DeKalb County Government

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030



Meeting Minutes

Tuesday, November 14, 2017

9:00 AM

Manuel J. Maloof Auditorium

Board of Commissioners

Commissioner Kathie Gannon, Presiding Officer, Super District 6 Commissioner Jeff Rader, Deputy Presiding Officer, District 2

> Commissioner Nancy Jester, District 1 Commissioner Jeff Rader, District 2 Commissioner Larry Johnson, District 3 Commissioner Steve Bradshaw, District 4 Commissioner Mereda Davis Johnson, District 5 Commissioner Kathie Gannon, Super District 6 Commissioner Gregory Adams, Super District 7

Present:7 - Commissioner Nancy Jester, Commissioner Jeff Rader,
Commissioner Larry Johnson, Commissioner Steve R Bradshaw,
Commissioner Mereda Davis Johnson, Commissioner Kathie
Gannon, and Commissioner Gregory Adams

Staff Present: Zachary Williams, Executive Assistant/Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, O.V. Brantley, County Attorney, Viviane Ernstes, Deputy County Attorney

A. INSPIRATIONAL

A Soulful Christmas Presentation

PLEDGE OF ALLEGIANCE

Commissioner Mereda Davis Johnson District 5

B. PRESENTATIONS

America Recycles Day Eastlake Residents and Community Support Organization World Diabetes Day

C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government.

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis. Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

1. Charles McCorkle, Apostle, 4225 Snapfinger Woods Drive Decatur, GA 30035 – Spoke about the change in pouring hours ordinance, and the Board's failure to involve stakeholders and to follow proper protocol.

2. Martha Gross, 1467 Berkeley Ln. NE Atlanta, GA 30329- Spoke about crime safety and after-hours nightclubs, and the spike in crime in a four month period.

3. Chris A. Thomas, DeKalb County – Spoke regarding an injury claim against DeKalb County's judicial System, and that the insurance policy held by DeKalb County did not cover restitution for the type of injury sustained.

4. Stephen Binney, 1083 Seville Dr. Clarkston, GA 30021 – Congratulated Commissioners on the SPLOST approval, the Board's failure to get the Ethics Committee up and running, replacing sewer lines in Scottdale Village, a living wage for Veterans, and to change the counter-productive "cash-bail" system.

5. Gunter Sharp, 2209 Street Deville, Atlanta, GA 30345 – Spoke regarding the spike in crime from the after-hours nightclubs in the Briarcliff area.

6. Joe Arrington, 466 S. Rays Rd. Stone Mountain, GA 30083 – Spoke regarding DeKalb County's handling of the sale and serving of alcohol in nightclubs.

7. Arnie Oxman, 3875 Covington Hwy Decatur, GA 30032 – Spoke on behalf of employees and customers of O'Reily's Food and Spirits, in regards to the proposed 4am closing time changes.

8. Richard Sweet, 3541 Chamblee Tucker Rd. Atlanta, GA 30341 – Spoke regarding special consideration of Late Night Establishments who have long, good standing records with the County.

9. Sandy G. Johnson, 3465 Charlemagne Dr. Decatur, GA 30034 – Spoke regarding the monetary impact of early pouring hours, on Late Night Establishments.

10. Amy Carter, 3541 Chamblee Tucker Rd. Atlanta, GA 30341 – Spoke representing late night hospitality workers, and the impact of losing a few hours a night due to the proposed ordinance to change hours of operation for Late Night Establishments.

11. John Walters, 1905 Bruce Rd. NE Atlanta, GA 30329 – Spoke in support of the position to change hours of operation of Late Night Establishments, to an earlier time.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

Planning & Sustainability

<u>2017-0813</u>	Commission District(s): 2 and 6
	Initiate a Zoning Modification of CZ-85101, 2696 N. Druid Hills
	Road, Viera Briarcliff Apartments
<u>Attachments:</u>	<u>CZ-85101</u>
	2017 9.26 Item 2017-0813 Martha Gross.pdf
	N2 DeKalb BOC CZ 17 21855 Staff Report
	Recommended Conditions
G. Douglas Dill	ard, 1230 Peachtree Street, Suite 1200 Atlanta, GA 30309,
Martha Gross B	riarcliff Rd. NE, Atlanta, GA 30329, spoke in favor
	MOTION was made by Kathie Gannon, seconded by Nancy
	Jester, that this agenda item be tabled until the evening Zoning
	meeting. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams
	MOTION was made by Jeff Rader, seconded by Kathie
	Gannon, that this agenda item heard in the evening Zoning
	meeting, be taken off table. The motion carried by the
	following vote:

