



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Comm. Robert Patrick, Presiding Officer, District 1**

**Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5**

**Commissioner Robert Patrick, District 1**

**Commissioner Jeff Rader, District 2**

**Commissioner Larry Johnson, District 3**

**Commissioner Steve Bradshaw, District 4**

**Commissioner Mereda Davis Johnson, District 5**

**Commissioner Edward "Ted" Terry, Super District 6**

**Commissioner Lorraine Cochran-Johnson, Super District 7**

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Tuesday, January 25, 2022

9:00 AM

Manuel J. Maloof Auditorium

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*This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV. Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.*

#### A. INSPIRATIONAL

Bishop Johnathan E. Alvarado  
Grace Church International

#### PLEDGE OF ALLEGIANCE

District 4  
Commissioner Steve Bradshaw

**B. PRESENTATIONS**

COVID -19 Response  
Art Calendar Contest Winners

**C. COMMENTS FROM THE PUBLIC**

*Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.*

**D. 10:00 A.M. PUBLIC HEARING**

*The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, January 25, 2022 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV. The public is invited to watch the broadcast on DCTV's UStream link (<https://video.ibm.com/channel/dctv-channel-23>), or join the meeting using the Zoom link (<https://dekalbcountyga.zoom.us/j/7753778046>), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687). For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting. The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing # followed by 2. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to [PublicHearing@dekalbcountyga.gov](mailto:PublicHearing@dekalbcountyga.gov).*

**GIS Department**

[2021-3047](#) Commission District(s): 2 & 6  
Resolution to Consider Abandonment of a 0.066-Acre Section (2,892 Square Feet) of Oxford Road NE Right of Way.

(10/19/21 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

(10/26/21 Board of Commissioners: [deferred to the Board of Commissioners](#))

(11/16/21 Board of Commissioners: [deferred 60 days to the Board of Commissioners](#))

#### Planning & Sustainability

[2022-1067](#) Commission District(s): All Districts  
Small Box Discount Store Moratorium Extension.

(1/18/22 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

#### Public Works - Transportation

[2022-1018](#) Commission District(s): 2 & 6  
Traffic Calming Petition - Oakdale Rd between N. Decatur Rd and The By Way. Cost to the County is \$39,260.00.

(1/18/22 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2022-1019](#) Commission District(s): 3 & 7  
Street Light Petition - Columbia Oaks Way

(1/18/22 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2022-1020](#) Commission District(s): 2 & 6  
Street Light Special Tax District - Briarcliff Road

(1/18/22 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

#### E. APPEALS

NONE

**F. APPOINTMENTS****Board of Commissioners**

[2022-1110](#) Commission District(s): All Commission Districts  
Appointment of the Internal Auditor to the Office of the Independent Internal Audit

(1/18/22 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

[2022-1111](#) Commission District(s): All Commission Districts  
Appointment to the Oversight Committee of the Office of the Independent Internal Audit - [[[CANDIDATE]]].

(1/18/22 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

**ITEMS FOR RECORDING IN THE MINUTES****Board of Commissioners - District 1**

[2022-1094](#) Commission District(s): District 1  
Recording of the Appointment of Rebecca Buchanan to the Perimeter Community Improvement District's Board of Directors

(1/18/22 Committee of the Whole: [withdrawn](#))

**Board of Commissioners - District 4**

[2022-1100](#) Commission District(s): District 4  
Record the appointment of Derrica Williams to the Watershed Customer Service and Billing Advisory Board as the District 4 appointee.

(1/18/22 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

**G. CONSENT AGENDA****Airport**

[2022-1028](#) Commission District(s): 1 and 6  
Standardized Office Space Agreement with Aero Alliance Insurance Services, Inc. There is no cost to the County.

