

# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Summary

**Tuesday, September 27, 2022**

**9:00 AM**

**Manuel J. Maloof Auditorium**

## **Board of Commissioners**

*Comm. Robert Patrick, Presiding Officer, District 1*

*Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5*

*Commissioner Robert Patrick, District 1*

*Commissioner Jeff Rader, District 2*

*Commissioner Larry Johnson, District 3*

*Commissioner Steve Bradshaw, District 4*

*Commissioner Mereda Davis Johnson, District 5*

*Commissioner Edward "Ted" Terry, Super District 6*

*Commissioner Lorraine Cochran-Johnson, Super District 7*







































[2022-2098](#)**Commission District(s): ALL**

REN - Self-Contained Breathing Apparatus (SCBA) Purchase, Repair and Maintenance (2nd Renewal of 4 Options to Renew), Contract No. 1218886: for use by Fire Rescue (FR). This contract consists of the purchase, repair, maintenance and management of the County's SCBA equipment. Awarded to Municipal Emergency Services, Inc. (MES). Amount Not To Exceed: \$5,234,646.00.

**Deferred to the next meeting, until October 11, 2022**

*Purchasing & Contracting - to OPS Committee*

[2022-2071](#)**Commission District(s): All**

RA - Ratification of Purchase Order No. 1301105 for Avigilon Licenses and Single Sensor Cameras: for use by the Department of Innovation and Technology (DoIT). Consists of the purchase of cameras to be used to support the expansion of elections operations at the Sam's Club location in Lithonia, GA. Recommend approval to ratify the purchase with Convergent Technologies, LLC. Amount Not To Exceed: \$117,561.04.

**Approved**

[2022-2073](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract Nos.: 1296362, 1296027, 1296467, 1295975, 1295994 and 1295997 for Parts for Vehicles and Off-Road Equipment, Including Batteries (Annual Contract with 2 Options to Renew) for use by Public Works-Fleet Management, Police Services and various other departments in the County. These contracts consist of repair parts for all types of vehicles and equipment. Awarded to Carl Black Buick GMC, Fireline, Inc., Georgia Truck & Trailer Repair, LLC, Ten 8 Fire Equipment, West Chatham Warning Devices, and Williams Fire Apparatus. Total Amount Not To Exceed: \$1,255,000.00.

**Approved**

[2022-2094](#)**Commission District(s): ALL**

CO-Change Order No. 2 to CPA 1223703 Microsoft Enterprise Software Agreement: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) 99999-SPD-SPD0000060-0004 for Software Licenses and technical support for Microsoft Security enhancements. Awarded to CDW-Government, LLC. Amount Not To Exceed: \$100,080.00.

**Approved**

[2022-2096](#)**Commission District(s): ALL**

CO - Change Order No. 5 to Contract No. 1213635 for Commercial Janitorial Services (Multiyear Contract): for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the development, management, and monitoring of high quality commercial janitorial/cleaning/custodial services and Day Porters at various County facilities. Awarded to A-Action Janitorial Services. Amount Not To Exceed: \$560,000.00.

**Approved**

[2022-2097](#)**Commission District(s): All**

CO - Change Order No. 3 to CPA 1171242 for Implementation of Cityworks Asset Management Platform (Annual Contract With 2 Options to Renew): for use by the Department of Innovation and Technology (DoIT), Public Works - Roads and Drainage (R&D), the Department of Facilities Management (FM), and the Department of Watershed Management (DWM). This contract consists of providing implementation services for Cityworks Asset Management software. Awarded to Woolpert, Inc. Amount Not To Exceed: \$534,909.00

**Approved**

[2022-2104](#)**Commission District(s): 1 & 6**

LB - Invitation No. 22-101517 - Runway 16-34 Rehabilitation and RSA Improvements at the DeKalb Peachtree (PDK) Airport: for use by the DeKalb Peachtree (PDK) Airport. Consists of the construction, rehabilitation, and runway safety area (RSA) improvements off the 34-end of Runway 16-34 at the PDK Airport. Recommend award to the lowest responsive and responsible bidder: C.W. Matthews Contracting Company, Inc. Amount Not To Exceed: \$12,641,668.19.

