cost to the County

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2020-0668

Commission District(s): All

SS - ProQA® Emergency Fire Dispatch (EFD) and Emergency Medical Dispatch (EMD) Protocols (Sole Source): for use by Police Services - E911 Communications. Consists of providing proprietary maintenance and software licenses needed to support the ProQA® protocol systems currently used. Awarded to Priority Dispatch Corporation. Amount Not To Exceed: \$183,600.00.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(7/9/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

2020-0670 Commission District(s): ALL

LB - Invitation No. 20-101219 Self-Contained Breathing Apparatus (SCBA) Purchase, Repair and Maintenance (Annual Contract With 4 Options to Renew): for use by Fire Rescue (FR). Consists of the purchase, repair, maintenance and management of the County's SCBA equipment. Recommend award to the sole bidder who is responsive and responsible: Municipal Emergency Services, Inc. (MES). Amount Not To Exceed: \$1,443,757.20.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(7/9/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to OPS Committee

2020-0451 Commission District(s): All

REN - Card Access (Keyscan) Installation, Maintenance and Repair (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1119074 for use by the Departments of Facilities Management (FM) and Police Services (PS). This contract consists of the installation, maintenance and repair of all card access points. Awarded to Southeastern Security Professionals, LLC. Amount Not To Exceed: \$221,263.68.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

2020-0519 Commission District(s): ALL

REN - Maintenance and Repair of Overhead Doors (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1124834 for use by the Department of Facilities Management (FM), Fire Rescue Services (FR) and Watershed Management (DWM). This contract consists of the purchase and installation, maintenance, repair and/or replacement of all overhead doors. Awarded to Overhead Door Company of Atlanta. Amount Not To Exceed: \$565,000.00.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

2020-0663 Commission District(s): ALL

RES: SS- FASTER Upgrade Migration System (Sole Source): for the Department of Innovation and Technology (IT) for use by Public Works - Fleet Management (Fleet). Consists of assets software used for managing repairs and the servicing of County vehicles by fleet to prevent loss of use. Request to rescind previous award and award a new sole source purchase. Awarded to CCG Systems, Inc. dba FASTER Asset Solutions. Amount Not To Exceed \$720,980.00.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

2020-0664 Commission District(s): ALL

CA - Kronos Technical Software and Equipment Support Services: for use by the Department of Innovation and Technology (IT). Consists of piggybacking off the competitively let OMNIA Partners Contract No. 18220 for the purchase of software, hardware, support and maintenance of Kronos equipment. Awarded to Kronos, Inc. Amount Not To Exceed: \$176,427.86.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

2020-0678 Commission District(s): All

RES - Contract No. 1213433 for Installation of Data, Voice and Multimedia Cabling (Annual Contract with 2 Options to Renew): for use by the Department of Innovation and Technology (IT). This contract consists of providing low-voltage installations, moves, adds and changes of data; voice and multimedia cabling at various locations within the County facilities. This request is to rescind the award to GC&E Systems Group, Inc. (GC&E) and award full amount to: R.B. Communications, Inc. (R.B.) Total Amount Not To Exceed: \$100,000.00.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

2020-0679 Commission District(s): ALL

CO - Change Order No. 4 to Contract No. 1147259 for Elevator Maintenance Services: for use by Facilities Management (FM). This contract consists of monthly and preventative maintenance, inspections, testing and modernization of the County's elevators and associated equipment. Awarded to KONE, Inc. (US Communities Cooperative Agreement) Amount Not To Exceed: \$915,282.61.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

Purchasing & Contracting - to PECS Committee

2020-0683 Commission District(s): All

C - Cancellation of Contract No. 1166458 for Retention and Follow-Up Services for Youth WIOA (Multiyear Contract with One Option to Renew): for use by the Department of WorkSource DeKalb (WSD). The contract consists of case management, retention and follow-up services for youth being serviced under the Workforce Innovation and Opportunity Act (WIOA) grant. TERMINATION FOR CONVENIENCE.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services

Committee)

Purchasing & Contracting - to PWI Committee

2020-0560 Commission District(s): All

CO - Change Order No. 1 to Contract No. 1060049 Design Build Services for Gravity Sewer System Rehabilitation Replacement and Construction - Package 1: for use by the Department of Watershed Management (DWM). This contract consists of design build services to perform gravity sewer system rehabilitation or upsizing under the Consent Decree. This request is to extend the contract term through June 30, 2021. Awarded to Brown and Caldwell Constructors, Inc. CONTRACT TERM EXTENSION ONLY.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: recommended for withdrawal to the Board of Commissioners)

