

12/12/2018

Eugenia Nyankson DeKalb County Juvenile Court Gregory A. Adams Juvenile Justice Center 4309 Memorial Drive Decatur, Georgia 30032

Re: FDHA 2019 Grantee Congratulatory Letter

Dear Ms. Nyankson:

Thank you for applying for the Community Health Partnership Grants program with The Fulton-DeKalb Hospital Authority. Congratulations! Our grants review committee reviewed your proposal and chose to fund your organization for our long term grant efforts for 2019. We hope that you already registered and plan to join us on Tuesday, December 12, 2018 from 6:00pm-8:00pm for our 7th Annual Champion's Dinner at The Gathering Spot (384 Northyards Boulevard NW, Atlanta, GA 30313) so you can be acknowledged as a 2019 Grantee.

The total amount of the grant award is \$25,000. These funds cover the following approved expenses in your provided budget: Comprehensive Health and Wellness Education and Phenomenal Women...That's Me Seminars Specialized Service, Physical Education/Physical Activity and Nutrition Service, Fitness and Nutrition Supplies, Educational Class Supplies, Youth Incentives, and Health Fair Supplies. The awarded amounts are paid in three installments: January, June and December.

A check for the first installment of your grant award will be presented at our **2019 FDHA Grantee Kickoff Breakfast held on January 4th from 9:30 am to 11:30am** at the Loudermilk Conference Center located at 40 Courtland Street NE, Atlanta, GA 30303. Only one representative from your organization <u>must</u> attend the program orientation/kick off to receive your 1st distribution. This is where the program guidelines will be explained and you will have an opportunity to ask questions. You will also receive an invitation by email in which your attendance confirmation is requested.

Please make sure to complete the Public Benefit Affidavit, a copy of a secure and verifiable document (driver's license or passport) of person receiving the check and submit them all information by email to Ashley Yates at ayates@thefdha.org.

Trainings and FDHA related events (1 person per training, 5 or more per event) are also a component of the grant award and attendance is mandatory. Please mark your calendars for the following dates:

- Monday, March 11, 2019 11:00am-1:00pm
- Tuesday, June 11, 2019 11:00am-1:00pm
- Friday, October 11, 2019 11:00am-1:00pm
- July 2019 (screeners and volunteers) Atlanta Ice Cream Festival
- 8th Annual Summit @ Loudermilk Conference Center (volunteer/vendor)
- December 2019 Healthcare Champions Recognition Event

Should you have any questions in the interim, please feel free to contact me at (404) 489-1234 or ayates@thefdha.org.

Best wishes for the successful implementation of this program. Warm regards,

Program Associate
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