**Approved the substitute**[2022-2106](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1192609 Tyler Cloud Hosting Services Migration for ias World Software (Sole Source): for use by the Department of Innovation and Technology (DoIT). Consists of the implementation and migration of the ias World hosting services from on premise to a cloud hosting SaaS (Software as a Service). This request is to increase funding and the contract term to December 31, 2026. Awarded to Tyler Technologies, Inc. Amount Not To Exceed: \$3,305,688.00.

**Approved**[2022-2171](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No. 1169300 Uniformed Security Guard Services (Multiyear Contract): for use by Police Services (PS) to be utilized by all County departments. This contract consists of providing armed and/or unarmed, uniformed security guards at various County Facilities. Awarded to: All N One Security Services, Inc. Amount Not To Exceed: \$1,765,489.40.

**Approved**

*Purchasing & Contracting - to PECS Committee*

[2022-2107](#)**Commission District(s): 3 & 7**

CA - Sourcewell Cooperative Agreement No. 010521-LTS-3: Playground and Water Play Equipment with Related Accessories and Services: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of upgrades and renovations for parks, playgrounds, and recreational areas. Award to Hasley Recreation Inc. c/o Miracle Recreation Equipment Co. - PlayPower, Inc. Amount Not To Exceed: \$369,551.13.

**Deferred to the next meeting, until October 11, 2022**

*Purchasing & Contracting - to PWI Committee*

[2022-1914](#)**Commission District(s): 2 and Super District 6**

LB-Invitation No. 21-101331 Scott Boulevard Phase III Watermain Replacement: for use by the Department of Watershed Management (DWM). Consists of the installation of 30-inch ductile iron pipe (DIP) watermain and replacement of existing 6-inch distribution mains with 8-inch DIP inside the right-of-way and under existing pavement. Recommend award to the lowest, responsive and responsible bidder: Garney Companies, Inc. Amount Not To Exceed \$19,836,642.41.

**Approved**

[2022-1915](#)**Commission District(s): 4 and Super District 6**

LB-Invitation No. 21-101332 Scott Boulevard Phase II Watermain Replacement (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of the installation of 30-inch Ductile Iron Pipe (DIP) Watermain and replacement of existing 8-inch distribution mains with 12" DIP inside the right-of-way and under the existing pavement. Recommend award to the lowest, responsive, and responsible bidder: Ruby-Collins, Inc. Amount Not To Exceed \$25,243,799.05.

**Deferred to the next meeting, until October 11, 2022**

[2022-1943](#)**Commission District(s): All**

LB-Invitation No. 21-101431 On-Call Water and Sewer (Multiyear Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). Consists of providing on-call services for the installation and repair of various sizes of water and sewer pipes. The work also consists of providing the means to respond to emergencies, and unforeseen failures or malfunctions throughout the County's distribution system. Recommend award to the lowest, responsive and responsible bidders: GS Construction, Inc., Ruby-Collins, Inc., SD&C, Inc., and The Renee Group, Inc. Amount Not To Exceed \$99,619,477.21.

**Deferred to the next meeting, until October 11, 2022**

[2022-1944](#)**Commission District(s): All**

RFP - Request for Proposals No. 21-500596 Consent Decree (CD) - On Call Engineering Services: Trunk Sewer Design (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consist of providing on call engineering services that primarily includes engineering studies, design, land surveying, easement plats/legal descriptions, construction administration, and related services for wastewater projects in the County's Capital Improvement Projects (CIP) and Consent Decree (CD) Program. Recommend award to the five (5) highest scoring proposers: Stantec Consulting Services, Inc., CDM Smith, Inc., Barge Design Solutions, Inc., Gresham Smith, and Freese and Nichols, Inc. Total Amount Not to Exceed \$22,148,153.00.

**Approved**

[2022-1994](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1194236 Small Domestic Brass Fittings and Gate Valves (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of small domestic brass fittings and gate valves. Awarded to Delta Municipal Supply Company. Amount Not To Exceed: \$3,900,000.00.

**Deferred to the next meeting, until October 11, 2022**

[2022-2016](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1263589 for SPLOST Phase II Road Resurfacing Projects - Area B (365 Day Contract): for use by Public Works - Roads & Drainage (R&D). This contract consists of patching, milling and resurfacing of County Roads. Awarded to HEH Paving Inc. Amount Not To Exceed: \$2,051,888.86.

