

404.371.2155 (o) 404.371.4556 (f) DeKalbCountyGa.gov Clark Harrison Building 330 W. Ponce de Leon Ave Decatur, GA 30030

Chief Executive Officer	DEPARTMENT OF	PLANNING & SUSTA	INAB	ILITY	Director
Michael Thurmond	TYED				Andrew A. Baker, AICP
AUG	Application for C	ertificate of Appro	priat	eness	
Date Received:	Ар	olication No.:			_
Address of Subject Property	1534 North Decatur F	oad			
Applicant: Linda I. Dun	lavy	E-Mail	:lc	dunlavy@dunlavy	/lawgroup.com
Applicant Mailing Address:	1026 B Atlanta Ave, De	catur, GA 30030			
Applicant Phone(s): 404	-371-4101		Fax:	404-371-8901	
Applicant's relationship to th	e owner: Owner Architec	t: Contractor/Builder [□ Oth	ner _k _Attorney	
	**************************************		****	matt@thactadda	rdfirm oom
Owner(s): Lullwater Wha	II, LEC	E	-ман:_	matt@thestodda	Idilini,com
		E-	Mail:_		
Owner(s) Mailing Address:	5447 Roswell Road, S	uite 204, Atlanta, GA	30342	2	
Owner(s) Telephone Number	er: 404-593-2695				
	construction of the primary st	ructure on the property an	d any	secondary structure	es affected by this
Nature of work (check all the	at apply):				
New construction □ Der New accessory building □ Sign installation or replacem		Moving a building □			
Description of Work:					
Renovation to an existi	ng 1960s two-story office b	uilding. The scope is to i	nclude	reworking the ex	terior to
have brick veneer with	new windows. Interior will b	e renovated for the nee	ds of a	professional offic	e practice for the
owners that will be with	n walking distance of this b	uilding. The existing foo	tprint	of the building will	not be changed by
this renovation.					
	48.5				

This form must be completed in its entirety before the Planning Department accepts it. The form must be accompanied by supporting documents (plans, material, color samples, photos, etc.). Provide eight (8) collated sets of the application form and all supporting documentation. If plans/drawings are included, provide eight (8) collated sets on paper no larger than 11" x 17" and three (3) additional sets at scale. All documents submitted in hard copy must also be submitted in digital form (.pdf format). All relevant items from the application checklist must be addressed. An application which lacks any of the required attachments shall be determined incomplete and will not be accepted.

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Revised 1/26/17