



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Agenda

Board of Commissioners

Comm. Robert Patrick, Presiding Officer, District 1

Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5

Commissioner Robert Patrick, District 1

Commissioner Jeff Rader, District 2

Commissioner Larry Johnson, District 3

Commissioner Steve Bradshaw, District 4

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, July 12, 2022

9:00 AM

Manuel J. Maloof Auditorium

This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV. Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.

A. INSPIRATIONAL

Chaplain Micah Lemon
DeKalb County Fire Rescue

PLEDGE OF ALLEGIANCE

Commissioner Larry Johnson
District 3

B. PRESENTATIONS

COVID-19 Response

C. COMMENTS FROM THE PUBLIC

Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast

D. 10:00 A.M. PUBLIC HEARING

The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, July 12, 2022 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV. The public is invited to watch the broadcast on DCTV's UStream link (<https://video.ibm.com/channel/dctv-channel-23>), or join the meeting using the Zoom link (<https://dekalbcountyga.zoom.us/j/7753778046>), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687). For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting. The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing # followed by 2. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to PublicHearing@dekalbcountyga.gov.

Board of Commissioners - District 2

[2022-1584](#) Commission District(s): Commission Districts 2 and 6
A Resolution Confirming the Dedication and Acceptance and Finalizing the Acquisition of Certain Infrastructure and Real Property, Commonly Known as the Twittens, within the Druid Hills Subdivision in DeKalb County, and for Other Purposes

(5/3/22 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(5/10/22 Board of Commissioners: deferred to the Board of Commissioners)

Budget

[2022-1747](#) Commission District(s): All
2022 Budget Revision; Ad Valorem Tax Millage Rates

(6/21/22 Committee of the Whole: accepted to BOC agenda - Public Hearing)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Planning & Sustainability

[2022-1821](#) Commission District(s): Countywide
Public Hearing to Authorize Transmittal of the 2050 Comprehensive Plan Update

(7/5/22 Committee of the Whole: accepted to BOC agenda - Public Hearing)

Public Works - Transportation

[2022-1742](#) Commission District(s): 4 & 6
Traffic Calming Petition - Otello Avenue between Williams Street and Norman Road. No Cost to County.

(7/5/22 Committee of the Whole: accepted to BOC agenda - Public Hearing)

“DECISION ONLY” ITEMS – NO PUBLIC HEARING

Planning & Sustainability

[2021-3522](#) Commission District(s): Commission District 04 Super District 07
Application of Kyle Williams to rezone properties from R-100
(Residential Medium Lot-100) to R-60 (Residential Small Lot-60)
Zoning District to allow for the construction of single family detached
residences, at 4994 Rockbridge Road.

(1/4/22 Planning Commission: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)

(1/27/22 Board of Commissioners - Zoning Meeting: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)

(5/3/22 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(5/26/22 Board of Commissioners - Zoning Meeting: deferred for 30 days to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2022-1477](#) Commission District(s): Commission District 03 Super District 07
Application of Kova Real Estate, LLC to rezone property from R-75
(Residential Medium Lot-75) to R-60 (Residential Medium Lot-60) to
allow an 11-lot subdivision for single-family detached homes, at 1500
Columbia Drive.

(5/5/22 Planning Commission: deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(5/26/22 Board of Commissioners - Zoning Meeting: deferred for 45 days to the Board of Commissioners)

E. APPEALS

Planning & Sustainability

[2022-1830](#) Commission District(S): Commission District 02 Super District 06
Appeal of Decision of the Historic Preservation Commission Concerning
Property Located at 1300 Oxford Road.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda - Appeal)

[2022-1831](#) Commission District(S): Commission District 02 Super District 06
Appeal of Decision of the Historic Preservation Commission Concerning
Property Located at 1215 N Decatur Road.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda - Appeal)

F. APPOINTMENTS

Board of Commissioners

[2022-1111](#)

Commission District(s): All Commission Districts
Appointment to the Oversight Committee of the Office of the Independent Internal Audit - [[[CANDIDATE]]].

