

# **DeKalb County Government**

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

# Agenda - Final

# **Committee of the Whole**

Commissioner Steve Bradshaw, Presiding Officer, District 4 Commissioner Lorraine Cochran-Johnson, Deputy, District 7

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, August 18, 2020

9:00 AM

Manuel J. Maloof Auditorium

This meeting will be conducted via teleconference (Zoom).

Simultaneous public access to the meeting will be available
(1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV

# Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

- I. Committee of the Whole
- A. Committee Reports
- **B. PDK Masterplan Update**
- C. Review of the Proposed Executive Agenda for August 25, 2020

PROPOSED PRELIMINARY ITEMS

**Community Development** 

2020-0896 Commission District(s): All Districts

Contract with the Urban League of Greater Atlanta using CDBG funds for the delivery of a Micro-Enterprise Program to Small Businesses and

Citizens in DeKalb County. Amount Not to Exceed \$115,000.

#### **Human Services**

2020-0760 Commission District(s): All

Domestic Violence Intervention & Advocacy contract between DeKalb County, Georgia and Women Moving On, Inc. (d.b.a. Women's Resource Center)- Transfer funds from the Victim Assistance Fund to the Grant Fund for a State-Certified Victim Assistance Agency- at a Cost to the County of \$150,000

## Planning and Sustainability

2020-0843 Commission District(s): All Districts

Application of the Director of Planning & Sustainability Department to consider adopting the attached amended Resolution which, in response to the COVID-19 pandemic, (1) provides for the rescheduling of some public hearing dates relating to the 2020 rezoning calendar, (2) allows flexibility in the format of the public hearings relating to planning and zoning matters while traditional in-person meetings cannot safely be held during the pandemic, and (3) provides for alternatives to in-person public hearings.

#### **Purchasing & Contracting**

Purchasing & Contracting - to OPS Committee

2020-0789 Commission District(s): ALL

LB - Invitation No. 20-101243 Truck with 37 Cubic Yard Dump Body & Hydraulic Crane with Grapple, CNG Driven: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of the purchase of twelve (12) trucks with 37 cubic yard dump bodies and hydraulic cranes with grapple, CNG driven for residential bulky collection throughout the county. Recommend award to the lowest, responsive and responsible bidder: Peterbilt of Atlanta. Amount Not To Exceed: \$3,215,688.00.

## 2020-0821 Commission District(s): ALL

CA - Cooperative Agreement for Software and Ancillary Services: for use by the Department of Innovation and Technology (IT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD0000060-003 for the purchase of McAfee MVISION Upgrade (MVISION). Awarded to SHI International Corporation. Amount Not To Exceed: \$256,983.57.

## 2020-0844 Commission District(s): All

SS - Cityworks Annual Renewal of Maintenance and Support (Sole Source): for Department of Innovation and Technology (DoIT) for use by the Department of Watershed Management (DWM), Public Works - Roads & Drainage (R&D), Facilities Management (FM) and Traffic & Engineering (Traffic). Consists of providing a computerized maintenance management system which includes software, customer support and access to MyCityworks.com. Awarded to Azteca Systems, LLC. Amount Not To Exceed: \$210,000.00.

# 2020-0880 Commission District(s): All

CA - Cooperative Agreement for Cisco Vault System Backup and System Recovery software: for use by Department of Innovations and Technology (IT). Consists of piggybacking off the competitively let Statewide Contract No. 99999-SPD-T20501-006 for the purchase of software, hardware, and professional implementation services required to fully install, configure and manage the system for our environment. Awarded to Prosys Information Systems. Amount Not To Exceed: \$1,212,320.00.

