



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Commissioner Steve Bradshaw, Presiding Officer, District 4**  
**Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7**

**Commissioner Robert Patrick, District 1**

**Commissioner Jeff Rader, District 2**

**Commissioner Larry Johnson, District 3**

**Commissioner Steve Bradshaw, District 4**

**Commissioner Mereda Davis Johnson, District 5**

**Commissioner Edward "Ted" Terry, Super District 6**

**Commissioner Lorraine Cochran-Johnson, Super District 7**

---

Tuesday, November 9, 2021

9:00 AM

Manuel J. Maloof Auditorium

---

*This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV. Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.*

#### **A. INSPIRATIONAL**

Commissioner Steve Bradshaw  
District 4 - Presiding Officer

#### **PLEDGE OF ALLEGIANCE**

Commissioner Ted Terry  
District 6

**B. PRESENTATIONS**

COVID-19 Response

**C. COMMENTS FROM THE PUBLIC**

*Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.*

**D. 10:00 A.M. PUBLIC HEARING**

*The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, September 14, 2021 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV. The public is invited to watch the broadcast on DCTV's UStream link (<https://video.ibm.com/channel/dctv-channel-23>), or join the meeting using the Zoom link*

*(<https://dekalbcountyga.zoom.us/j/7753778046>), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687). For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting. The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing # followed by 2. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to [PublicHearing@dekalbcountyga.gov](mailto:PublicHearing@dekalbcountyga.gov).*

**Public Works - Transportation**

[2021-3210](#) Commission District(s): 3 & 7  
Traffic Calming Petition - Fairlee Drive between Line Street and Monterey Drive. Cost to the County is \$20,190.

(11/2/21 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2021-3211](#) Commission District(s): 5 & 7  
Traffic Calming Petition - Norris Lake Road between Norris Lake Drive and Gwinnett County Line. No Cost to County.

(11/2/21 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

**“DECISION ONLY” ITEMS – NO PUBLIC HEARING**

**Planning & Sustainability**

[2021-2904](#) COMMISSION DISTRICT(S): Commission District 02; Super District 06  
Application of PEC c/o Doug Linneman to amend the Future Land Use Map from Suburban (SUB) to Town Center (TC) to allow the construction of new multi-family apartments, at 2784 N. Druid Hills Road.

(9/9/21 Planning Commission: [deferred for a full cycle to the Board of Commissioners - Zoning Meeting](#))

(9/30/21 Board of Commissioners - Zoning Meeting: [deferred for 30 days to the Board of Commissioners](#))

(10/26/21 Board of Commissioners: [deferred substitute to the Board of Commissioners](#))

[2021-2905](#) COMMISSION DISTRICT(S): Commission District 02; Super District 06  
Application of PEC c/o Doug Linneman to request a rezoning from the R-100 (Residential Medium Lot) Zoning District to the MR-2 (Medium Density Residential-2) Zoning District to allow the construction of new multi-family apartments, at 2784 N. Druid Hills Road.

(9/9/21 Planning Commission: [deferred for a full cycle to the Board of Commissioners - Zoning Meeting](#))

(9/30/21 Board of Commissioners - Zoning Meeting: [deferred for 30 days to the Board of Commissioners](#))

(10/26/21 Board of Commissioners: deferred substitute to the Board of Commissioners)

**E. APPEALS**

NONE

**F. APPOINTMENTS**

NONE

**G. CONSENT AGENDA**

**Board of Commissioners**

[2021-3299](#) Commission District(s): All  
Approval of Minutes for the November 2, 2021 Committee of the Whole Meeting

(11/2/21 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Board of Commissioners - District 2**

[2021-3315](#) Commission District(s): Commission District 2  
Purchase of Two Traffic Data Collection Devices for Use on the Sagamore Hills Trail Connectivity Study

(11/2/21 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Clerk to the Board of Commissioners and CEO**

[2021-3308](#) Commission District(s): All  
Approval of the Minutes of the Board of Commissioners Meeting of October 26, 2021

(11/2/21 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Human Services**

[2021-3246](#) Commission District(s): All  
Acceptance of \$242,634 in Consolidated Appropriations Act Funding from the Atlanta Regional Commission for the Provision of Home Delivered Meals to DeKalb Seniors during the Ongoing Coronavirus Pandemic- At No Cost to the County

