



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Agenda - Final-revised

Board of Commissioners

Commissioner Steve Bradshaw, Presiding Officer, District 4
Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, October 13, 2020

9:00 AM

Manuel J. Maloof Auditorium

Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.

A. INSPIRATIONAL

Pastor Phil Schroeder
Dunwoody United Methodist Church

PLEDGE OF ALLEGIANCE

Commissioner Larry Johnson
District 3

B. PRESENTATIONS

COVID-19 Response - CEO Michael Thurmond

C. COMMENTS FROM THE PUBLIC

Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.

D. 10:00 A.M. PUBLIC HEARING

The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, September 22, 2020 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV. The public is invited to watch the broadcast on DCTV's UStream link <https://video.ibm.com/channel/dctv-channel-23>), or join the meeting using the Zoom link (<https://dekalbcountyga.zoom.us/j/7753778046>), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687). For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting. The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing # followed by 2. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to PublicHearing@dekalbcountyga.gov.

Public Works - Transportation

[2020-0351](#)

Commission District(s): 1 & 7

Traffic Calming Petition - Summitridge Dr between Eaglerock Dr and Archwood Dr. Cost to the County is \$24,600.00.

(10/6/20 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2020-1065](#) Commission District(s): 4 & 6
Traffic Calming Petition - Cedar St between N. Clarendon Ave and 7th Ave. Cost to the County is \$30,050.00.

(10/6/20 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2020-1099](#) Commission District(s): 1 & 7
Traffic Calming Petition - Goodfellows Rd & Smithsonia Dr between Chamblee Tucker Rd and Goodfellows Ct. Cost to the County is \$34,450.00.

(10/6/20 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2020-1177](#) Commission District(s): 4 & 6
Street Light Special Tax District- Avondale East 1 & 2

(10/6/20 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

Planning & Sustainability

[2020-0833](#) COMMISSION DISTRICT(S): 2 & 6
Application of Focus Brands c/o Julie Sellers for a Special Land Use Permit (SLUP) to construct a new drive-through restaurant (Jamba Juice & Auntie Anne's) within the C-1 (Local Commercial) District, at 2933 N. Druid Hills Road.

(9/1/20 Planning Commission: [approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting](#))

(9/24/20 Board of Commissioners - Zoning Meeting: [deferred to the next meeting to the Board of Commissioners](#))

“DECISION ONLY” ITEMS – NO PUBLIC HEARING

Planning & Sustainability

[2020-0313](#) COMMISSION DISTRICT(S): 4 & 6
Application of AHS Residential to rezone seven parcels from O-I (Office Institutional) District to HR-3 (High Density Residential - 3) District to allow for the development of multi-family units at a proposed density of 40 units per acre, at 4213, 4203, 4195, 4187, 4179, 4183 & 4159 Memorial Drive.

(6/2/20 Planning Commission: deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(6/25/20 Board of Commissioners - Zoning Meeting: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/1/20 Planning Commission: No recommendation to the Board of Commissioners - Zoning Meeting)

(9/24/20 Board of Commissioners - Zoning Meeting: deferred to the next meeting to the Board of Commissioners)

E. APPEALS

NONE

F. APPOINTMENTS

NONE

G. CONSENT AGENDA

Airport

[2020-1080](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Lease Agreement with Juan Leon
(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-1081](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Lease Agreement with Paul Jensen
(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-1093](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Space Lease Agreement with Richard Hanley.
(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-1095](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Shop Space Lease Agreement with James Frank

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-1096](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Shop Space Lease Agreement with Christopher Dunham

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Board of Commissioners

[2020-1162](#) Commission District(s): All
Approval of Minutes for the October 6, 2020 Committee of the Whole Meeting

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Board of Commissioners - District 1

[2020-1237](#) Commission District(s): All Districts
A Resolution to Appropriate Federal Coronavirus Relief Fund Proceeds Assigned To Grant Fund #258, Reserved for District 1 Appropriations to the Community Based Organization Let's Chat, LLC, DBA Respectful Ways, a program for social-emotional learning (SEL) for Pre K - Grade 12 students and educators in the DeKalb County School District in the amount of \$25,000.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Board of Commissioners - District 2

