

# **DeKalb County Government**

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

# Agenda - Final

### **Committee of the Whole**

Comm. Robert Patrick, Presiding Officer, District 1 Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5

Commissioner Robert Patrick, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Edward "Ted" Terry, Super District 6
Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, July 19, 2022 9:00 AM Manuel J. Maloof Auditorium

This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV

# Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

- I. Committee of the Whole
- A. Committee Reports
- **B.** Economic Outlook Presentation
- C. Review of the Proposed Executive Agenda for July 26, 2022

PROPOSED PUBLIC HEARING ITEMS

Planning and Sustainability

2022-1866 Commission District(s): All Districts

Small Box Discount Store Moratorium Extension.

**Public Works - Transportation** 

<u>2022-1822</u> Commission District(s): 2 & 6

Traffic Calming Petition - Springdale Rd between The By Way and The

City Limits of Atlanta. No Cost to County.

#### PROPOSED APPOINTMENTS

#### **Chief Executive Office**

2022-1939 Commission District(s): All

Appointment to the DeKalb County Historic Preservation Commission -

Dr. Pamela Scully

#### PROPOSED PRELIMINARY ITEMS

#### **Chief Executive Office**

2022-1938 Commission District(s): All Leadership DeKalb Contract

#### Fire & Rescue Services

2022-1879 Commission District(s): All

Amendment to DCFR Medical Director Contract

#### **Human Services**

2022-1849 Commission District(s): All

Acceptance of a Grant from the Atlanta Regional Commission for DeKalb Senior Services in the Amount of \$2,109,586.94- At A Cost to

the County of \$160,564.73

### **Police Services**

2022-1878 Commission District(s): All Commission Districts

FY 2021 Emergency Management Performance Grant (EMPG),

\$50,000.00

#### **Public Safety - DEMA**

2022-1877 Commission District(s): All Commission Districts

2019 - 2021 Urban Area Security Initiative (UASI) Memorandum of

Understanding (MOU), \$420,638.20

#### **Public Works - Transportation**

2022-1626 Commission District(s): 2 and 6

Authorize the Transfer of Property and Permanent Easement to the Georgia Department of Transportation (GDOT) for Traffic Signal Improvements Project - PI # 0002669

### **Purchasing & Contracting**

Purchasing & Contracting - to ERPS Committee

2022-1602 Commission District(s): ALL

CO - Change Order No. 4 to Contract No. 1126717 for Payroll Tax, Wage Deduction, Employment Verification and Affordable Care Act Compliance Services (Multiyear Contract): for use by the Department of Finance - Risk Management. Consists of providing payroll tax filing, wage deductions, employment verification and Affordable Care Act compliance services. Awarded to: ADP, LLC. Amount Not To Exceed: \$150,000.00

Purchasing & Contracting - to FAB Committee

2022-1845 Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1092093 for Auditing Services (Multiyear Contract): for use by the Department of Finance. This contract consists of auditing services of the County's financial statements. Awarded to Mauldin & Jenkins, LLC. Amount Not To Exceed: \$29,500.00.

2022-1896 Commission District(s): All

REN - Family Function Therapy FFT and Multisystemic Therapy (MST) Services (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1219482 for the use by the Juvenile Court. This contract consists of therapeutic services. Awarded to Evidence-Based Associates. Amount Not to Exceed: \$383,700.00.

Purchasing & Contracting - to OPS Committee

### 2022-1621 Commission District(s): ALL

CA-Cooperative Agreement for Rapid 7 Insight IDR and Insight VM Renewal: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No.99999-SPD-SPD-0000060-0003 for the maintenance and support of the County's software system. Awarded to SHI International Corporation. Amount Not To Exceed: \$181,300.00.

### 2022-1780 Commission District(s): All

CO - Change Order No. 2 to Contract No. 1150081 Jcats DeKalb License & Support (Sole Source): for use by the Department of Innovation and Technology (IT). This contract consists of providing software maintenance, customization, and support for the Juvenile Court system. Awarded to Canyon Solutions, Inc. Amount Not To Exceed: \$80,000.00.