(1/18/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

- [2022-1029](#) Commission District(s): 1 and 6  
Standardized Office Space Agreement with Steven L. Shaner dba American Air Flight Training, Inc. There is no cost to the County.  
(1/18/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2022-1038](#) Commission District(s): 1 and 6  
Standardized Office Space Agreement with Lanier Flight Center, LLC. There is no cost to the County.  
(1/18/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2022-1039](#) Commission District(s): 1 and 6  
Standardized Office Space Agreement with Cirrus Design Corporation. There is no cost to the County.  
(1/18/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2022-1040](#) Commission District(s): 1 and 6  
Standardized Office Space Agreement with First Coast Air Group, LLC. There is no cost to the County.  
(1/18/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2022-1041](#) Commission District(s): 1 and 6  
Lease Agreement with Angel Flight Soars, Inc. There is no cost to the County.  
(1/18/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2022-1042](#) Commission District(s): 1 and 6  
Standardized Office Space Agreement with Rodney L. Harper. There is no cost to the County.  
(1/18/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners

- [2022-1049](#) Commission District(s): All  
Approval of Minutes for the January 18, 2022 Committee of the Whole Meeting  
  
(1/18/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Clerk to the Board of Commissioners and CEO**

- [2022-1082](#) Commission District(s): All  
Approval of the Minutes of the Board of Commissioners Meeting of January 11, 2022  
  
(1/18/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Police Services**

- [2022-1051](#) Commission District(s): All Commission Districts  
Grant Acceptance - FY 2022 Law Enforcement Training (LET) Grant Award - \$25,000.00  
  
(1/18/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

**WorkSource DeKalb**

- [2022-1080](#) Commission District(s): ALL Districts  
Request for approval to receive \$3000 from Georgia Power.  
  
(1/18/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

## H. PRELIMINARY ITEMS

**Board of Commissioners**

- [2022-1107](#) Commission District(s): All Commission Districts  
Resolution to Establish Committees of the Board of Commissioners for 2022  
  
(1/18/22 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

[2022-1109](#) Commission District(s): All Districts  
A Resolution Of The Governing Authority Of DeKalb County, Georgia To The DeKalb County Delegation Of The General Assembly To Enact Legislation Establishing Gun Storage Requirements For All Firearms And Other Lawful Purposes

(1/18/22 OPS-County Operations Committee: no official recommendation)

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

#### Community Development

[2022-1017](#) Commission District(s): All  
Appropriation of CDBG-CV Funds for the DeKalb County COVID-19 Mortgage Assistance Program administered by the Community Development Department to three (3) DeKalb County Non- Profit Agencies in the aggregate amount of \$2,250,000.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

#### GIS Department

[2022-1059](#) Commission District(s): 3 & 7  
Proposed Grant of Permanent Transmission Easement Located Along Northern Property Line Primarily Along Rainbow Drive Within the Area of The Existing Power Line.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2022-1066](#) Commission District(s): 1 & 6  
A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 4188 Deacon Lane, Chamblee, GA, 30341, Parcel Identification Number 18-334-01-146.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2022-1068](#) Commission District(s): 1 & 6  
A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 4184 Deacon Lane, Chamblee, GA, 30341, Parcel Identification Number 18-334-01-109.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

#### Police Services

[2022-1026](#) Commission District(s): All Commission Districts  
Acceptance of Federal Forfeiture Property - Police Services  
(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(1/18/22 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

[2022-1027](#) Commission District(s): All Commission Districts  
Acceptance of State Forfeiture Property - Police Services  
(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(1/18/22 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

[2022-1036](#) Commission District(s): All Commission Districts  
To Authorize the Community Service Aide's (CSA's) to Direct Traffic When Needed

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(1/18/22 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

[2022-1069](#) Commission District(s): All Commission Districts  
FY19 Securing the Cities (STC) Grant Program - \$948,536.61

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(1/18/22 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)



**Purchasing & Contracting***Purchasing & Contracting - to ERPS Committee*[2022-1056](#)

Commission District(s): ALL

CA - Cooperative Agreement for the purchase of Municipal Safety Equipment and Supplies for Government: for use by Fire Rescue Services. This contract consists of providing various products and services as appropriate. Awarded to: Vector Solutions, Inc f/k/a TargetSolutions, Inc. Amount Not To Exceed: \$133,013.00.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(1/18/22 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to OPS Committee*[2021-3578](#)