[2020-1195](#) Commission District(s): All Commission Districts
A Resolution to Appropriate Federal Coronavirus Relief Fund Proceeds Assigned To Grant Fund #258, Reserved For District 2 Appropriations To The DeKalb Library Foundation, Inc. For The Purpose Of Reimbursement for Maintaining Security By Providing Technology For Broadband Access by the DeKalb County Public Library To Residents In DeKalb County Affected By The COVID-19 Pandemic. (Estimated Cost of \$69,500)

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-1196](#) Commission District(s): District 2
To appropriate Coronavirus Aid, Relief and Economic Security (CARES) ACT Assigned to Grant Fund #258, Reserved for District 2 To the DeKalb County Board of Health for The Purpose Of Public Education Messaging for DeKalb County.

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2020-1197](#) Commission District(s): District 2
To Appropriate \$400,000 from Coronavirus Aid, Relief and Economic Security (CARES) ACT Assigned to POETA Account #105424.63258.521209.01.02.602313 Reserved for District 2.

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2020-1198](#) Commission District(s): District 2
To Appropriate Coronavirus Aid, Relief and Economic Security (CARES) ACT Funding Assigned to Grant Fund #258, Reserved for District 2 To the DeKalb County Community Development Department for The Purpose Of Administering Operational Continuity Reimbursement to District 2 Non-profits.

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 4

[2020-1161](#) Commission District(s): All
Allocation to Appropriate Federal Coronavirus Relief Funds Reserved for District 4 in POETA Account #105424.63258.521209.01.04.602313.1 to Community-Based Organizations (CBOs) and DeKalb County Departments Listed for the Purpose of Community Food Distribution and other Essential Needs, Housing Relief for Individuals and Families Impacted by COVID-19 (an Amount Not to Exceed \$500,000)

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 5

[2020-1239](#) Commission District(s): District 5
To Appropriate Coronavirus, Aid, Relief, and Economic Security Act
“CARES ACT” Assigned to POETA
Account #105424.63258.521209.01.05.602313 Reserved for District 5
Appropriations to the Community Based
Organizations (CBOs) Described in the Fiscal Impact Section of this
Agenda Item below for Maintaining Food
Security, Assistance with Rent/Mortgage/Utilities, Virtual Learning
Assistance for Students and the Community
at Large who have been Severely Impacted by the COVID-19 Pandemic

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda -
Consent](#))

[2020-1240](#) Commission District(s): District 5
Agenda Place Holder: To Appropriate Remaining Balance of
Coronavirus, Aid, Relief, and Economic Security
Act “CARES ACT” Assigned to POETA Account
#105424.63258.521209.01.05.602313 Reserved for District
5 Appropriations to the Community Based Organizations (CBOs)
Described in the Fiscal Impact Section of this
Agenda Item below for Maintaining Food Security, Assistance with
Rent/Mortgage/Utilities, Virtual Learning
Assistance for Students and the Community at Large who have been
Severely Impacted by the COVID-19
Pandemic

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda -
Consent](#))

[2020-1245](#) Commission District(s): District 5
Amend Agenda Item 2020-1118, Approved September 22, 2020 and
Appropriate Coronavirus, Aid, Relief, and Economic Security Act
“CARES ACT” Assigned to POETA Account
#105424.63258.521209.01.05.602313 Reserved for District 5
Appropriations to the Community Based Organizations (CBOs)
Described in the Fiscal Impact Section of this Agenda Item below for
Maintaining Food Security, Assistance with Rent/Mortgage/Utilities,
Virtual Learning Assistance for Students and the Community at Large
who have been Severely Impacted by the COVID-19 Pandemic

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda -
Consent](#))

Board of Commissioners - District 6

- [2020-1241](#) Commission District(s): All Districts
A place holder for a Resolution to Appropriate Federal Coronavirus Relief Fund proceeds assigned to Grant Fund #258, reserved for District 6 Appropriations for the purpose of maintaining security to citizens who have been severely impacted by the COVID-19 pandemic.
(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 7