Purchasing & Contracting - to PWI Committee

## 2020-0891 Commission District(s): All

REN - Professional Inspection Services for Public Works (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1128166, 1128170, and 1128178 for use by Public Works - Roads and Drainage (R&D). These contracts consist of providing on-call professional services to inspect Municipal Separate Storm Sewer Systems (MS4s). Awarded to Lowe Engineers, LLC, Atlas Technical Consultants, LLC and International Design Services, Inc., d/b/a IDS Global, Inc. Total Amount Not To Exceed: \$1,250,000.00

2020-0918 Commission District(s): All

REN - Pond Maintenance Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos. 1167991, 1167992, 1167993 and

1167995 for use by the Departments of Public Works - Roads and Drainage (R&D) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of cutting, cleaning, spraying and repair/maintenance of stormwater retention and detention ponds. Awarded to Brown Management Services Enterprises, Inc., Williams Icon Homes and Properties, ASAP Landscape Management Group and Executive Realty Solutions, Inc. Amount Not To

Exceed: \$2,125,000.00

## **Recreation, Parks and Cultural Affairs**

2020-0889 Commission District(s): Districts 2 and 6

Mitigation Funds for Mason Mill Park

2020-0890 Commission District(s): Districts 4 and 7

Transfer of Funds to City of Tucker for Johns Homestead

## **Watershed Management**

2020-0938 Commission District(s): All Commission Districts

**GEFA** Water and Sewer Loans

## D. Review of Board of Commissioners Preliminary Agenda

#### **APPOINTMENTS**

#### **Board of Commissioners**

2020-0899 Commission District(s): All

Board of Commissioners - Appoint Kwasi Obeng as Chief of Staff and

Approve the Employment Agreement

#### **PRELIMINARY**

#### **Board of Commissioners**

2020-0939 Commission District(s): All

Approval of Minutes for the August 18, 2020 Committee of the Whole

Meeting

#### **Board of Commissioners - District 4**

2020-0914 Commission District(s): District 4

Allocation of \$30,000 of District 4 2020 Reserve Funds to Project R.I.S.E. UP account for male mentoring program facilitated by DeKalb

County's Human Services Department.

#### Clerk to the Board of Commissioner and CEO

2020-0913 Commission District(s): All

Approval of Minutes of the Special Called Meeting of August 18, 2020

2020-0936 Commission District(s): All

Approval of the Minutes of the Regular Meeting of August 11, 2020

# E. Review/Recap of New Items for the BOC Agenda

# F. Items Previously Heard

#### **PUBLIC HEARING**

#### **Planning and Sustainability**

2020-0607 COMMISSION DISTRICT(S): 3 & 6

Application of Stark Haus to rezone property from R-75 (Single-Family Residential-75) to MR-2 (Medium Density Residential-2) to allow four single-family attached townhomes, at 2017 Memorial Drive.

(7/7/20 Planning Commission: <u>deferred for a full cycle to the Board of</u> Commissioners - Zoning Meeting)

(7/30/20 Board of Commissioners - Zoning Meeting: <u>deferred for 30</u> days to the <u>Board of Commissioners</u>)

#### "DECISION ONLY" ITEMS - NO PUBLIC HEARING

#### Planning and Sustainability

<u>2020-0603</u> COMMISSION DISTRICT(S): 5 &7

Application of CSC Properties LLC to rezone from C-1 (Local Commercial Conditional) District to C-1 (Local Commercial) District to delete all existing conditions pursuant to CZ-13-18509, SLUP-13-18511, and SLUP-13-18512 to develop a multi- tenant commercial development within Tier 1 of the I-20 Overlay District.

(7/7/20 Planning Commission: <u>approved with conditions per staff</u> recommendation to the Board of Commissioners - Zoning Meeting)

(7/30/20 Board of Commissioners - Zoning Meeting: <u>deferred for 30</u> <u>days to the Board of Commissioners</u>)

2020-0604

COMMISSION DISTRICT(S): 5 & 7

Application of CSC Properties, LLC to request a Special Land Use Permit (SLUP) within Tier 1 of the I-20 Overlay District to allow up to three drive-throughs for a multi-tenant site on property zoned C-1 (Local Commercial) District, in accordance with Chapter 27, Article 4, Table 4.1 Use Table and Section 27-4.2.23 Supplemental Regulations of the DeKalb County Code at 2450, 2452, 2470 Wesley Chapel Road & 4292 New Snapfinger Woods Drive.