2020-0618 Commission District(s): All

CO - Change Order No. 2 to Contract No. 1154952 Sanitary Sewer System Rehabilitation Services (Rockdale County Contract No. 2019-09 [DeKalb Cooperative Agreement]: for use by Department of Watershed Management (DWM) and Public Works - Roads and Drainage (R&D). This contract is a cooperative agreement and consists of providing sanitary sewer system pipe rehabilitation services. This request is to increase the funding and scope of work to allow for the continuation of existing sanitary sewer system pipe rehabilitation services. Awarded to IPR Southeast, LLC subsidiary of Inland Pipe Rehabilitation, LLC. Amount Not To Exceed: \$317,500.00

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: <u>recommended for approval</u>. to the Board of Commissioners)

2020-0658

Commission District(s): ALL

CO - Change Order No. 4 to Contract Nos.: 1139824 and 1139826 for Sidewalks and Roadways (Multiyear Contract): for use by Public Works - Transportation and Department of Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of sidewalks, drainage improvements and minor road improvements. CHANGE IN SCOPE OF WORK ONLY. No Fiscal Impact to the County.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: <u>recommended for approval</u>. to the Board of Commissioners)

2020-0665

Commission District(s): ALL

LB - Invitation No. 20-101255 Self-Contained Compactor Boxes (Annual Contract with 2 Options to Renew): for use by the Public Works - Sanitation. Consists of purchasing units specifically designed to compress and contain Municipal Solid Waste (MSW). Recommend award to the lowest, responsive and responsible bidder: Reaction Distributing Inc. Amount Not To Exceed: \$393,725.00.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: <u>recommended for approval</u>. to the Board of Commissioners)

<u>2020-0666</u>

Commission District(s): All

REN - County Street and Roadway Litter Removal (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos.: 1176671 and 1176675 for use by Public Works - Sanitation and Beautification. These contracts consist of litter removal services on designated County streets, roadway shoulders and MARTA stops. Awarded to Russell Landscape, LLC and DeAngelo Bonners, LLC. Total Amount Not To Exceed: \$1,261,138.40.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: <u>recommended for approval</u>. to the Board of Commissioners)

2020-0686 Commission District(s): ALL

LB - Invitation No. 20-101254 Compressed Natural Gas (Annual Contract with 2 Options to Renew): for use by Public Works-Sanitation. This contract consists of purchasing compressed natural gas fuel for the County's CNG vehicles on an as needed basis. Recommend award to the lowest, responsive and responsible bidder. AFS DeKalb Georgia, LLC. Amount Not To Exceed: \$500,000.00.

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

Watershed Management

2020-0596 Commission District(s): 5 and 7

Arabia Mountain National Heritage Area & Recreational Tourism Development - Lyon Farm Restoration Phase II - Cost to the County: \$260,000

(7/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>for approval. to the Board of Commissioners</u>)

I. ITEMS FOR DECISION BY THE BOARD

Airport

2020-0651 Commission District(s): 1 and 6

Approval of Federal State Block Grant Funding in the amount of \$157,000, as part of the Coronavirus Aid, Relief, and Economic Security (CARES) Act. There is no cost to the County.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(6/23/20 OPS-County Operations Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the</u> OPS-County Operations Committee)

Board of Commissioners

2019-3325 Commission District(s): All Districts

Amendments to DeKalb County Purchasing Ordinance

(2/5/19 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee</u>)

(2/12/19 Board of Commissioners: <u>deferred for 30 days to the</u> FAB-Finance, Audit & Budget Committee)

(2/19/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(3/5/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> in committee to the Board of Commissioners)

(3/12/19 Board of Commissioners: <u>deferred 60 days to the Board of Commissioners</u>)

(3/19/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(5/7/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> <u>in committee to the Board of Commissioners</u>)

(5/14/19 Board of Commissioners: <u>deferred 60 days to the Board of</u> Commissioners)

(5/21/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(6/4/19 FAB-Finance, Audit & Budget Committee: <u>recommended holding</u> <u>in committee to the Board of Commissioners</u>)

(7/9/19 Board of Commissioners: <u>deferred 60 days to the Board of Commissioners</u>)

(9/10/19 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(10/1/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(10/8/19 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(11/5/19 FAB-Finance, Audit & Budget Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(11/12/19 Board of Commissioners: <u>deferred to the Board of Commissioners</u>)

(1/28/20 Board of Commissioners: <u>deferred for 30 days to the</u> FAB-Finance, Audit & Budget Committee)

(2/25/20 Board of Commissioners: <u>deferred to the Board of</u> Commissioners)