- [2020-1238](#) Commission District(s): District 7
To Appropriate Coronavirus, Aid, Relief, and Economic Security Act "CARES ACT" Assigned to POETA Account #105424.63258.521209.01.07.602313 Reserved for District 7 Appropriations to the Community Based Organization Described in the Fiscal Impact Section of this Agenda Item below for the Purpose of the Creation of an Entrepreneurship Incubator to Encourage Small Business Development for the Community at Large who have been Severely Impacted by the COVID-19 Pandemic
(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2020-1243](#) Commission District(s): District 7
Placeholder To Appropriate Coronavirus, Aid, Relief, and Economic Security Act "CARES ACT" Assigned to POETA Account #105424.63258.521209.01.07.602313 Reserved for District 7 Appropriations
(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Chief Executive Office

- [2020-1230](#) Commission District(s): All
The Center for Tech and Civic Life (CTCL) COVID-19 Response Grant
(10/6/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Clerk to the Board of Commissioners and CEO

[2020-1159](#) Commission District(s): All
Approval of the Minutes of the Regular Meeting of September 22, 2020

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-1160](#) Commission District(s): All
Approval of the Minutes of the Zoning Meeting of September 24, 2020

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Finance

[2020-1158](#) Commission District(s): All Commission Districts
Authorizing the final fixed interest of the Water Infrastructure Finance and Innovation Act (WIFIA) Loan Agreement and Note previously approved by the Board of Commissioners on September 22, 2020

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Fire & Rescue Services

[2020-1138](#) Commission District(s): All
Acceptance of 2019 Assistance to Firefighters Grant from U. S. Department of Homeland Security - Federal Emergency Management Agency - Award Amount \$809,641.82.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

(10/6/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

[2020-1139](#) Commission District(s): All
Acceptance of 2019 Staffing for Adequate Fire And Emergency Response (SAFER) Grant from U. S. Department of Homeland Security - Federal Emergency Management Agency - Award Amount \$5,839,110.00 - No Grants Funds Match.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

(10/6/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Police Services

[2020-1115](#) Commission District(s): All Commission Districts
FY 2021 Metro Atlanta Multi-Jurisdictional DUI Task Force (HEAT)
Grant, \$39,625.60

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-1116](#) Commission District(s): All Commission Districts
FY 2021 Metro Atlanta Traffic Enforcement Network (MATEN) Grant,
\$21,606.88

(10/6/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

H. PRELIMINARY ITEMS

Board of Commissioners - District 6

[2020-1201](#) Commission District(s): All
Front Yard Tree Program with Trees Atlanta

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

Human Services

[2020-1144](#) Commission District(s): All
Awarding of the 2020 Human Services Grants to Local Non-Profits-At a
Cost of \$617,808 to the County

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/8/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2020-1145](#) Commission District(s): All
Awarding Victim Assistance Grants for 2020 to State Certified Victim Assistance Non-Profit Agencies-Transfer funds from the Victim Assistance Fund 206 to the Human Services Grant Fund-Cost Center 67510-At a Cost of \$139,644 to the County

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/8/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

Public Works - Transportation

[2020-1120](#) Commission District(s): 2, 4 and 6
Time Extension for GDOT Right-of-Way Agreement for 40 Traffic Signals, GDOT PI # 0002669

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2020-1133](#) Commission District(s): 1 and 7
Tucker Streetscape Funding from Intergovernmental Agreement with the City of Tucker

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2020-1010](#) Commission District(s): ALL
RFP - Request for Proposals No. 20-500540 EMS Billing Services for Fire and Rescue for DeKalb County (Revenue Generating Multiyear Contract): for use by the Department of Fire and Rescue. Consists of providing billing services for ambulance “transports” and “non-transports” where on-scene emergency medical care has been provided. Recommend award to the highest scoring proposer: Digitech Computer, LLC. Revenue Generating Contract.

(10/6/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

2020-1109

Commission District(s): A11

CO - Change Order No. 2 to Contract No. 1109393 for The Purchase of Mobile Office Trailers: for use by Fire Rescue. This contract consists of providing new mobile office trailers. Awarded to McGrath Rentcorp DBA Mobile Modular Management Corporation. Amount Not To Exceed: \$1,725,000.00.