**Approved**

[2022-2024](#)**Commission District(s): All**

REN - Self - Contained Compactor Boxes (Annual Contract - 1st Renewal of 2 Options To Renew): Contract No.: 1272327 for use by Public Works - Sanitation. Consists of providing units specifically designed to compress and contain Municipal Solid Waste (MSW). Awarded to: Green Diamond Waste Management. Amount Not To Exceed: \$100,000.00

**Approved**

[2022-2043](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1172163 Water Meters and Parts (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of water meters and parts. This request is to add funding and to extend the contract term to January 31, 2023. Awarded to Kendall Supply, Inc. Amount Not To Exceed: \$7,150,000.00.

**Deferred to the next meeting, until October 11, 2022**

[2022-2081](#)**Commission District(s): All**

SS - Perennial Energy, LLC (Sole Source): for use by the Department of Public Works -Sanitation Division. Consists of the installation and support for upgrades to the Seminole Landfill existing gas handling system. Awarded To Perennial Energy, LLC. Amount Not To Exceed: \$270,361.00.

**Approved**



[2022-2126](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1104362 Repair Parts for Waterlines

(Annual Contract with 2 Options to Renew): for use by the Department of Watershed

Management (DWM). This contract consists of supplying repair parts for use in the repair of waterlines. This request is to add funding and extend the contract term to January 31, 2023.

Awarded to Core & Main, LP. Amount Not To Exceed:

\$1,600,400.00.

**Approved**

[2022-2162](#)**Commission District(s): 4**

CO - Change Order Nos. 4 and 5 to Contract No. 1171444 for Road Widening, Sidewalks, Bike Lanes (Rockbridge Road - Allgood to Rowland Road) - PI#s

008121/0012789: for use by Public Works - Transportation (PW-T). This contract consists of the widening of Rockbridge Road from Allgood To Rowland Road to allow for the construction of sidewalks and bike lanes. Awarded to E.R. Snell Contractors, Inc. Amount Not To Exceed: \$221,641.23.

**Approved**

[2022-2224](#)**Commission District(s): ALL**

LB - Invitation No. 22-101480 Storm Drainage Infrastructure System Construction

for Public Works Stormwater Project (Three (3) Year Multiyear Contract): for use

by Public Works - Roads and Drainage (R&D) and the Department of Recreation,

Parks and Cultural Affairs (RPCA). Consists of providing storm drainage system construction services. Recommend award to all bidders who are responsive and responsible: Kemi

Construction, Inc., A&S Paving, Inc., Site Engineering, Inc., and

GS Construction, Inc. Total Amount Not To Exceed: \$37,350,000.00.

**Deferred and assigned to the Public Works & Infrastructure Committee (PWI),  
and will return to the Board on October 11, 2022**

WorkSource DeKalb

[2022-2116](#)

**Commission District(s):** ALL DISTRICT

Approval of three-year lease extension amendment to standard rental agreement, dated December 1, 2012, between DeKalb County Government and Cherians Real Estate, LLC. The extension amendment, from January 1, 2023 - December 31, 2025, increases the rent approximately 3% annually as follows: 2023 - \$463,185.00; 2024 - \$477,050.00 and 2025 - \$491,385.00.

**Deferred to the next meeting, until October 11, 2022**

[2022-2128](#)

**Commission District(s):** ALL DISTRICTS

Acceptance of Multiple Federal Workforce Innovation and Opportunity Act (WIOA) Grants - Adult, Dislocated Worker, and Youth for Program Year 2022 from the Technical College System of Georgia not to exceed \$3,478,451.

**Deferred to the next meeting, until October 11, 2022**

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners

[2022-2143](#)

**Commission District(s):** Districts 1, 2, 4, 6 and 7

Adoption of Multi-use Trail Connectivity Master Plans for Peachtree Creek Greenway, South Peachtree Creek Trail Norther and Southern Study Areas.