### 2022-1813 Commission District(s): ALL

CA-Cooperative Agreement-Diesel Powered Tractor with Flail Cutter: for use by Public Works-Fleet Management to be used by Public Works-Beautification. Consists of piggybacking off the competitively let Statewide Contract No. 99999-001-SPD0000177-0026 (Tractors, Mowers and Earthmoving Equipment), to purchase two (2) diesel powered tractors with flail cutters for cutting grass and brush beside roadways and highways all around the County. Awarded to Ag-Pro, LLC. Amount Not To Exceed: \$138,658.10.

### 2022-1834 Commission District(s): ALL

CO - Change Order No. 3 to Contract Nos: 1175305 and 1175307, On Call Roof Maintenance, Repair and Replacement Services for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of maintaining, repairing, and installing various types of roofs. Awarded to National Building Contractors, Inc. (NBC) and Hawk Construction Co., LLC. Total Amount Not To Exceed: \$150,000.00.

### 2022-1844 Commission District(s): All

SS - (Sole Source) Cityworks Public Asset Management System (AMS) -Multi-Year Contract: for use by the Department of Innovation and Technology (DoIT). Consists of the implementation of a custom AMS for the Department of Facilities Management, Public Works - Roads and Drainage, Public Works - Traffic Engineering and the Department of Watershed Management (Pump Stations). Awarded to Woolpert Inc. Amount Not To Exceed: \$225,000.00

### 2022-1851 Commission District(s): ALL

SS - Renovation and Development of the 178 Sams Street Facility (Sole Source): for use by the Department of Facilities Management. Consists of the renovation and development of the 178 Sams Street Facility. Awarded to: Hogan Construction Group, LLC. Amount Not To Exceed: \$1,720,784.10.

Purchasing & Contracting - to PECS Committee

### 2022-1692 Commission District(s): ALL

CO - Change Order No. 1 to Cooperative Agreement Contract No. 185181 for Sports Lighting with Related Supplies and Services: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase, installation of lighting and related supplies and services. Awarded to Musco Sports Lighting, LLC. Amount Not To Exceed: \$733,047.00.

### 2022-1832 Commission District(s): ALL

LB - Invitation No. 22-101510 Feed, Hay and Shavings for Little Creek Horse Farm (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the purchase of Feed, Hay and Shavings for Little Creek Horse Farm. Recommend award to the sole bidder who is responsive and responsible: Conyers Pet and Livestock Supply, Inc. dba The Stock Market. Amount Not To Exceed: \$224,773.92.

Purchasing & Contracting - to PWI Committee

### 2022-1825 Commission District(s): All

CA-Cooperative Agreement for Garage and Recycling Roll Carts: for use by Public Works-Sanitation. Consists of piggybacking off the competitively let contract Cooperative Council of Governments (COG) No. 2113B for the purchase of various sizes garbage and recycling roll carts. Awarded to Otto Environmental Systems North America, Inc. Amount Not To Exceed \$2,000,000.00.

### 2022-1854 Commission District(s): 3 and 7

LB - Invitation No. 22-101498 McAfee Road Sidewalk from Candler Road to East Lakeside Drive (180 days): for use by Public Works-Transportation. Consists of construction of curb and sidewalk along the south side of McAfee Road from Candler Road to Barker Bryant Park. Recommend award to the lowest, responsive and responsible bidder: DAF Concrete, Inc. Amount Not To Exceed: \$375,132.00.

### 2022-1935 Commission District(s): All

CO - Change Order No. 4 for Contract No. 14-902800 Consent Decree Program Management Services: for use by the Department of Watershed Management (DWM). This contract consists of providing program management services in furtherance of the Consent Decree Program. This request is to add the Department of Public Works - Roads and Drainage (PW-RD) to the contract and increase the scope of work and funding. Awarded to CH2M Hill Engineers, Inc. aka Jacobs Engineering Group, Inc. Amount Not To Exceed: \$500,000.00.

#### WorkSource DeKalb

### 2022-1917 Commission District(s): ALL DISTRICTS

Approval of an Intergovernmental Agreement (IGA) between DeKalb County Government and Georgia Piedmont Technical College for the purpose of joint administration of the DeKalb Virtual Career Academy 2022 and not to exceed \$160,000.