(1/18/22 Committee of the Whole: accepted to BOC agenda - Appointment)

(1/25/22 Board of Commissioners: tabled)

(1/25/22 Board of Commissioners: taken off table)

(1/25/22 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(2/22/22 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(4/26/22 Board of Commissioners: deferred for 45 days to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Ethics Board

[2022-1695](#)

Commission District(s): All
Appointment of the new Ethics Officer Elisa Murphy

(6/7/22 OPS-County Operations Committee: deferred to the Board of Commissioners)

(6/7/22 Committee of the Whole: Accepted to the BOC agenda - Appointment to the OPS-County Operations Committee)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

G. CONSENT AGENDA

Airport

[2022-1776](#) Commission District(s): 1 and 6
Standardized T-Hangar Lease Agreement with George P. Doane IV.
There is no cost to the County.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2022-1806](#) Commission District(s): 1 and 6
Standardized T-Hangar Lease Agreement with Elliott (NMN) Borenstein.
There is no cost to the County.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2022-1827](#) Commission District(s): 1 and 6
Standardized T-Hangar Lease Agreement with Alan S. Glickson. There is no cost to the County.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2022-1828](#) Commission District(s): 1 and 6
Standardized T-Hangar Shop Lease Agreement with Linda D. Huyett.
There is no cost to the County.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners

[2022-1855](#) Commission District(s): All
Approval of Minutes for the July 5, 2022 Committee of the Whole Meeting

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 3

[2022-1867](#) Commission District(s): Commission District 3
Allocation to appropriate American Rescue Plan Award funds assigned to POETA Account #105744.63258.521209.01.03.602479 reserved for District 3 (Amount Not to Exceed) \$25,000 to PAL and Be Someone, Inc. to build stronger communities and to help mitigate efforts for those impacted by COVID-19 by educating and bringing awareness of the public health emergency, or its negative economic impacts and any other essential needs caused by the global pandemic.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2022-1868](#) Commission District(s): Commission District 3
To allocate funds from American Rescue Plan Award funds assigned to POETA Account #105744.63258.521209.01.03.602479 reserved for District 3 (Amount Not to Exceed) \$25,000 to Scottdale Early Learning Inc. to increase access to early learning services and to support the Center through all ARP eligible uses to mitigate the public health emergency created by the pandemic.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 7

[2022-1848](#) Commission District(s): District 7
To Appropriate \$20,000 In American Rescue Plan Grant Funds To The DeKalb Section of the National Council of Negro Women To Mitigate The Public Health Emergency Created By The COVID-19 Pandemic

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2022-1873](#) Commission District(s): District 7
To Appropriate \$25,000 From The District 7 Reserve For Appropriation To The DeKalb Chamber of Commerce.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2022-1874](#) Commission District(s): District 7
To Appropriate \$20,000 In American Rescue Plan Grant Funds Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved For The District 7 Appropriation To The DeKalb County Police Athletic League.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

Clerk to the Board of Commissioners and CEO

[2022-1843](#) Commission District(s): all
Approval of Minutes of the Special Called Meeting of June 21, 2022

(7/5/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2022-1861](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of June 28, 2022

(7/5/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

Human Services

[2022-1823](#) Commission District(s): All
Revenue Contract between DeKalb County and the Georgia Department of Human Services to provide Transportation Services to Seniors and Individuals with Disabilities- at a Cost to the County of \$618,000

(7/5/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

Purchasing & Contracting

[2022-1891](#) Commission District(s): All
C - Contract No. 1188364 Consent Decree - Ongoing Sewer Assessment and Rehabilitation Program (OSARP) Sanitary Sewer Tiered Assessment for Small Diameter Gravity Sewer Lines (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing tiered assessment and cleaning to gravity sewer mains and manholes, assessment of sanitary stream encroachment, location and height adjustment of manholes and replacement of vented manhole covers. CamKen Consulting, Inc.: CANCELLATION FOR CONVENIENCE

(7/5/22 Committee of the Whole: Accepted to the BOC agenda - Consent)