**Approved the substitute**

### Board of Commissioners - District 1

[2021-2851](#)

**Commission District(s):** All

A Request to Consider Establishing an Annual Traffic Count Program

**Deferred for 30 days, until October 25, 2022**

[2021-2855](#)

**Commission District(s):** All Districts

A Request to Consider Establishing County Website Update

**Deferred, until January 10, 2023**

**Board of Commissioners - District 2**

[2022-1837](#)

**Commission District(s):** All Commission Districts

A Resolution by the Governing Authority of DeKalb County, Georgia, to make Amendments to the County's Debt Management Policy

**Deferred to the next meeting, until October 11, 2022**

**Board of Commissioners - District 6**

[2021-3338](#)

**Commission District(s):** All Commission Districts

To Amend Chapter 20, Article X concerning domestic partnerships.

**Deferred for 60 days, until October 11, 2022**

[2022-1953](#)

**Commission District(s):** All Districts

Approve a Resolution to ask the Chief Executive Officer of DeKalb County to Request A Phase II Environmental Site Assessment and a Noise Study for the Atlanta Public Safety Training Center Development Proposal.

**Deferred to the next meeting, until October 11, 2022**

[2022-2004](#)

**Commission District(s):** All Commission Districts

A Resolution to Protect Abortion Access and Protect Reproductive Health, Rights, and Justice for DeKalb County Citizens

**Deferred for 30 days, until October 25, 2022**

[2022-2060](#)

**Commission District(s):** All Commission Districts

A Resolution Supporting the Creation of a Task Force to Honor the Life of Reverend Dr. Hosea Lorenzo Williams, Sr., and Recognizing His Accomplishments as Worth of an Enduring Memorial

**Deferred for 30 days, until October 25, 2022**

**Board of Commissioners - District 7**

[2022-1299](#)

**Commission District(s):** District 7

A Resolution Requesting The Governing Authority Of DeKalb County Amend Chapter 15 Of The Code Of DeKalb County, Georgia As Revised 1988; To Provide For The Mandatory Used Of Video Surveillance Systems at Convenience Stores, And For Other Purposes

**Deferred to the next meeting, until October 11, 2022**

[2022-1765](#)

**Commission District(s):** District 7

A Resolution of the Governing Authority of DeKalb County, Georgia to Acknowledge an Affordable Housing Crisis in DeKalb County and to Call upon Federal, State and Local Legislators and Elected Officials to Pass Legislation Supporting Home Ownership and Rent Stabilization.

**Deferred for 30 days and assign to the Planning, Economic Development & Community Services Committee (PECS), and return to the Board on October 25, 2022**

[2022-2119](#)

**Commission District(s):** District 7

To Appropriate A Total of \$27,000 From The Reserve For Appropriation To Sixpitch For A Small Area Study On Candler Rd.

**Approved**

**Clerk to the Board of Commissioners and CEO**

[2022-2095](#)**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Meeting of August 23, 2022

**Approved**

**Community Development**[2022-2105](#)**Commission District(s): All**

Approval of Contract with Atlanta Neighborhood Development Partnership, Inc. (ANDP) using HUD - HOME Investment Partnership Program, Community Housing Development Organization (CHDO) Funds - \$1,050,000.

**Approved**

**Planning and Sustainability**[2022-2069](#)**Commission District(s): All Districts**

Application of the Director of Planning and Sustainability to approve a two-year agreement between DeKalb County and Trees Atlanta. ReLeaf DeKalb II - Second Front Yard and County Property Tree Program.

**Approved the substitute**

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2022-1826](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No.: 1116360 for Special Purpose Local Option Sales Tax (SPLOST) Program Management Services: for use by the Chief

Executive Officer (CEO). This contract consists of providing program management services for projects funded by SPLOST. Awarded to Atlas Technical Consultants LLC. Inc., for an Amount Not to Exceed: \$2,764,502.36.

**Deferred and assigned to the County Operations Committee (OPS), and return to the Board on October 11, 2022**

[2022-1942](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Cooperative Agreement Contract No. 1202337 for Scoreboards, Digital Displays and Video Boards with related Design Build Technology Integration, Installation, Supplies and Services : for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase and installation of scoreboards at various County Parks. Awarded to Nevco Sports, LLC. Amount Not To Exceed: \$110,611.90.

**Approved**

**J. COMMENTS FROM THE BOARD****K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.