(11/2/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2021-3249](#) Commission District(s): All  
Acceptance of a grant in the amount of \$120,000 in REACH funding from the DeKalb County Board of Health to Support Flu Vaccination Clinics & Outreach Efforts in DeKalb County- At No Cost to the County

(11/2/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

#### Police Services

[2021-3192](#) Commission District(s): Commission District 1  
Acceptance of Donation from Redwine Family Foundation, Inc., \$3,000.00

(11/2/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

#### Public Works - Transportation

[2021-3204](#) Commission District(s): 2 and 6  
Authorize the Sale of 54 Square Feet of Property at 3039 Lavista Road to the Georgia Department of Transportation

(11/2/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2021-3220](#) Commission District(s): 2 and 6  
Project Agreement with PATH Foundation for Sagamore Hills Trail Connectivity Study

(11/2/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2021-3221](#) Commission District(s): 3 and 6  
Norfolk Southern Construction Phase Services for Railroad Quiet Zone at Fayetteville Road, Constitution Road, and Henrico Road Crossing

(11/2/21 Committee of the Whole: Accepted to the BOC agenda - Consent)

#### Purchasing & Contracting

*Purchasing & Contracting - to PECS Committee*

2021-3151

Commission District(s): ALL  
CO - Change Order No. 1 to Contract No. 1214307 for Basketball Courts Repair and Replacement (180 days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the repair and/or replacement of various park basketball courts throughout DeKalb County. Awarded to: McGrath Industries dba Talbot Tennis, Inc. Amount Not To Exceed: \$2,504.00.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda - Consent)

#### H. PRELIMINARY ITEMS

#### Purchasing & Contracting

*Purchasing & Contracting - to ERPS Committee*

2021-3201

Commission District(s): ALL  
CO - Change Order No. 1 to Contract No. 1125109 for Insurance Broker Services (Multiyear Contract): for use by Finance - Risk Management. This contract consists of providing brokerage services for Property and Casualty Insurance and Owner Controlled Insurance Program (OCIP) fees for Capital Improvement Projects (CIP). Awarded to Marsh & McLennan Companies. Amount Not To Exceed: \$25,250.00.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(11/2/21 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

2021-3207

Commission District(s): ALL  
REN - Helicopter Maintenance and Repair Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1232712 for use by Police Services (PS). This contract consists of providing helicopter repair and maintenance services for existing County helicopters. Awarded to: Rotor Resources, LLC. Amount Not To Exceed: \$400,000.00.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(11/2/21 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to OPS Committee*

2021-3202

Commission District(s): ALL

LB - Invitation No. 21-101418 Pest Control Services (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). Consists of providing pest control services at County-owned facilities. Recommend award to the lowest, responsive and responsible bidder: All Pro Pest Services, Inc. Amount Not To Exceed: \$323,598.00.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(11/3/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2021-3218

Commission District(s): All

SS - Street Level Imagery of 220,453 improved DeKalb County parcels (Sole Source): for the Department of Innovation and Technology (DoIT) for use by the Property Appraisal Department (PA). Consists of providing front images of all buildings, residential homes, parking lots, erected structures, and fenced parcels with the exception of farmland or vacant lots. Awarded to Tyler Technologies, Inc. Amount Not To Exceed: \$597,427.63.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(11/3/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2021-3250

Commission District(s): All

CA - Cooperative Agreement for Microsoft Azure SCE Services: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) 99999-SPD-SPD0000060-0006 for purchasing thirty-six (36) months of MS Azure SCE service credits to operate the County's business systems and data storage in our Microsoft Government and Commercial Tenants. Awarded to Dell Marketing LP. Amount Not To Exceed: \$1,981,794.16.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(11/3/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to PECS Committee*[2021-3196](#)

Commission District(s): ALL

REN - Irrigation Maintenance and Repair (Annual Contract - 3rd Renewal of 3 Options to Renew): Contract No. 1142370 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing installation, maintenance and repairs of the irrigation system at various DeKalb County Parks. Awarded to: Waterhouse Irrigation, Inc. Amount Not To Exceed: \$50,000.00

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

*Purchasing & Contracting - to PWI Committee*[2021-2985](#)

Commission District(s): ALL

LB - Invitation No. 21-101441 Self-Contained Compactor Boxes (Annual Contract with 2 Options to Renew): for use by the Public Works - Sanitation. Consists of purchasing units specifically designed to compress and contain Municipal Solid Waste (MSW). Recommend award to the lowest, responsive, and responsible bidder: Green Diamond Waste Management. Amount Not To Exceed: \$149,658.00.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2021-3136](#)