(7/7/20 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(7/30/20 Board of Commissioners - Zoning Meeting: <u>deferred for 30</u> days to the Board of Commissioners)

2020-0609

COMMISSION DISTRICT(S): 3 & 7

Application of Stark Haus to rezone property from R-75 (Single-Family Residential) District to RSM (Small Lot Residential Mix) District to allow six urban single-family detached homes at 2043 Columbia Drive.

(7/7/20 Planning Commission: <u>deferred for a full cycle to the Board of Commissioners - Zoning Meeting</u>)

(7/30/20 Board of Commissioners - Zoning Meeting: <u>deferred for 30</u> <u>days to the Board of Commissioners</u>)

#### ITEMS FOR DECISION BY THE BOARD

#### **Board of Commissioners**

2020-0400 Commission District(s): All Districts

Resolution Amending the 2020 DeKalb County Budget

(3/30/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> approval. to the Board of Commissioners)

(3/31/20 Board of Commissioners: <u>deferred to the Board of</u> Commissioners)

(4/28/20 Board of Commissioners: <u>deferred to the next meeting to the FAB-Finance</u>, Audit & Budget Committee)

(5/5/20 Committee of the Whole: substitute accepted)

(5/7/20 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> deferral to the Board of Commissioners)

(5/12/20 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(5/26/20 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(6/23/20 Board of Commissioners: <u>deferred to the next meeting to the FAB-Finance</u>, Audit & Budget Committee)

(7/14/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(7/28/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

#### Clerk to the Board of Commissioner and CEO

2020-0855 Commission District(s): All

Approval of Minutes of the Special Called Meeting of August 4, 2020.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda - Consent</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

#### **Purchasing & Contracting**

Purchasing & Contracting - to ERPS Committee

2020-0774 Commission District(s): ALL

REN - Reversible Rain Jackets for Police Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1175407 for use by Police Services (PS). This contract consists of providing reversible rain jackets for Police Officers. Awarded to Safeguard Printing & Promotional Products Inc. Amount Not To Exceed: \$44,500.00.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned</u> to the ERPS-Employee Relations & Public Safety Committee)

(8/4/20 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the</u> ERPS-Employee Relations & Public Safety Committee)

Purchasing & Contracting - to FAB Committee

## 2020-0826 Comr

Commission District(s): ALL

CO - Change Order No. 3 to Contract No. 966523 for Local Small Business Enterprise (LSBE) Certification and/or Contract Compliance Services: for use by the Department of Purchasing and Contracting (P&C). This contract consists of the outsourcing of certification and compliance services in accordance with the DeKalb First LSBE Ordinance. Awarded to Georgia Minority Supplier Development Council (GMSDC). Amount Not To Exceed: \$280,668.30.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance</u>, <u>Audit & Budget Committee</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(8/11/20 FAB-Finance, Audit & Budget Committee: <u>recommended for approval</u>. to the Board of Commissioners)

Purchasing & Contracting - to OPS Committee

## 2020-0445

Commission District(s): All

REN - On-Call Roof Maintenance, Repair and Replacement Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos.: 1175305, 1175306 and 1175307 for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of maintaining, repairing and installing various types of roofs. Awarded to National Building Contractors, Inc. (NBC), RYCARS Construction, LLC and Hawk Construction Co., LLC. Total Amount Not To Exceed: \$2,720,770.00.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(8/11/20 OPS-County Operations Committee: <u>recommended for approval.</u> <u>to the Board of Commissioners</u>)

2020-0758

Commission District(s): ALL

CA - Cooperative Agreement for Microsoft Enterprise Software: for use by the Department of Innovation and Technology (IT). Consists of piggybacking off the competitively let Statewide Contract (SWC) 99999-SPD-SPD0000060-0004 for software licenses and technical support to cover all existing Microsoft Corporation proprietary products utilized by the County. Awarded CDW-Government. Amount Not To Exceed: \$10,226,232.48.