(10/6/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

2020-1111

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1019538 for Emergency Notification System for use by the DeKalb Emergency Management Agency (DEMA). This contract consists of customer and technical support for a notification system (Code Red) that communicates urgent matters of public interest and concern. Awarded to OnSolve, LLC. Amount Not To Exceed: \$56,700.00.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(10/6/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to FAB Committee

2020-0885

Commission District(s): ALL

CO - Change Order No. 2 to Contract No. 988895 Print & Mail Services, Electronic Billing Presentment and Data Processing (Annual Contract With 4 Options To Renew): for the Department of Finance-UCO to be used by the Department of Watershed Management (DWM), Public Works-Sanitation and the Peachtree DeKalb Airport. The contract consists of providing customized bill formatting, print and mail services, hosting the County's water and sewer portal and other miscellaneous statements to citizens and businesses. Awarded To Level One, LLC. Amount Not To Exceed: \$538,742.00.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

Purchasing & Contracting - to OPS Committee[2020-1003](#)

Commission District(s): ALL

LB - Invitation No. 20-101267 Purchase of Alternative Fuel (CNG & Propane) Vans, Trucks & Accessories (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management. Consists of the purchase of vehicles to be converted from gas vehicles to alternative fuel (CNG & propane) vehicles. Recommend award to the sole bidder who is responsive and responsible: Allan Vigil Ford Lincoln. Amount Not To Exceed: \$750,000.00

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-1006](#)

Commission District(s): ALL

CA - Diesel Truck with Mounted 1600 Gallon High Pressure Jet Sewer Cleaner for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). Consists of piggybacking off the competitively let Sourcewell Cooperative Contracts #081716-NVS (for chassis) & #122017-AMI (for sewer body attachment) to purchase one (1) Diesel Truck with Mounted 1600 Gallon High Pressure Jet Sewer Cleaner for the purpose of cleaning sewers, wastewater and storm drain pipes. Awarded to: Rush Truck Centers of Georgia. Amount Not To Exceed: \$256,913.88.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-1054](#)

Commission District(s): ALL

REN - Pest Control Services (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1126218 for use by the Department of Facilities Management (FM). This contract consists of providing pest control services at various County locations. Awarded to Power House Termite and Pest Control. Amount Not To Exceed: \$100,000.00.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-1079](#)

Commission District(s): ALL

CO - Change Order No. 2 to Contract No. 1000846 for the Public Sector Agreement for Oracle Cloud Services: for use by the Department of Innovation and Technology (IT). This contract consists of all products and services for the County's Oracle Cloud Services platform. Awarded to Oracle America, Inc. Amount Not To Exceed: \$853,508.40.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-1103](#)

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1167719 for Inspection and Maintenance of Fire Suppression System (Annual Contract With 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of providing equipment inspection and repair services for the County's existing fire suppression systems. Awarded to Alliance Fire Protection Services, Inc. Amount Not To Exceed: \$90,000.00

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

Purchasing & Contracting - to PECS Committee

[2020-0942](#)

Commission District(s): 5 and 7

RFP - Proposal No. 19-500537 Lou Walker Senior Center Aquatic Services (Multi-Year Contract): for use by the Department of Human Services (HS). Consists of providing Aquatic Services to seniors at the Lou Walker Senior Center. Recommend award to the highest scoring proposer. United Pool Management of America, LLC. Total Amount Not To Exceed: \$212,904.00.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/8/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2020-1014](#)

Commission District(s): ALL

REN - Infield Mix, Sand, Mulch and Other Ground Materials (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1184982 for use by Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing infield mix, sand, mulch and other ground materials for various DeKalb County Parks. Awarded to: Green Acres Supplies Inc. Amount Not To Exceed: \$65,000.00.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/8/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2020-1045](#)

Commission District(s): 5

CO - Change Order No. 1 to Contract No. 1213768 for Bunker Renovation Services at Mystery Valley Golf Club (120 days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of renovating the existing golf course bunkers at Mystery Valley Golf Club. Awarded to Duininck, Inc. Amount Not To Exceed: \$50,000.00.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/8/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PWI Committee

[2020-0904](#)

Commission District(s): All

C- Cancellation of Contract No. 1147593 for Sewer System Cleaning (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). The contract consists of cleaning the sewer system to prevent spills. TERMINATION FOR CONVENIENCE.