(3/30/20 FAB-Finance, Audit & Budget Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(3/31/20 Board of Commissioners: <u>deferred to the Board of Commissioners</u>)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the FAB-Finance</u>, Audit & Budget Committee)

(6/9/20 FAB-Finance, Audit & Budget Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(6/23/20 FAB-Finance, Audit & Budget Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the FAB-Finance</u>, Audit & Budget Committee)

2020-0400

Commission District(s): All Districts Resolution Amending the 2020 DeKalb County Budget

(3/30/20 FAB-Finance, Audit & Budget Committee: <u>recommended for approval</u>. to the Board of Commissioners)

(3/31/20 Board of Commissioners: <u>deferred to the Board of Commissioners</u>)

(4/28/20 Board of Commissioners: <u>deferred to the next meeting to the FAB-Finance</u>, Audit & Budget Committee)

(5/5/20 Committee of the Whole: substitute accepted)

(5/7/20 FAB-Finance, Audit & Budget Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(5/12/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(5/26/20 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the FAB-Finance</u>, Audit & Budget Committee)

2020-0566 Commission District(s): All Districts

A Committee Transparency Resolution

(5/26/20 Board of Commissioners: <u>deferred to the next meeting to the OPS-County Operations Committee</u>)

(5/26/20 OPS-County Operations Committee: <u>recommended for deferral</u> to the Board of Commissioners)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the OPS-County Operations Committee</u>)

(6/9/20 OPS-County Operations Committee: <u>recommended holding in</u> <u>committee to the Board of Commissioners</u>)

(6/23/20 OPS-County Operations Committee: <u>recommended holding in committee to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2020-0597 Commission District(s): All Commission Districts

Proposed discussion of policies that would require DeKalb County employees to wear masks at work when in public spaces or around others; require or encourage businesses in DeKalb County to adopt similar policies; and require or encourage citizens in DeKalb County to wear masks in situations where needed to increase protection of public safety during the COVID-19 epidemic.

(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the ERPS-Employee Relations & Public Safety Committee</u>)

(6/16/20 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(7/7/20 ERPS-Employee Relations & Public Safety Committee: <u>no official recommendation</u>)

(7/9/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

2020-0640 Commission District(s): All Districts

A Resolution to Appropriate Federal Coronavirus Relief Fund Proceeds Assigned to Grant Fund #258, to a Grant Program for the Purpose of Giving Support and Relief to Current Local Small Business Owners within the County and Cities Located within the County.

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee</u>)

(6/16/20 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee</u>)

Board of Commissioners - District 3

2020-0673 Commission District(s): All Commission Districts

Request to Pass a Resolution to Declare Racism a Public Health Crisis in DeKalb County

(6/16/20 ERPS-Employee Relations & Public Safety Committee: <u>no official recommendation</u>)

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the</u> ERPS-Employee Relations & Public Safety Committee)

(7/7/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Board of Commissioners - District 5

2020-0728 Commission District(s): All Districts

An ordinance to amend the Code of DeKalb County, as revised 1988, Chapter 20, principally to recognize June 19th, Juneteenth, as a paid County holiday.

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the</u> ERPS-Employee Relations & Public Safety Committee)

(7/9/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Fire & Rescue Services

2020-0505 Commission District(s): All

Acceptance of the E911 Medical Director Agreement between DeKalb County, Georgia, a political subdivision of the State of Georgia, and The Emory Clinic, Inc., a Georgia non-profit corporation. Not to Exceed \$304,000.00. Contract term is for 1 year with 4 automatic yearly renewals.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda - Consent</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the ERPS-Employee Relations & Public Safety Committee</u>)

(7/9/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

2020-0586 Commission District(s): All

LB - Invitation No. 20-101240 Family Functional Therapy FFT and Multisystemic Therapy MST Services: for use by the Juvenile Court. Consists of therapeutic services for Juvenile Court Programs. Recommend award to the lowest, responsive and responsible bidders: Community Solutions, Inc and Evidence-Based Associates. Amount Not To Exceed: \$383,700.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance</u>, Audit & Budget Committee)

(6/23/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> approval. to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the FAB-Finance</u>, Audit & Budget Committee)

Purchasing & Contracting - to OPS Committee

2020-0536 Commission District(s): ALL

LB - Invitation No. 20-101238 Print & Mail Service For Property Tax & Appraisal Statements and Election Documents (Annual Contract with 2 Options to Renew): for use by the Tax Commissioner, Property Appraisal and Voter Registration & Elections (VR&E). Consists of printing and mailing property, tax appraisal and voter application and election documents for the citizens of DeKalb County. Recommend award to the lowest, responsive and responsible bidder: Diversified Companies, Inc. Amount Not To Exceed: \$108,987.50.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)