Commission District(s): All

LB - Invitation No. 21-101448 Repair, Maintenance and Installation of Fire Intrusion Alarm Systems (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). Consists of providing maintenance, repair and installation of fire intrusion alarms. Recommend award to the lowest, responsive and responsible bidder: Automated Security Integrators, LLC. Amount Not To Exceed: \$250,000.00.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/18/22 OPS-County Operations Committee: no official recommendation)

[2022-1050](#)

Commission District(s): All

CO - Change Order 8 to Contract No. 10-901833 for Systems Maintenance and Support Agreement for Construction and Use Permits, Code Enforcement, Cashiering, Customer Services and Licensing; For the Department of Innovation and Technology (IT). Consists of upgrading the Rhythm for Civics project. Award To Infor Public Sector, Inc. Amount Not to Exceed: \$58,400.00.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/18/22 OPS-County Operations Committee: no official recommendation)

[2022-1072](#)

Commission District(s): All  
REN - Installation of Data, Voice and Multimedia Cabling (Annual Contract 2nd Renewal of 2 Options to Renew) to Contract No. 1213433: for use by the Department of Innovation and Technology (DoIT). This contract consists of providing low-voltage installations, moves, adds and changes of data, voice and multimedia cabling at various locations within the County facilities. Awarded to R. B. Communications, Inc. Amount Not To Exceed: \$300,000.00.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/18/22 OPS-County Operations Committee: no official recommendation)

[2022-1077](#)

Commission District(s): All  
REN - Network Professional Services & Monitoring (Annual Contract- 1st Renewal of 4 Options to Renew) Contract No. 1245846 for the use by the Department of Innovation and Technology (IT). Consists of providing managed network services and maintenance support for the enterprise local wide area County voice and data network. Awarded to Layer 3 Communications. Amount Not To Exceed: \$859,870.76.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/18/22 OPS-County Operations Committee: no official recommendation)

*Purchasing & Contracting - to PWI Committee*

[2021-3410](#)

Commission District(s): ALL  
LB - Invitation No. 21-101413, Sidewalks and Roadways (Multiyear): for use by the Departments of Public Works - Transportation, Roads and Drainage and Recreation (R&D), Parks and Cultural Affairs (RPCA). Consists of sidewalks, drainage improvements, minor road improvements, bike lanes, multi-use trails, curb and shoulder improvements. Recommend award to the lowest, responsive and responsible bidders: DAF Concrete, Inc., SD&C, Inc. and Autaco Development, LLC. Total Amount Not To Exceed: \$6,307,432.99.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/18/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

[2022-1071](#) Commission District(s): All  
RFP - Request for Proposals No. 20-500550 Construction Management Services (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing on-call construction management services that include pre-construction services, construction inspection, field services, management of meetings, production of progress reports and other related services for water and sewer projects. Request to rescind Agenda Item 2021-3015 and award to the three (3) highest scoring proposers: CGA Solutions [Joint Venture of Corporate Environmental Risk Management, LLC (CERM)/Gresham Smith/Atkins North America, Inc.], Tetra Tech, Inc., and EDT-Wade Trim-Reeves JV [Joint Venture of Engineering Design Technologies, Inc. (EDT)/Wade Trim, Inc./RK Reeves and Associates, Inc.]. Total Amount Not to Exceed \$24,743,700.00.