Commission District(s): ALL

REN - Recycling Tires (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1196996 for use by Public Works - Sanitation. This Contract consists of the recycling of tires. Awarded to Latham Home Sanitation. Amount Not To Exceed: \$150,000.00.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)



[2021-3212](#)

Commission District(s): All  
CO - Change Order No. 1 to Contract No. 1246649 for 2020 LMIG Road Resurfacing Projects (365 Day Contract): for use by Public Works - Roads & Drainage (R&D). This contract consists of patching, milling and resurfacing County roads. Awarded to Pittman Construction Company. CONTRACT TERM EXTENSION ONLY.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2021-3219](#)

Commission District(s): 4  
CO - Change Order No. 2 to Contract No. 1171444 for Road Widening, Sidewalks, Bike Lanes (Rockbridge Road - Allgood to Rowland Road) - PI#s 008121/0012789: for use by Public Works - Transportation. This contract consists of the widening of Rockbridge Road from Allgood to Rowland Road to allow for the construction of sidewalks and bike lanes. Awarded to E. R. Snell Contractor, Inc. CONTRACT TERM EXTENSION ONLY.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners - Zoning Meeting)

[2021-3224](#)

Commission District(s): All  
CO - Change Order No. 3 to Contract 1124403 Teledyne ISCO Training and Support, Equipment, Software and Licenses, Parts and Related System Components for Sanitary Sewer Flow Monitoring (Sole Source): for use by the Department of Watershed Management (DWM). This contract consists of the provision of vendor support and training in the installation and maintenance of equipment, flow monitoring equipment, parts and related system components used in the completion of existing hydraulic modeling and sewer monitoring programs related to Consent Decree requirements. This request is to continue with the use of the existing sole source vendor through December 31, 2022. Awarded to Teledyne Instruments, Inc. as a business unit Teledyne ISCO. CONTRACT TERM INCREASE ONLY

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

**I. ITEMS FOR DECISION BY THE BOARD****Board of Commissioners**[2021-2598](#)

Commission District(s): All Commission Districts  
DeKalb County No Net Loss of Trees Policy

(5/18/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/25/21 Board of Commissioners: deferred for 45 days to the PECS-Planning, Economic Development & Community Services Committee)

(7/13/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/14/21 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(7/27/21 Board of Commissioners: deferred 30 days to the PECS-Planning, Economic Development & Community Services Committee)

(8/16/21 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(8/24/21 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(9/16/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(9/28/21 Board of Commissioners: deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(10/1/21 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(10/12/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(10/12/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/26/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

#### Board of Commissioners - District 1

##### 2021-2851

Commission District(s): All

A Request to Consider Establishing an Annual Traffic Count Program

(7/13/21 Board of Commissioners: deferred for 45 days to the PECS-Planning, Economic Development & Community Services Committee)

(8/24/21 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(8/24/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(9/14/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(9/16/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(9/28/21 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(10/12/21 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

##### 2021-2853

Commission District(s): All

A Request to Consider Establishing a Sidewalk Mapping System

(7/13/21 Board of Commissioners: deferred for 45 days to the PECS-Planning, Economic Development & Community Services Committee)

(8/24/21 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(8/24/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(9/14/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(9/28/21 Board of Commissioners: deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(10/1/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(10/12/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(10/12/21 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

[2021-2855](#)

Commission District(s): All Districts

A Request to Consider Establishing County Website Update

(7/13/21 Board of Commissioners: deferred for 30 days to the OPS-County Operations Committee)

(8/3/21 OPS-County Operations Committee: no official recommendation)

(8/10/21 Board of Commissioners: deferred 60 days to the OPS-County Operations Committee)

(10/12/21 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

#### Board of Commissioners - District 2

[2021-3235](#)

Commission District(s): All Commission Districts

A Resolution Implementing Regulations to Prohibit Contracting with Businesses that Fail to Address Discrimination and for Other Lawful Purposes

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/26/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

**Board of Commissioners - District 7**

[2021-3256](#) Commission District(s): District 7  
To Appropriate American Rescue Plan Grant Funds Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved For The District 7 Appropriation To The MARR Addiction Treatment Centers To Mitigate The Public Health Emergency Created By The COVID-19 Pandemic

(10/19/21 Committee of the Whole: Accepted to the BOC agenda - Consent)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

**Chief Executive Office**

[2021-3244](#) Commission District(s): All  
To Appropriate \$1,000,000 from Non-Departmental - General Fund - Reserve for Contingencies to Georgia Piedmont Technical College for the Regional Transportation & Training Center.