(10/6/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2020-0915](#)

Commission District(s): ALL

RFP - Request for Proposals No. 19-500535 Engineering and Design Services for Public Works Transportation & Infrastructure (Multiyear Contract): for use by Public Works-Transportation. Consists of providing engineering services in order to initiate design of selected public works infrastructure improvement projects for the County. Recommend multi-award to the five (5) highest scoring proposers: Atkins North America, Inc.; Vanasse Hangen Brustlin, Inc.; Arcadis U.S. Inc.; Moreland Altobelli Associates, LLC/an Atlas Company; and AECOM Technical Services, Inc. Total Amount Not To Exceed: \$3,500,000.00.

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee](#))

(10/6/20 PWI-Public Works & Infrastructure Committee: [recommended for deferral to the Board of Commissioners](#))

[2020-0917](#)

Commission District(s): All

CO - Change Order No. 1 to Contract Nos. 1043467, 1043470, 1043474, and 1043473 Construction Management Services (Multi-Year Contract): for use by the Department of Watershed Management (DWM). These contracts consist of providing on-call construction management and inspection services. This request is to increase funding. Awarded to Tetra Tech, Inc., Prime Engineering Incorporated, Corporate Environmental Risk Management, LLC (CERM), and Wood Environment & Infrastructure Solutions, Inc. (previously named AMEC Foster Wheeler Environment & Infrastructure, Inc.). Total Amount Not To Exceed \$5,314,384.46.

(10/6/20 PWI-Public Works & Infrastructure Committee: [recommended for deferral to the Board of Commissioners](#))

(10/6/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee](#))

[2020-0920](#)

Commission District(s): 3 & 7

CO - Change Order No. 5 to Contract No. 07-901001 Engineering Services for Snapfinger and Pole Bridge Creek Wastewater Treatment Plant Expansion: for use by the Department of Watershed Management (DWM). This contract consists of providing professional engineering services to Pole Bridge Creek Wastewater Treatment Plant and the Phase 2 expansion of the Snapfinger Advanced Wastewater Treatment Facility. This request seeks approval of the change order request and the basic contract amendment terms incorporating the change order request, with permission to execute the contract amendment in a form acceptable to the County Attorney. The request includes revisions to the existing scope of work and an increase in the scope of work, funding, and the contract term through September 30, 2025. Awarded to Parsons Water & Infrastructure, Inc. Amount Not To Exceed: \$5,464,563.00.

[\(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[\(10/6/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners\)](#)

[2020-1013](#)

Commission District(s): All

LB - Invitation No. 19-101169 Hauling Services (Annual Contract with 2 Options to Renew): for the use by the Department of Watershed Management (DWM), Public Works - Roads and Drainage (R&D), and the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing hauling services. Recommend award to the lowest, responsive and responsible bidder: Brown Management Services Enterprise, Inc. Amount Not To Exceed: \$835,250.00.

[\(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[\(10/6/20 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners\)](#)

[2020-1101](#)

Commission District(s): All

CA- Cooperative Agreement for Public Safety Two-Way Radios: for use by Public Works-Roads and Drainage (R&D). Consists of the purchase of new portable radios and chargers. Awarded to Motorola Solutions, Inc. Amount Not To Exceed: \$738,855.00.

[\(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

(10/6/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

2020-1164

Commission District(s): 5 and 7

SS - Purchase of Modular Labs for the Polebridge Wastewater Treatment Plant (Sole Source): for use by the Department of Watershed Management (DWM). Consists of providing customized modular units to accommodate all required lab equipment currently being used by the Department of Watershed Management (DWM). Awarded to Lab-Pro, Inc. Amount Not To Exceed: \$858,530.00.

