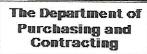




User Department's Recommendation
User Department Name: Facilities Management
Recommended Bidder: National Building Contractors/\$2,250,000.00 meets our approval.
Recommended Bidder: meets our approval. Name/Amount
Recommended Bidder: Hawk Construction Contractors/\$280,000.00 meets our approval.
Name/Amount
Project Amount This Term: \$ 2,530,000.00
Funding:
General X Enterprise 3 Digit Fund Code CIP Line Item No. (if applicable):
SPLOST
Justification: Facilities Management recommends the above bidders as responsive, responsible bidders for on-call
roofing services.
Recommendations for National Building Contractors:
-Emergency Repairs - \$250,000
-Police/Fire HQ Roof Replacement - \$1,600,000 -Watershed Roadhaven Admin Building A Roof Replacement - \$400,000
Recommendations for Hawk Construction Contractors:
-Mental Retardation Center Roof Repair/Replacement - \$200,000 Emergency Repairs - \$80,000
Emergency Repairs - 360,000
24de D. Storall- 8/30/22 Clud N. Storall 8/30/22
Name, Title Date Department Director Date





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User Department's Recommendation	
User Department Name: Recreation, Pa	rks and Cultural Affairs
Pagement of Bidden Hawk Construction	on: RPCA/\$75,000 SPLOST/\$125,000
Recommended Bidder:	on: RPCA/\$75,000 SPLOST/\$125,000 meets our approval. Name/Amount
	Name/Amount
NDG DDG (G-	
Recommended Bidder: NBC: RPCA/\$75	5,000 SPLOST/\$125,000 meets our approval. Name/Amount
	Name/Amount
Project Amount This Term: § RPCA/\$	150,000 SPLOST \$250,000
TOTAL:	\$400,000
Funding:	20.
General Enterprise CIP Line Item No. (if applicable):	3 Digit Fund Code <u>320</u>
SPLOST SPLOST	4
SILOSI	
Justification:	
RPCA recommends Hawk Construction at	nd NBC to perform on call roof repairs, installation and
maintenance within DeKalb County Parks	
	\rightarrow 11
CDI OCT D	Edward Almaha
SPLOST Program Management Coordinat	of Johns Manyour
SPLOST Approved Funding Amount: \$\P\$	250,000
0,	
SPLOST Funding Line Item: Lategory	38-104789-80653-541200-02.1.7-602007
SDI OST Allegadia A I II. /D	Annla
SPLOST Allocation Agenda Item/Date:	JUBT 30, 2002
G! 10 TH -	AL AGA.
Chuck O. Ellis, Director 8/26/2022	Chuch 0-21/15 8/26/2022
Name, Title Date	Department Director Date