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/18/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

#### Voter Registration & Elections

[2022-1112](#) Commission District(s): All Districts  
Establishing Qualifying Fees for Public Office

(1/18/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

#### Watershed Management

[2022-1047](#) Commission District(s): 3 & 6  
Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI 713300 Bouldercrest Road bridge over Interstate 285 and construct collector-distributor lanes on Interstate 285 between Bouldercrest Road and Interstate 675 in DeKalb County, Georgia - Estimated \$2,354,558.64

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/18/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2022-1048](#) Commission District(s): 5 & 7  
Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006287 State Route 212 from State Route 155 to the Rockdale County Line in DeKalb County - Resurfacing - Estimated \$138,500

(1/18/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/18/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners - Legislative Items

[2021-3283](#) Commission District(s): All Districts  
A Resolution Of The Governing Authority of DeKalb County Requesting That The DeKalb Delegation Of The General Assembly Support Legislation to Amend The Georgia Elections Code To Allow Counties To Use Instant Runoff or “Rank Choice” Voting in Local Elections

(11/30/21 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(12/7/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(12/14/21 Board of Commissioners: deferred for one month to the Board of Commissioners)

(1/11/22 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

(1/18/22 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

### Board of Commissioners - District 6

[2021-3338](#) Commission District(s): All Commission Districts  
To Amend Chapter 20, Article X concerning domestic partnerships.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(11/2/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the ERPS-Employee Relations & Public Safety Committee)

(11/9/21 Board of Commissioners: deferred to the next meeting to the ERPS-Employee Relations & Public Safety Committee)

(11/16/21 Board of Commissioners: deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/7/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(12/14/21 Board of Commissioners: deferred substitute)

(1/18/22 ERPS-Employee Relations & Public Safety Committee: no official recommendation)

#### Chief Executive Office

[2022-1045](#)

Commission District(s): All Commission Districts  
To Renegotiate the 1984 Grady Operating Agreement between DeKalb County, Fulton County, and the Fulton-DeKalb Hospital Authority

(1/4/22 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(1/11/22 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

#### Executive Assistant - Chief Operating Office

[2021-3534](#)

Commission District(s): All Commission Districts  
Authorizing Funding for Renovation of the Maloof Annex Auditorium and Lobby

(12/21/21 Board of Commissioners: deferred for 30 days to the OPS-County Operations Committee)

(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(1/18/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

#### Finance

[2022-1030](#)

Commission District(s): All Commission District

A resolution (1) authorizing the issuance and sale by the County of its Tax Anticipation Notes (Federally Taxable) due December 15, 2022 in the aggregate principal amount not to exceed \$140,000,000 (TAN) for the purposes of obtaining a temporary loan to pay current expenses during the 2022 calendar year -- not to exceed \$70,000,000 of which will be loaned to the County's Watershed Department as a bridge until the County receives proceeds from its new money water and sewerage revenue bonds expected to be issued later in 2022 and (2) ratifying and approving the appointment of Piper Sandler & Co. to serve as placement agent to the County in connection with the TAN.

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/11/22 FAB-Finance, Audit & Budget Committee: No recommendation to the Board of Commissioners)

(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

#### GIS Department

[2021-3391](#)

Commission District(s): 4 & 6

To consider consenting to the deannexation of property located at 4640 East Ponce de Leon Avenue, Tucker, Georgia 30084.

(11/9/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(11/16/21 Board of Commissioners: deferred to the Special Called Meeting)

(11/30/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(12/7/21 Special Called Meeting: deferred to the next meeting to the Board of Commissioners)

(12/14/21 Board of Commissioners: tabled)

(12/14/21 Board of Commissioners: taken off table)

(12/14/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(12/21/21 Board of Commissioners: tabled)

(12/21/21 Board of Commissioners: taken off table)

(12/21/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(1/11/22 Board of Commissioners: tabled)

(1/11/22 Board of Commissioners: taken off table)

(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(1/18/22 Special Called Meeting: deferred to the next meeting to the Board of Commissioners)

## Purchasing & Contracting

### *Purchasing & Contracting - to OPS Committee*

#### 2021-3247

Commission District(s): ALL  
RFP - Request for Proposals No. 21-500570 On Call Architect and Engineering and Design Services for Facilities Management (Multiyear Contract): for use by Facilities Management (FM) and Department of Watershed Management (DWM). Consists of providing on call architect and engineering design services for a variety of planning, design and construction projects for the County. Recommend multi-award to the five (5) highest scoring proposers: POND & Company; Lyman Davidson Dooley, Inc.; Pieper O'Brien Herr Architects; WOOD Environment & Infrastructure Solutions, Inc.; and Axis Infrastructure, Inc. Total Amount Not To Exceed: \$5,500,000.00.