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/6/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

WorkSource DeKalb

2020-1097

Commission District(s): ALL DISTRICTS

Acceptance of multiple federal Workforce Innovation and Opportunity (WIOA) grants of Adult and Youth Program AFR for Program Year (PY2019) and Dislocated Workers Fiscal Year (FY2020).

(10/6/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

I. ITEMS FOR DECISION BY THE BOARD

Chief Executive Office

2020-1094

Commission District(s): All

Allocate \$6,000,000 in CARES Act Funding for Immediate Needs County-wide in Priority 1 Public Health Services as described in the DeKalb County COVID-19 Emergency Budget Outline as listed below.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(9/22/20 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)

- [2020-1107](#) Commission District(s): All
Appropriation of Coronavirus Aid, Relief, and Economic Security Act Funding to Eligible Programs and Operating Expenses
(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)
(9/22/20 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)
(9/22/20 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)
- [2020-1108](#) Commission District(s): All
Allocate \$275,000 in CARES Act funding for Immediate Needs County-wide to DeKalb County Department of Family and Children Services (DFCS) for the General Assistance Program as described in the DFCS COVID-19 Response Proposal to DeKalb County.
(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)
(9/22/20 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)
(9/22/20 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)
- [2020-1235](#) Commission District(s): 3 & 6
Authorize the exchange of approximately 40.00 acres of land in the County's Intrenchment Creek Park for approximately 52.9 acres of adjacent property owned by Bouldercrest 70, LLC and Blackhall Real Estate Phase II, LLC, affiliates of Blackhall Studios (collectively "Blackhall").
(10/6/20 Special Called Meeting: deferred to the Board of Commissioners)

GIS Department

- [2020-0953](#) Commission District(s): 3 & 7
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 1773 Parkhill Drive, Decatur, GA 30032.
(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

2020-0954

Commission District(s): 4 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3089 Robinson Avenue, Scottdale, GA 30079.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

2020-0955

Commission District(s): 3 & 7

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3479 Longleaf Drive, Decatur, GA 30032.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

[2020-0956](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2410 Fair Lane, Decatur, GA 30032.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

[2020-0957](#)

Commission District(s): 3 & 7

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2326 Greenway Drive, Decatur, GA 30035.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

[2020-0958](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 692 Clifton Road S, Atlanta, GA 30316.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

2020-1050

Commission District(s): 4 & 6

Resolution to Set a Date and Time for a Public Hearing Related to Consideration of Abandonment of a 0.175 Acre Section (7,629 Square Feet) of Ohm Avenue Right of Way.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

2020-1052

Commission District(s): 4 & 6

Resolution To Set A Date And Time For A Public Hearing Related To Consideration of Abandonment of a 0.034 Acre (1,497 Square Feet) Section of Alley Located Between 3103 & 3109 Kelly Street, Scottdale, GA 30079

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2020-1053](#)

Commission District(s): 4 & 6

Resolution to Set a Date and Time for a Public Hearing Related to Consideration of Abandonment of a 0.117 Acre Section of Ford Place Right of Way.

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(9/15/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/6/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to PWI Committee

[2020-0654](#)

Commission District(s): All

LB - Invitations No. 19-101147 Pump Repair Services (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of services to repair pumps at various wastewater treatment plants. Recommend award to the lowest, responsive and responsible bidder: Goforth Williamson, Inc. Amount Not To Exceed \$510,000.00.

(9/1/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(9/8/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

(9/15/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

(10/6/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

[2020-0868](#)

Commission District(s): All

LB - Invitation No. 19-101127 Common Brick (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM) and Public Works - Roads and Drainage (R&D). Consists of the purchase of common brick. Recommend award to the lowest, responsive and responsible bidder: F.M. Shelton, Inc. Amount not to Exceed: \$94,674.00.

(9/1/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(9/8/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

(9/15/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

(10/6/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

Watershed Management

[2020-1044](#)

Commission District(s): 4, 5, 6 & 7

Change Order to Agenda Item 2020-0345 Water Facilities to resurface SR8/Lawrenceville Hwy from Fulton County Line to Gwinnett County Line

(9/15/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(9/15/20 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(9/22/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

J. COMMENTS FROM THE BOARD

K. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.