H. PRELIMINARY ITEMS

Juvenile Court

- [2022-1886](#) Commission District(s): All Districts
Accept the FY23 Grant Award from the Criminal Justice Coordinating Council, Juvenile Incentive Grant for Juvenile Court's Commitment Alternative Program (CAP) in the amount of \$478,782
- (7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)*
- (7/7/22 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)*

Public Works - Transportation

- [2022-1784](#) Commission District(s): 3 and 7
Reimburse Georgia Power for Relocation of Overhead Lines for Construction of Sidewalk on McAfee Road
- (7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)*
- (7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)*

Purchasing & Contracting*Purchasing & Contracting - to ERPS Committee*

- [2022-1779](#) Commission District(s): ALL
CO - Change Order No. 5 to Contract No. 1010560 for Computer Aided Dispatch (CAD) System (Multiyear): for use by Police Services (PS). This contract consists of providing an enhanced CAD system for receiving and responding to the County's emergency E911 calls. Awarded to CentralSquare (formerly, TriTech Software Systems). Amount Not To Exceed: \$142,706.83.
- (7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)*
- (7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)*

[2022-1791](#) Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 1218886 for Self-Contained Breathing Apparatus (SCBA) Purchase, Repair and Maintenance (Annual Contract with 4 Options to Renew): for use by Fire Rescue (FR). This contract consists of the purchase, repair, maintenance and management of the County's SCBA equipment. Awarded to Municipal Emergency Services, Inc. (MES). Amount Not To Exceed: \$30,000.00.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee](#))

(7/5/22 ERPS-Employee Relations & Public Safety Committee: [recommended for approval. to the Board of Commissioners](#))

Purchasing & Contracting - to FAB Committee

[2022-1743](#) Commission District(s): All
C - Cancellation of Contract No. 1224752 for the Office of Juvenile Justice Delinquency Prevention (OJJDP) (Annual Contract with 2 Options to Renew): for use by the Juvenile Court. Consists of procuring substance abuse counseling and test services for at risk County youths. Awarded to Family Children First, LLC dba Georgia Hope LLC. Cancellation of Contract ONLY.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))

[2022-1786](#) Commission District(s): ALL
REN - Cooperative Agreement for Facility Maintenance Solutions Contract No. 1262442: for use by the Sheriff's Office. This contract consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD0000154-0001 for preventative maintenance services for the County Jail. Awarded to: CGL Facility Management LLC. Amount Not To Exceed: \$939,741.39.

(7/5/22 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))

Purchasing & Contracting - to OPS Committee

[2022-1702](#)

Commission District(s): ALL

REN: Vehicle Mounted GPS Devices: Contract No. 1138612 for use by Public Works-Fleet Management, Roads and Drainage, Sanitation, Code Enforcement and Department of Watershed Management (DWM). Consists of piggy backing off of the competitively let Georgia Technology Authority (GTA) Contract #9800-GTA794-V and the Sourcewell Cooperative Agreement #020221-NWF to provide vehicle routing and tracking capabilities necessary for the efficient operation of the aforementioned departments. Awarded to Verizon Wireless. Amount Not To Exceed: \$257,594.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/5/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2022-1741](#)

Commission District(s): ALL

LB-Invitation No. 22-101494-Filters (Annual Contract with 2 Options to Renew): for Public Works-Fleet Management. Consists of providing various filters for vehicles and equipment. Recommend award to the lowest, responsive and responsible bidders: Interstate Truck Equipment, Inc., Napa Auto Parts, Truck Pro, IEH Auto Parts, LLC. dba Auto Plus Auto Parts, Fleetpride, Inc., Yancey Brothers Co., Rush Truck Centers of Georgia, Inc., Ag Pro, LLC., Advance Stores Co., Inc. dba Advance Auto Parts, O'Reilly Automotive Stores, Inc. dba O'Reilly Auto Parts, Tidewater Fleet Supply dba. TNT Parts, Parts Authority, LLC. and Tractor and Equipment Co. Total Amount Not To Exceed: \$250,000.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/5/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2022-1749](#)

