

# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Summary

**Tuesday, July 25, 2023**

**9:00 AM**

**Manuel J. Maloof Auditorium**

## **Board of Commissioners**

*Comm. Robert Patrick, Presiding Officer, District 1*

*Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5*

*Commissioner Robert Patrick, District 1*

*Commissioner Michelle Long Spears, District 2*

*Commissioner Larry Johnson, District 3*

*Commissioner Steve Bradshaw, District 4*

*Commissioner Mereda Davis Johnson, District 5*

*Commissioner Edward "Ted" Terry, Super District 6*

*Commissioner Lorraine Cochran-Johnson, Super District 7*











































[2023-0562](#)

**Commission District(s):** Potential for All Commission Districts

A Resolution to Create a Study Committee for the Pole Bridge Wastewater Treatment Property for a Greater Understanding of How to Address Environmental Justice Strategies for This Area and the Many Tributaries That Connect DeKalb County.

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[2023-0563](#)

**Commission District(s):** All Commission Districts

A Resolution Mandating Compost Facilities in DeKalb County Government Buildings by 2024, and Request for Proposals for Composting Services

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[2023-0565](#)

**Commission District(s):** All Commission Districts

A Resolution to Incorporate Public Art and Planting Improvements to The DeKalb County Courthouse Parking Deck Rehab Project

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[2023-0680](#)

**Commission District(s):** All DeKalb County Commission Districts

**A Resolution to Update the DeKalb County Traffic Calming Program**

**Deferred for 60 days**

[2023-0682](#)

**Commission District(s):** All Commission Districts

**Resolution to Establish Mandatory Crisis Intervention Training (CIT)**

**Continuing Education for DeKalb County Police Officers**

**Deferred to the next meeting**

Clerk to the Board of Commissioners and CEO

[2023-0646](#)**Commission District(s): All**

Approval of Minutes of the Board of Commissioners Meeting of May 23, 2023

**Deferred to the next meeting**[2023-0676](#)**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Zoning Meeting of May 25, 2023

**Deferred to the next meeting**[2023-0721](#)**Commission District(s): All**

Approval of Minutes of the Special Called Meeting of June 6, 2023.

**Approved**[2023-0735](#)**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Meeting of June 13, 2023

**Deferred to the next meeting**[2023-0798](#)**Commission District(s): All**

Approval of the Revised Minutes of the Board of Commissioners Meeting of June 27, 2023

**Deferred to the next meeting****J. COMMENTS FROM THE BOARD****K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

**2023-0953** Add Item

**Approved**

**2023-0954**

**Commission District(s):** District 5

An item to allocate \$50,000 of the American Rescue Plan Tranche 2 Funds Assigned to POETA Account 106388.63230.52109.10.05.602778 to The Steed Society to Provide Community Violence Intervention, Job Training Assistance, and Rental and Utility Assistance and Needed Services to address the Economic Challenges Caused By The COVID-19 Pandemic and other uses applicable for ARP funds under the law.

**Approved**

**2023-0956** Add item

**Approved**

**2023-0957**

**Commission District(s):** District 5

An item to allocate \$35,000 of the American Rescue Plan Tranche 2 Funds Assigned to POETA Account 106388.63230.52109.10.05.602778 for The District 5 End of Summer Community Event

**Approved**

**2023-0955** Adjournment

**Approved**