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/26/21 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

**District Attorney**

[2021-3231](#) Commission District(s): all  
Acceptance of \$80,660 Victims of Crimes Act (VOCA) Grant-Compensation Advocate to District Attorney's Office; no match

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/26/21 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the FAB-Finance, Audit & Budget Committee)

[2021-3234](#) Commission District(s): all  
Acceptance of \$648,006 Victims of Crimes Act (VOCA) Grant to District Attorney's Office

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/26/21 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the FAB-Finance, Audit & Budget Committee)

#### Human Services

[2021-3120](#) Commission District(s): All  
Awarding of the 2021 Human Services Grants to Local Non-Profits-At a Cost of \$617,808 to the County

(10/5/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/12/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(10/12/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/26/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

#### Purchasing & Contracting

*Purchasing & Contracting - to ERPS Committee*

[2021-3165](#)

Commission District(s): All

REN - Pre-Employment Drug and Alcohol Testing Services (Annual Contract - 4th Renewal of 4 Options to Renew): Contract No. 1082514 for use by the Department of Human Resources and Merit System (HRMS). This contract consists of providing post-offer pre-employment and fitness for duty physicals to candidates for employment and/or employees. Awarded to Caduceus USA. Amount Not To Exceed: \$284,450.00

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(10/19/21 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: normal course)

*Purchasing & Contracting - to OPS Committee*

[2021-3123](#)

Commission District(s): ALL

REN - Purchase of Gasoline and Diesel Fuel (Annual Contract -1st of 4 Options to Renew): Contract No. 1236147 for use by Public Works-Fleet Management. Consists of piggybacking off the competitively let Omnia Partners Cooperative Purchase Agreement No. 53315 for the purchase of gasoline and diesel fuel for County gas station locations. Awarded to Mansfield Oil Company of Gainesville, Inc. Total Amount Not To Exceed: \$7,000,000.00.

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(10/19/21 OPS-County Operations Committee: recommended for deferral to the OPS-County Operations Committee)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(11/3/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to PECS Committee*

[2021-3093](#)

Commission District(s): AL

RFP - Request for Proposal No. 21-500587 Manage, Operate, and Maintain the DeKalb Tennis Center (Revenue Generating Multiyear Contract): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the operation, management and maintenance of the DeKalb Tennis Center. Recommend award to the sole proposer who is responsive and responsible bidder: Agape Tennis Academy: Revenue Generating

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/26/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2021-3152](#)

Commission District(s): ALL

RFP - Request for Proposals No. 21-500585 Landscape Maintenance Services for County Parks (Multiyear Contract): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA): Consists of landscape and maintenance of all County Parks. Recommend award to the highest scoring proposers: Yellowstone Landscape Company and M.J. Lawn & Maintenance Services, Inc. Total Amount Not To Exceed: \$2,175,000.00.

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(10/26/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

*Purchasing & Contracting - to PWI Committee*

[2021-3072](#)

Commission District(s): All

LB - Invitation No. 21-101424 Sanitary Sewer Chemical Root Control (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of treating portions of the County's gravity sewer system with a chemical root control herbicide. Recommend award to the sole responsive and responsible bidder: Duke's Root Control, Inc. Amount Not To Exceed: \$6,644,550.00.



(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/19/21 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2021-3088

Commission District(s): 2 and 6

LB - Invitation No. 21-101333 Reindeer Drive Water Main Replacement (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of the removal of existing galvanized pipe and asbestos cement watermains; abandonment of a steel main; construction and installation of ductile iron pipe (DIP) watermains; and removal and replacement of fire hydrants. Recommend award to the lowest, responsive and responsible bidder: GS Construction, Inc. Amount Not To Exceed \$10,682,365.00.

(10/19/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/19/21 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

**Watershed Management**

2021-2997

Commission District(s): All

United States Geological Survey (USGS) 5-Year Agreement

(10/5/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(10/5/21 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(10/12/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(10/19/21 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(10/26/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(11/2/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

## **J. COMMENTS FROM THE BOARD**

## **K. EXECUTIVE SESSION**

### **POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.