Commission District(s): ALL

REN - Chiller Inspection, Repair & Preventative Maintenance Service (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1218894 and 1218895 for use by Facilities Management (FM). These contracts consist of providing inspection, repair and preventative maintenance services for County chillers. Awarded to B&W Mechanical Contractors, Inc. and HVH Mechanical Partners, LLC. Total Amount Not To Exceed: \$1,117,723.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/5/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2022-1750

Commission District(s): All

CO- Change Order No.3 to CPA 1213433-Installation of Data, Voice and Multimedia Cabling (Annual Contract with 2 Options to Renew): for use by the Department of Innovation and Technology (IT). Consists of providing low-voltage installations, moves, adds and changes of data; voice and multimedia cabling at various locations within the County's facilities. Awarded to R.B. Communications, Inc. Amount Not To Exceed: \$175,000.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/5/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2022-1767

Commission District(s): ALL

CO- Change Order No. 8 to Contract No. 1070267 for Technology Solutions, Products and Services: for use by the Department of Innovation and Technology (IT) to be used by various County departments. This contract consists of piggybacking off the competitively let Region 4 ESC/Omina Partners Contract No. R210401 for purchasing Apple computer hardware, tablets, peripherals, printers, network gear and other approved software. Awarded to CDW Government, LLC. Amount Not To exceed \$675,000.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/5/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2022-1788

Commission District(s): ALL

CA - Cooperative Agreement for General Office Supplies: for use by all County departments through the Oracle punch-out site, (The County's on-line shopping site for supplies). Awarded to Office Depot, Inc. Amount Not To Exceed: \$5,000,000.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/5/22 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee

2022-1678

Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 1277636 for Poured In Place (PIP) Installation Services (Annual with 2 Options to Renew) for use by the Department of Recreation, Parks & Cultural Affairs (RPCA). This contract consists of Poured In Place (PIP) installation and repair services for playgrounds throughout the DeKalb County Park System. Awarded to: Playworx Playsets LLC. Amount Not To Exceed: \$285,705.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

2022-1751

Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 1289411 for Cooperative Purchase Agreement for Public Restroom & Other Structures: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase and installation of a Storage/Scorekeeper Booth at Midway Park and the installation of three (3) restroom buildings at Exchange Park. Awarded to Romtec, Inc. Amount Not To Exceed: \$1,590,000.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

2022-1755

Commission District(s): ALL
CO - Change Order No. 4 to Cooperative Agreement Contract No. 1237719 for Athletic Surfacing with Related Materials, Supplies, Installation and Services: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase, design, construction and installation of synthetic turf. Awarded to: Advanced Sports Group, LLC.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting - to PWI Committee

[2022-1664](#)

Commission District(s): ALL

LB - Invitation No. 21-101467 Steel Plates [Three (3) Year Multiyear Contract]: for use by Public Works - Roads and Drainage (R&D) and Department of Watershed Management (DWM). Consists of providing steel plates for highway projects and various road repairs. Recommend award to sole bidder who is responsive and responsible: LK Transport Expedited, LLC. Amount Not Exceed: \$440,000.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2022-1726](#)

Commission District(s): All

RG - Request for Proposals No. 21-500595 for Start-up, Operation and Maintenance of DeKalb County's Renewable Fuels Facility (RFF) (Multi-Year): for use by the Department of Public Works-Sanitation. Consists of the start-up, operations, maintenance, and conversion of renewable natural gas at the County's renewable fuels facility (RFF). Recommend approval of the highest scoring proposer: Conyers Renewable Power, LLC. Estimated 7-Year Total Revenue Amount: \$26,973,333.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

[2022-1756](#)

Commission District(s): ALL

LB - Invitation No. 22-101491 Pleasantdale Road Traffic Signal: for use by Public Works-Transportation (180 days). Consists of installation of a traffic signal on Pleasantdale Road at the existing entrance to Pleasantdale Elementary School and Pleasantdale Park to include some roadway striping and minor sidewalk work. Recommend award to the lowest, responsive and responsible bidder: R.J. Haynie & Associates. Amount Not To Exceed: \$179,722.10.