### D. Review of Board of Commissioners Preliminary Agenda

**PRELIMINARY** 

**Board of Commissioners** 

2022-1902 Commission District(s): All

Approval of Minutes for the July 19, 2022 Committee of the Whole Meeting

**Board of Commissioners - District 7** 

2022-1928 Commission District(s): District 7

To Appropriate \$25,000 In American Rescue Plan Grant Funds Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved For The District 7 Appropriation To The Rotary Club of Tucker To Mitigate The Public Health Emergency Created By The COVID-19 Pandemic

2022-1929 Commission District(s): District 7

To Appropriate \$75,000 In American Rescue Plan Grant Funds Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved For The District 7 Appropriation To Frontline Response To Mitigate The Public Health Emergency Created By The COVID-19 Pandemic

#### Clerk to the Board of Commissioner and CEO

2022-1876 Commission District(s): All

Approval of the Minutes of the Board of Commissioners Meeting of July

12, 2022

### E. Review/Recap of New Items for the BOC Agenda

### F. Items Previously Heard

**PUBLIC HEARING ITEMS** 

"DECISION ONLY" ITEMS - NO PUBLIC HEARING

### Planning and Sustainability

2022-1477 Commission District(s): Commission District 03 Super District 07
Application of Kova Real Estate, LLC to rezone property from R-75
(Residential Medium Lot-75) to R-60 (Residential Medium Lot-60) to allow an 11-lot subdivision for single-family detached homes, at 1500 Columbia Drive.

(5/5/22 Planning Commission: <u>deferred for a full cycle to the Board of Commissioners</u> - Zoning Meeting)

(5/26/22 Board of Commissioners - Zoning Meeting: <u>deferred for 45</u> <u>days to the Board of Commissioners</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

#### **APPOINTMENTS**

#### **Board of Commissioners**

2022-1111 Commission District(s): All Commission Districts

Appointment to the Oversight Committee of the Office of the

Independent Internal Audit - [[[CANDIDATE]]].

(1/18/22 Committee of the Whole: <u>accepted to BOC agenda -</u>

Appointment)

(1/25/22 Board of Commissioners: tabled)

(1/25/22 Board of Commissioners: taken off table)

(1/25/22 Board of Commissioners: <u>deferred for 30 days to the Board of</u>

**Commissioners**)

(2/22/22 Board of Commissioners: <u>deferred 60 days to the Board of</u>

**Commissioners**)

(4/26/22 Board of Commissioners: deferred for 45 days to the Board of

**Commissioners**)

(6/14/22 Board of Commissioners: <u>deferred</u> to the next meeting to the

Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the next meeting to the

**Board of Commissioners**)

(7/12/22 Board of Commissioners: deferred to the next meeting to the

**Board of Commissioners**)

(7/12/22 FAB-Finance, Audit & Budget Committee: no official

recommendation)

### **Ethics Board**

2022-1695 Commission District(s): All

Appointment of the new Ethics Officer Elisa Murphy

(6/7/22 OPS-County Operations Committee: deferred to the Board of

Commissioners)

(6/7/22 Committee of the Whole: Accepted to the BOC agenda -

Appointment to the OPS-County Operations Committee)

(6/14/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(6/28/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(7/12/22 Board of Commissioners: <u>deferred to the OPS-County</u> <u>Operations Committee</u>)

#### ITEMS FOR DECISION BY THE BOARD

### **Board of Commissioners - District 1**

2021-2851 Commission District(s): All

A Request to Consider Establishing an Annual Traffic Count Program

(7/13/21 Board of Commissioners: <u>deferred for 45 days to the</u> <u>PECS-Planning, Economic Development & Community Services</u> <u>Committee</u>)

(8/24/21 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(8/24/21 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(9/14/21 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(9/16/21 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

(9/28/21 Board of Commissioners: <u>deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee</u>)

(10/12/21 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(11/9/21 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(11/9/21 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(12/14/21 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of</u> Commissioners)

(12/14/21 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(12/21/21 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(1/11/22 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(1/25/22 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(2/8/22 Board of Commissioners: <u>deferred 30 days to the Board of Commissioners</u>)

(3/8/22 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(3/8/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(3/22/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(4/12/22 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(5/10/22 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

(5/10/22 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(6/14/22 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for deferral to the Board of Commissioners</u>)

(6/14/22 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)

(6/28/22 Board of Commissioners: <u>deferred for 30 days to the Board of Commissioners</u>)

#### **Board of Commissioners - District 6**

2021-3499 Commission District(s): All Commission Districts

DeKalb County's adoption of a safe gun storage ordinance to impact and prevent accidental injuries and deaths.