(6/23/20 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2020-0537 Commission District(s): ALL

LB - ITB 20-101236 Chiller Inspection, Repair & Preventive Maintenance Service (Annual Contract With 2 Options to Renew): for use by Facilities Management (FM). Consists of providing inspection, repair and preventative maintenance services for County chillers. Recommend award to the lowest, responsive and responsible bidders: HVH Mechanical Partners, LLC and B&W Mechanical Contractors, Inc. Total Amount Not To Exceed: \$967,723.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(6/23/20 OPS-County Operations Committee: <u>recommended for approval.</u> <u>to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2020-0545 Commission District(s): All

CO - Change Order No. 2 to Contract No. 1149336 for On-Call Painting Services: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA) and Facilities Management (FM). This contract consists of providing painting services at various County Facilities, Parks and Recreation Centers. This Change Order is to add Facilities Management to the contract. Awarded to A&D Painting, Inc. Amount Not To Exceed: \$100,000.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(6/23/20 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2020-0559 Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1021418 for Sourcewell Cooperative Agreement No. 060618-EFM for the Leasing of Undercover Vehicles: for use by Public Works - Fleet Management to be used by Police Services. This contract consists of piggybacking off of the competitively let Sourcewell Cooperative Agreement No. 060618-EFM to acquire or renew leases for seven (7) vehicles used for special operations by Police Services. Awarded to Enterprise Fleet Management. Total Amount Not To Exceed: \$64,500.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the OPS-County Operations Committee)

(6/23/20 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2020-0561 Commission District(s): ALL

REN - Anti-freeze (Annual Contract - 2nd of 2 Options to Renew): Contract Nos. 1116980 and 1116976 for use by Public Works - Fleet Management. These contracts consist of purchasing anti-freeze for County vehicles and equipment. Awarded to Dilmar Oil Company and Napa Auto Parts. Total Amount Not To Exceed: \$90,000.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(6/23/20 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2020-0574

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1090364 for State Legislative Lobbying Services: for use by the Chief Executive Officer (CEO) and the Board of Commissioners (BOC). The contract consists of performing legislative lobbying service on the state level. Awarded to Dentons US, LLP. Amount Not To Exceed: \$360,000.00.

(6/2/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(6/9/20 OPS-County Operations Committee: <u>recommended for approval upon receipt of additional information to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred substitute to the Board of Commissioners</u>)

2020-0594

Commission District(s): ALL

CO - Change Order No. 1 to Contract No.: 1201265 Decatur Library Park Deck Repairs: for use by the Department of Facilities Management (FM). This contract consists of the repair of the parking deck. Awarded to Metro Waterproofing, Inc. Amount Not To Exceed: \$23,032.00.

(6/16/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(6/23/20 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

Purchasing & Contracting - to PWI Committee

2020-0159 C

Commission District(s): All

LB - Invitation No. 19-101067 Consent Decree - Gravity Sewer Rehabilitation and Replacement (CD-GSRR) (Multiyear Contract with 1 Option to Renew): for use by the Department of Watershed Management (DWM). Consists of primarily providing gravity sewer rehabilitation and replacement via cured in place pipe (CIPP) with internal and external point repairs, as well as open cut and pipe bursting. Recommend multi-award to the three (3) overall lowest, responsive and responsible bidders: The Renee Group, Inc., Inland Pipe Rehabilitation (IPR) dba IPR Southeast, LLC, and Kemi Construction Company, Inc. Total Amount Not To Exceed: \$61,303,359.45

(4/7/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(4/7/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(4/14/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(4/21/20 PWI-Public Works & Infrastructure Committee: <u>recommended for approval</u>. to the Board of Commissioners)

(4/28/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(5/12/20 Board of Commissioners: <u>deferred to the next meeting to the PWI-Public Works & Infrastructure Committee</u>)

(5/19/20 PWI-Public Works & Infrastructure Committee: <u>recommended</u> holding in committee to the Board of Commissioners)

(5/26/20 Board of Commissioners: <u>deferred to the next meeting to the PWI-Public Works & Infrastructure Committee</u>)

(6/2/20 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(6/9/20 Board of Commissioners: <u>deferred to the next meeting to the PWI-Public Works & Infrastructure Committee</u>)

(6/16/20 PWI-Public Works & Infrastructure Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(7/7/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

J. COMMENTS FROM THE BOARD

II. SPECIAL CALLED MEETING

A. EXECUTIVE SESSION

B. OTHER MATTERS

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.