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2022-1782](#)

Commission District(s): All
RA-Ratification of Emergency Debris Collection Service: for use by Public Works-Sanitation. Consists of debris collection routes at North Collection Lot. Awarded to Russell Landscape LLC. Amount Not To Exceed: \$1,950,000.00.

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2022-1783](#)

Commission District(s): 2, 3, 4, 6, and 7
C - Cancellation of Contract No. 1276418 Consent Decree - Design and Engineering Services for Shoal Creek Trunk Sewer Relief Project (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing design and engineering services for the upsizing of numerous trunk sewers to address seven (7) repeat sanitary sewer overflow areas in the County. TERMINATION FOR CONVENIENCE.

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2022-1785](#)

Commission District(s): 2, 3, 4, 6, and 7
RFP - Request for Proposals (RFP) No. 21-500567 Consent Decree - Design and Engineering Services for Shoal Creek Trunk Sewer Relief Project (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing design and engineering services for the upsizing of numerous trunk sewers to address seven (7) repeat sanitary sewer overflow areas in the County. Recommend award to the highest scoring proposer: Atkins North America, Inc. Amount Not to Exceed \$5,224,841.00.

(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

Watershed Management

- [2022-1805](#) Commission District(s): 3, 5 & 7
Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006292 resurface State Route 155 from the Henry County Line to Interstate 20 in DeKalb County - Resurfacing - Estimated \$432,500
(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
(7/5/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)
- [2022-1809](#) Commission District(s): 2, 4, 6, & 7
Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006326 resurface State Route 10 from State Route 8 to the Gwinnett County Line in DeKalb County - Resurfacing - Estimated \$706,000
(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
(7/5/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)
- [2022-1810](#) Commission District(s): 1 & 7
Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006327 resurface State Route 236 from Interstate 285 to State Route 8 in DeKalb County - Resurfacing - Estimated \$242,500
(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
(7/5/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)
- [2022-1811](#) Commission District(s): 1 & 7
Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006336 resurface State Route 13 Connector from State Route 141 to State Route 13 in DeKalb County - Resurfacing - Estimated \$50,000
(7/5/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
(7/5/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

I. ITEMS FOR DECISION BY THE BOARD**Board of Commissioners - District 2**[2022-1837](#)

Commission District(s): All Commission Districts

A Resolution by the Governing Authority of DeKalb County, Georgia, to make Amendments to the County's Debt Management Policy

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(6/28/22 FAB-Finance, Audit & Budget Committee: recommended for deferral to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred substitute to the Board of Commissioners)

Board of Commissioners - District 6[2021-3499](#)

Commission District(s): All Commission Districts

DeKalb County's adoption of a safe gun storage ordinance to impact and prevent accidental injuries and deaths.

(12/7/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(12/7/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(12/14/21 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(2/8/22 Board of Commissioners: deferred 60 days to the ERPS-Employee Relations & Public Safety Committee)

(4/12/22 Board of Commissioners: deferred to the Board of Commissioners)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

[2022-1258](#)

Commission District(s): All Commission Districts

Adoption of a Resolution to establish an Advisory Committee of the Board of Commissioners to explore and make recommendations related to affordable housing within DeKalb County.

(2/15/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(2/22/22 Board of Commissioners: deferred)

(5/24/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

2022-1543

Commission District(s): All Commission Districts

A Resolution of the DeKalb County Governing Authority to Adopt a Vision and Transition Plan for all library landscapes in DeKalb County by 2023

(4/19/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(4/26/22 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

(5/3/22 OPS-County Operations Committee: recommended for approval to the Board of Commissioners)

(5/10/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/17/22 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(5/24/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/30/22 OPS-County Operations Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

2022-1656

Commission District(s): All Commission Districts

To Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 20, Article VIII, to Recognize General Election Day as a Paid County Holiday.