(7/21/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(7/28/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(7/28/20 OPS-County Operations Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the</u> OPS-County Operations Committee)

(8/11/20 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

2020-0787

Commission District(s): All

CO - Change Order No. 4 to Contract No. 1070267 for Technology Solutions with Related Equipment and Accessories: for use by the Department of Innovation and Technology (IT) to be used by various County departments. This contract consists of piggybacking off the competitively let National IPA (Lead Agency City of Mesa, AZ) Contract No. 2018011-01 for purchasing Apple computer hardware, tablets, peripherals, printer, network gear and other approved software. Awarded to CDW Government, LLC. Amount Not To Exceed: \$500,000.00.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(8/11/20 OPS-County Operations Committee: <u>recommended for approval.</u> <u>to the Board of Commissioners</u>)

# 2020-0792 Commission District(s): 1 & 6

LB - Invitation No. 20 -101257 Runway Incursion Mitigation - PDK 11 - Taxiway Improvements: for use by the DeKalb Peachtree Airport. Consists of the removal and replacement of existing runway materials' including replacement of runway lighting and markings as required to enhance airport safety. Recommend to the lowest, responsive and responsible bidder: Astra Group, LLC. Amount Not To Exceed: \$3,074,888.00.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(8/11/20 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee

# 2020-0745 Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1214182 for Bunker Renovations at Sugar Creek Golf Club (SCGC) (Request for Quote): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of renovating bunkers at the SCGC. Awarded to Fore Front Construction Corp. Amount Not To Exceed: \$190,000.00.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the PECS-Planning, Economic Development & Community Services</u>
Committee)

# 2020-0818 Commission District(s): ALL

RES - Contract No. 1213768 for ITB No. 20-101233, Bunker Renovation Services at Mystery Valley Golf Club (One-Time Buy): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of renovating the existing golf course bunkers. This request is to rescind the award to Duininck, Inc. Amount Not To Exceed: \$190,000.00.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the PECS-Planning, Economic Development & Community Services</u>
Committee)

Purchasing & Contracting - to PWI Committee

2020-0518 Commission District(s): All

CO - Change Order No. 2 for Contract Nos.: 1063844 and 1063841 and Change Order No. 3 for Contract Nos.: 1063831 and 1068774 Annual Water & Sewer Construction (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). These contracts consist of primarily providing installation and repair of water and sewer pipes in various sizes. This request is to increase funding and the contract term through May 31, 2021. Awarded to GS Construction, Inc., SD&C, Inc., Granite Inliner, LLC and The Renee Group/CamKen

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

Consulting (RGI/CamKen JV). Amount Not to Exceed: \$22,689,271.00.

(8/4/20 PWI-Public Works & Infrastructure Committee: <u>recommended for</u> deferral to the Board of Commissioners)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the PWI-Public Works & Infrastructure Committee</u>)

2020-0830

Commission District(s): All

REN - Water Meters and Parts (Annual Contract - 1st of 2 Options to Renew): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of water meters and parts. Awarded to Kendall, Inc. Amount Not To Exceed: \$8,000,000.00.

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(8/4/20 PWI-Public Works & Infrastructure Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2020-0898

Commission District(s): 3 & 7

CO - Change Order No. 3 to Contract No. 13-902684 Construction Management (CM) Services for Snapfinger Creek Advanced Wastewater Treatment Plant Expansion - Phase II: for use by the Department of Watershed Management (DWM). This contract consists of providing construction management services for the Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase II. This request is to increase funding and extend the contract term through June 30, 2022. Awarded to Tetra Tech, Inc. Amount Not To Exceed \$9,162,850.00

(8/4/20 PWI-Public Works & Infrastructure Committee: <u>recommended for</u> deferral to the Board of Commissioners)

(8/4/20 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(8/11/20 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

- **II. Special Called Meeting**
- A. Executive Session
- **B.** Other Matters