(12/7/21 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

(12/7/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(12/14/21 Board of Commissioners: <u>deferred 60 days to the Board of Commissioners</u>)

(2/8/22 Board of Commissioners: <u>deferred 60 days to the</u> ERPS-Employee Relations & Public Safety Committee)

(4/12/22 Board of Commissioners: <u>deferred to the Board of Commissioners</u>)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

2022-1543 Commission District(s): All Commission Districts

A Resolution of the DeKalb County Governing Authority to Adopt a Vision and Transition Plan for all library landscapes in DeKalb County by 2023

(4/19/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(4/26/22 Board of Commissioners: <u>deferred to the next meeting to the OPS-County Operations Committee</u>)

(5/3/22 OPS-County Operations Committee: <u>recommended for approval.</u> to the Board of Commissioners)

(5/10/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(5/17/22 OPS-County Operations Committee: <u>recommended for deferral</u> to the Board of Commissioners)

(6/14/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(6/28/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(6/30/22 OPS-County Operations Committee: <u>recommended for approval upon receipt of additional information to the Board of Commissioners</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2022-1656

Commission District(s): All Commission Districts

To Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 20, Article VIII, to Recognize General Election Day as a Paid County Holiday.

(5/17/22 ERPS-Employee Relations & Public Safety Committee: No recommendation to the Board of Commissioners)

(5/17/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(5/24/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(6/7/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(6/14/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(6/28/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

**Board of Commissioners - District 7** 

2022-1299 Commission District(s): District 7

A Resolution Requesting The Governing Authority Of DeKalb County Amend Chapter 15 Of The Code Of DeKalb County, Georgia As Revised 1988; To Provide For The Mandatory Used Of Video Surveillance Systems at Convenience Stores, And For Other Purposes

(2/22/22 Board of Commissioners: <u>deferred for 30 days to the</u> ERPS-Employee Relations & Public Safety Committee)

(3/22/22 Board of Commissioners: <u>deferred substitute to the Board of Commissioners</u>)

(4/19/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(4/26/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(5/3/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(5/10/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(5/24/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(6/7/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(6/14/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(6/21/22 ERPS-Employee Relations & Public Safety Committee: deferred 2 weeks to the Board of Commissioners)

(6/28/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

2022-1764 Commission District(s): District 7

A Resolution of the Governing Authority of DeKalb County, Georgia to Acknowledge Gun Violence as a Public Health Crisis and to Call upon Federal. State and Local Legislators and Elected Officials to Pass Common Sense Gun Control Legislation to Reduce Gun Violence, Homicides and Mass Murders.

(6/7/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(6/14/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(6/21/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

(6/28/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

(7/5/22 ERPS-Employee Relations & Public Safety Committee: recommended holding in committee to the Board of Commissioners)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2022-1765 Commission District(s): District 7

A Resolution of the Governing Authority of DeKalb County, Georgia to Acknowledge an Affordable Housing Crisis in DeKalb County and to Call upon Federal, State and Local Legislators and Elected Officials to Pass Legislation Supporting Home Ownership and Rent Stabilization.

(6/7/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

(6/14/22 Board of Commissioners: <u>deferred for 30 days to the Board of</u> Commissioners)

(6/28/22 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(7/12/22 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

### **Purchasing & Contracting**

Purchasing & Contracting - to FAB Committee

2022-1743 Commission District(s): All

C - Cancellation of Contract No. 1224752 for the Office of Juvenile Justice Delinquency Prevention (OJJDP) (Annual Contract with 2 Options to Renew): for use by the Juvenile Court. Consists of procuring substance abuse counseling and test services for at risk County youths. Awarded to Family Children First, LLC dba Georgia Hope LLC. Cancellation of Contract ONLY.