(5/17/22 ERPS-Employee Relations & Public Safety Committee: No recommendation to the Board of Commissioners)

(5/17/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(5/24/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/7/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

Board of Commissioners - District 7

2022-1299

Commission District(s): District 7

A Resolution Requesting The Governing Authority Of DeKalb County Amend Chapter 15 Of The Code Of DeKalb County, Georgia As Revised 1988; To Provide For The Mandatory Used Of Video Surveillance Systems at Convenience Stores, And For Other Purposes

(2/22/22 Board of Commissioners: deferred for 30 days to the ERPS-Employee Relations & Public Safety Committee)

(3/22/22 Board of Commissioners: deferred substitute to the Board of Commissioners)

(4/19/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(4/26/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/3/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(5/10/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/24/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/7/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/21/22 ERPS-Employee Relations & Public Safety Committee: deferred 2 weeks to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

2022-1764

Commission District(s): District 7

A Resolution of the Governing Authority of DeKalb County, Georgia to Acknowledge Gun Violence as a Public Health Crisis and to Call upon Federal, State and Local Legislators and Elected Officials to Pass Common Sense Gun Control Legislation to Reduce Gun Violence, Homicides and Mass Murders.

(6/7/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/21/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

2022-1765

Commission District(s): District 7

A Resolution of the Governing Authority of DeKalb County, Georgia to Acknowledge an Affordable Housing Crisis in DeKalb County and to Call upon Federal, State and Local Legislators and Elected Officials to Pass Legislation Supporting Home Ownership and Rent Stabilization.

(6/7/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/14/22 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(6/28/22 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

Community Development[2022-1739](#)

Commission District(s): All

Update to the 2019-2023 Consolidated Plan for the Department of Housing and Urban Development (HUD) Programs, including the 2021 Annual Action Plan - Federally Funded, No Cost to the County

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/28/22 PECS-Planning, Economic Development & Community Services Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

GIS Department[2022-1627](#)

Commission District(s): 2 & 6

To consider consenting to the deannexation of property located at 250 West Parkwood Road, Decatur, GA, 30030.

(5/17/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/24/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/22 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(6/28/22 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

Public Works - Transportation

- [2022-1697](#) Commission District(s): 3, 5, and 7
Aesthetic Improvements for Glenwood Road, Covington Highway and Redwing Circle Bridges over I-285
- (6/21/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)
- (6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
- (6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)
- (7/5/22 PWI-Public Works & Infrastructure Committee: No recommendation to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

- [2022-1341](#) Commission District(s): All
CO - Change Order No. 1 to Contract No. 1240831 Consent Decree - Proactive and Reactive Assessment and Cleaning For Gravity Sewer Lines (PRAC) [Multiyear Contract With 1 Option to Renew]: for use by the Department of Watershed Management (DWM). This contract consists primarily of providing sanitary sewer assessments that include: assessments for gravity sewer pipes with diameters from 8” to over 36”; tiered assessments for 8” to 18”; and TISCIT assessment for pipes larger than 18”. This request is to add new scope of work and increase the existing scope of work and funding. Awarded to Metals and Materials Engineers, LLC. Amount Not To Exceed: \$5,611,257.89.
- (6/7/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
- (6/7/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)
- (6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)
- (6/21/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)
- (6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2022-1662

Commission District(s): ALL

LB - Invitation No. 22-101479 for On-Call Plumbing Services (Annual Contract with 2 Options to Renew): for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). Consists of the repair, replacement, maintenance and installation of plumbing fixtures at residential, commercial, industrial properties and County parks located within unincorporated DeKalb County. Recommend award to the lowest, responsive and responsible bidders: J2 Connect, Inc. (fka J. Squared Plumbing) and B & W Mechanical Contractors, Inc. Total Amount Not To Exceed: \$700,000.00.

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/30/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2022-1675

Commission District(s): ALL

REN: Anti-freeze (Annual Contract-1st of 2 Options to Renew): Contract Nos. 1260946 and 1260951 for use by Public Works-Fleet Management. These contracts consist of purchasing anti-freeze for County vehicles and equipment. Awarded to The McPherson Companies, Inc. and Napa Auto Parts. Total Amount Not To Exceed: \$90,000.00.