(12/21/21 Board of Commissioners: deferred for 30 days to the OPS-County Operations Committee)

(1/4/22 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(1/18/22 OPS-County Operations Committee: recommended for approval to the Board of Commissioners)

#### 2021-3413

Commission District(s): All  
SS - Oracle integration and services for I-9 verifications and background investigations by HireRight, LLC (Sole Source): for the Department of Innovation and Technology (DoIT) for use by the Department of Human Resources & Merit System (HRMS). Consists of upgrading the HR system to Oracle HCM. Awarded to HireRight, LLC. Amount Not To Exceed: \$243,818.00.

(1/4/22 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/11/22 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

(1/18/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2021-3505

Commission District(s): ALL

LB-Invitation No. 21-101429- Repair of Equipment: All Automobiles, On-the-Road, Off-the-Road, Vehicles, Motorcycles, Trucks, Trailers & Motorized Equipment (Annual Contract with 2 Options To Renew): for use by Public Works-Fleet Management. Consists of obtaining repairs for County vehicles to include on the road and off the road equipment. Recommend Award to (56) vendors (please see list below). Total Amount Not To Exceed: \$7,500,000.00.

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/4/22 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(1/11/22 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

(1/18/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to PECS Committee*

2021-3198

Commission District(s): 4

LB - Invitation No. 21-101425 Maintenance of Mystery Valley Golf Course (Multiyear): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing maintenance of the Mystery Valley Golf Course. Recommend award to the lowest, responsive and responsible bidder: Cypress Golf Management, LLC. Amount Not To Exceed: \$664,620.00.

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/11/22 PECS-Planning, Economic Development & Community Services Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)



(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

*Purchasing & Contracting - to PWI Committee*

2021-3351

Commission District(s): All  
REN - Copper Tubing and Fittings (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1191909 for the Department of Watershed Management (DWM). Consists of purchasing copper tubing and fittings. Awarded to Delta Municipal Supply Company. Amount Not To Exceed: \$2,931,688.84.

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/4/22 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

2021-3421

Commission District(s): All  
REN - Small Domestic Brass Fitting and Gate Valves (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1194236 for use by the Department of Watershed Management (DWM). This contract consists of the purchase of small domestic brass fittings and gates valves. Awarded to Delta Municipal Supply Company. Amount Not To Exceed: \$4,722,600.00

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/4/22 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2021-3434](#)

Commission District(s): All

LB - Invitation No. 21-101412 SCADA Controls and Instrumentation (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management. Consists of providing management of SCADA software systems at various water and wastewater treatment plants within the County. Recommend award to all bidders who are responsive and responsible: Microfusion Engineering Laboratories, Inc.; TESCO Controls, Inc.; Electric Machines Control, Inc.; and L. L. Blue Engineering, Inc. Total Amount Not to Exceed: \$10,746,000.00.

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/4/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(1/18/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2021-3473](#)

Commission District(s): All

CO - Change Order No. 4 to Contract Nos.: 1115899, 1118591 and 1118593 for Asphaltic Concrete Pavement Repairs (Annual Contract with 2 Options to Renew): for use by the Departments of Watershed Management (DWM), Facilities Management (FM), Public Works - Roads and Drainage (R&D) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of completing paving repairs. Awarded to A&S Paving, Inc.; Greenway One, Inc.; and HEH Paving, Inc. Total Amount Not To Exceed: \$6,035,000.00

(1/4/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/4/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(1/11/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(1/18/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

## J. COMMENTS FROM THE BOARD

**K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.