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance</u>, <u>Audit & Budget Committee</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

(7/12/22 FAB-Finance, Audit & Budget Committee: <u>recommended for approval. to the Board of Commissioners</u>)

2022-1786 Commission District(s): ALL

REN - Cooperative Agreement for Facility Maintenance Solutions Contract No. 1262442: for use by the Sheriff's Office. This contract consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD0000154-0001 for preventative maintenance services for the County Jail. Awarded to: CGL Facility Management LLC. Amount Not To Exceed: \$939,741.39.

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance</u>, <u>Audit & Budget Committee</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board</u> of Commissioners)

(7/12/22 FAB-Finance, Audit & Budget Committee: <u>recommended for</u> approval. to the Board of Commissioners)

Purchasing & Contracting - to OPS Committee

2022-1788 Commission District(s): ALL

CA - Cooperative Agreement for General Office Supplies: for use by all County departments through the Oracle punch-out site, (The County's on-line shopping site for supplies). Awarded to Office Depot, Inc. Amount Not To Exceed: \$5,000,000.00.

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(7/5/22 OPS-County Operations Committee: <u>recommended for deferral to</u> the Board of Commissioners)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

Purchasing & Contracting - to PECS Committee

### 2022-1678 Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1277636 for Poured In Place (PIP) Installation Services (Annual with 2 Options to Renew) for use by the Department of Recreation, Parks & Cultural Affairs (RPCA). This contract consists of Poured In Place (PIP) installation and repair services for playgrounds throughout the DeKalb County Park System. Awarded to: Playworx Playsets LLC. Amount Not To Exceed: \$285,705.00.

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

(7/12/22 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

## 2022-1751 Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1289411 for Cooperative Purchase Agreement for Public Restroom & Other Structures: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase and installation of a Storage/Scorekeeper Booth at Midway Park and the installation of three (3) restroom buildings at Exchange Park. Awarded to Romtec, Inc. Amount Not To Exceed: \$1,590,000.00.

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services</u>
Committee)

(7/12/22 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for approval. to the Board of Commissioners</u>)

2022-1755 Commission District(s): ALL

CO - Change Order No. 4 to Cooperative Agreement Contract No. 1237719 for Athletic Surfacing with Related Materials, Supplies, Installation and Services: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase, design, construction and installation of synthetic turf. Awarded to: Advanced Sports Group, LLC.

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services</u>
Committee)

(7/12/22 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

Purchasing & Contracting - to PWI Committee

2022-1726 Commission District(s): All

RG - Request for Proposals No. 21-500595 for Start-up, Operation and Maintenance of DeKalb County's Renewable Fuels Facility (RFF) (Multi-Year): for use by the Department of Public Works-Sanitation. Consists of the start-up, operations, maintenance, and conversion of renewable natural gas at the County's renewable fuels facility (RFF). Recommend approval of the highest scoring proposer: Conyers Renewable Power, LLC. Estimated 7-Year Total Revenue Amount: \$26,973,333.00.

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/5/22 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

### **Watershed Management**

2022-1805 Commission District(s): 3, 5 & 7

Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006292 resurface State Route 155 from the Henry County Line to Interstate 20 in DeKalb County - Resurfacing - Estimated \$432,500

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/5/22 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

2022-1809 Commission District(s): 2, 4, 6, & 7

Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006326 resurface State Route 10 from State Route 8 to the Gwinnett County Line in DeKalb County - Resurfacing - Estimated \$706,000

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/5/22 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the</u> Board of Commissioners)

<u>2022-1810</u> Commission District(s): 1 & 7

Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006327 resurface State Route 236 from Interstate 285 to State Route 8 in DeKalb County - Resurfacing - Estimated \$242,500

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/5/22 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(7/12/22 Board of Commissioners: <u>deferred to the next meeting to the Board of Commissioners</u>)

<u>2022-1811</u> Commission District(s): 1 & 7

Georgia Department of Transportation Contract Item Agreement - Water and Sewer Facilities Project PI M006336 resurface State Route 13 Connector from State Route 141 to State Route 13 in DeKalb County - Resurfacing - Estimated \$50,000

(7/5/22 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(7/5/22 PWI-Public Works & Infrastructure Committee: <u>recommended</u> <u>holding in committee to the Board of Commissioners</u>)

- II. Special Called Meeting
- A. Executive Session
- **B.** Other Matters