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/30/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2022-1677

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1272583 for Pest Control Services (Annual Contract with 2 Options to Renew) for use by the Department of Facilities Management (FM). This contract consists of providing pest control services at County-owned facilities. Awarded to: All Pro Pest Services, Inc. Amount Not To Exceed: \$8,726.32.

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/30/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2022-1681

Commission District(s): ALL

REN: Purchase of Automobiles, Vans, Trucks & Accessories (Annual Contract-1st of 2 Options to Renew): Contract Nos.: 1262401, 1262403, 1262413 and 1262406 for use by Public Works-Fleet Management. These contracts consist of purchasing replacement vehicles to enable County personnel to complete daily tasks that require the use of automobiles. Awarded to Wade Ford, Inc., Hardy Chevrolet, Buick, GMC, Inc., Hardy Family Ford, Inc. & ZT Auto CDJR Union City, LLC. Total Amount Not To Exceed: \$9,431,257.59.

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/30/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2022-1690

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1270264, Maintenance, Repair and Inspection of Overhead Doors and Gates (Annual with 4 Options to Renew: for use by the Departments of Facilities Management, Fire Rescue (FR) Services and Watershed Management (DWM). Consists of providing maintenance, repair and inspection of County overhead doors and gates. Awarded to: D.H. Pace Company, Inc., DBA Overhead Door Company of Atlanta. Amount Not To Exceed: \$400,000.00.

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/30/22 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee[2022-1463](#)

Commission District(s): All

RFP - Request for Proposals No. 20-500559 Home Delivered and Shelf Stable Meals for Seniors (Multiyear): for use by the Department of Human Services (HS). Consists of providing meal services directly to homebound seniors located throughout DeKalb County. Recommend award to the highest scoring proposer: Meals on Wheels Atlanta. Amount Not To Exceed: \$3,076,020.00

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/28/22 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2022-1679](#)

Commission District(s): 5 and 7

RES - Request for Proposal No. 19-500537 Lou Walker Senior Center Aquatic Services: for use by the Department of Human Services (HS). Consists of providing Aquatic Services to seniors at the Lou Walker Senior Center. This request is to rescind the award to United Pool Management of America, LLC

(6/21/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/28/22 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Purchasing & Contracting - to PWI Committee

[2022-1341](#)

Commission District(s): All
CO - Change Order No. 1 to Contract No. 1240831 Consent Decree - Proactive and Reactive Assessment and Cleaning For Gravity Sewer Lines (PRAC) [Multiyear Contract With 1 Option to Renew]: for use by the Department of Watershed Management (DWM). This contract consists primarily of providing sanitary sewer assessments that include: assessments for gravity sewer pipes with diameters from 8" to over 36"; tiered assessments for 8" to 18"; and TISCIT assessment for pipes larger than 18". This request is to add new scope of work and increase the existing scope of work and funding. Awarded to Metals and Materials Engineers, LLC. Amount Not To Exceed: \$5,611,257.89.

(6/7/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/7/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/21/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2022-1593](#)

Commission District(s): All
LB - Invitation No. 21-101446 On-Call Mechanical, Electrical, Instrumentation and Controls, Maintenance Services for Scott Candler, Pole Bridge, and Snapfinger Wastewater Treatment Plants (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing mechanical, instrumentation and controls maintenance services to the County. Recommend award to the lowest, responsive and responsible bidders: River 2 Tap, Inc. (R2T) and Tesco Controls, Inc. Total Amount Not To Exceed: \$29,482,500.00.

(6/7/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/7/22 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/21/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2022-1624

Commission District(s): All

CO - Change Order No. 6 for Contract Nos.: 1063844, 1063841, and 1068774 Annual Water & Sewer Construction (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). These contracts consist of primarily providing installation and repair of water and sewer pipes in various sizes. This request seeks to increase the contract funding and term through June 30, 2023. Awarded to GS Construction, Inc., SD&C, Inc., and The Renee Group/CamKen Consulting (RGI/CamKen JV). Total Amount Not to Exceed: \$18,782,452.91.

(5/17/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(5/17/22 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(5/24/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/7/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(6/14/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/21/22 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/5/22 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

J. COMMENTS FROM THE BOARD**K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.