	Yes:	7 - Commissioner Jester, Commissioner Rader,
		Commissioner Johnson, Commissioner Bradshaw,
		Commissioner Davis Johnson, Commissioner
		Gannon, and Commissioner Adams
	MOTION was	made by Jeff Rader, seconded by Kathie
	Gannon, that t	his agenda item heard in the evening Zoning
	meeting, be de	ferred until March 2018 Zoning evening meeting
	for Public Hea	ring. The motion carried by the following vote:
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner
		Gannon, and Commissioner Adams
<u>2017-1121</u>	Commission Di	
	e	-of-way per DeKalb County Code 14-191,
	1 .	Right-of-Way Dedication, at 1574 North Decatur
144 1 4	Road, parcel 18	
<u>Attachments:</u>		Emory, Letter of Intent
		made by Jeff Rader, seconded by Nancy Jester,
	U U	la item be deferred until December 5, 2017 for
	Decision Only.	The motion carried by the following vote:
	Yes:	7 - Commissioner Jester, Commissioner Rader,
		C · · · · · · · · · · · · · · · · · · ·
		Commissioner Johnson, Commissioner Bradshaw,
		Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner
2017-0903	Special Land U	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams
<u>2017-0903</u> Attachments:	1	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Jse Permit, SLUP-17-21707 Vanessa Charles.
<u>2017-0903</u> <u>Attachments:</u>	<u>SLUP 17 2170</u>	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Ise Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions
Attachments:	SLUP 17 2170 D1 Vanessa Ch	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Ise Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions harles SLUP 17 21707
Attachments: Joe Arrington, 4	SLUP 17 2170 D1 Vanessa Ch 466 S. Rays Rd. 4	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Ise Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions
Attachments:	SLUP 17 2170 D1 Vanessa Ch 466 S. Rays Rd. A	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Use Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions marles SLUP 17 21707 Stone Mountain, GA 30083, spoke neither in
Attachments: Joe Arrington, 4	SLUP 17 2170 D1 Vanessa Ch 466 S. Rays Rd. A tion MOTION was	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Use Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions marles SLUP 17 21707 Stone Mountain, GA 30083, spoke neither in made by Steve R Bradshaw, seconded by Jeff
Attachments: Joe Arrington, 4	SLUP 17 2170 D1 Vanessa Ch 666 S. Rays Rd. A fion MOTION was Rader, that thi	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Use Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions marles SLUP 17 21707 Stone Mountain, GA 30083, spoke neither in
Attachments: Joe Arrington, 4	SLUP 17 2170 D1 Vanessa Ch 666 S. Rays Rd. A fion MOTION was Rader, that thi meeting. The n	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Use Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions marles SLUP 17 21707 Stone Mountain, GA 30083, spoke neither in made by Steve R Bradshaw, seconded by Jeff is agenda item be tabled until the evening Zoning notion carried by the following vote:
Attachments: Joe Arrington, 4	SLUP 17 2170 D1 Vanessa Ch 666 S. Rays Rd. A fion MOTION was Rader, that thi meeting. The n	Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams Use Permit, SLUP-17-21707 Vanessa Charles. 7 Recommended Conditions harles SLUP 17 21707 Stone Mountain, GA 30083, spoke neither in made by Steve R Bradshaw, seconded by Jeff is agenda item be tabled until the evening Zoning

Gannon, and Commissioner Adams

MOTION was made by Jeff Rader, seconded by Steve R Bradshaw, that this agenda item heard in the evening Zoning meeting, be taken off table. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

MOTION was made by Steve R Bradshaw, seconded by Gregory Adams, that this agenda item heard in the evening Zoning meeting, be approved per 11 staff conditions. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-1120Commission District(s): Districts 5 & 7Text amendment to Chapter 27 DeKalb County Zoning Code,
Article Section 3.5.15, Stonecrest Overlay, Tier 3

<u>Attachments:</u> text amendment stonecrest zoning map text amendment stonecrest

Bernard Knight, Attorney at Law, P.O. Box 29156 Atlanta, GA 30059, spoke in favor

MOTION was made by Mereda Davis Johnson, seconded by Gregory Adams, that this agenda item be deferred full cycle until January 23, 2018 evening Zoning meeting. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Watershed Management			
2017-0774	Commission District(s): 4 and 6		
	Resolution, Order and Declaration of Taking - Installation of 13,200		
	LF of 30-inch ductile iron pipe (DIP) from Maple Street to South		
	Columbia Drive for constructing a new transmission main for the		
	"Waterline Replacement Scott Boulevard - Phase III" project. Cost		
	to the County: \$159,400		
<u>Attachments:</u>	2017-0774 Substitute Agenda Item Packet.pdf		
	MOTION was made by Steve R Bradshaw, seconded by		
	Gregory Adams, that this agenda item be deferred until		
	January 9, 2018. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams		

"DECISION ONLY" ITEMS - NO PUBLIC HEARING

Economic Development

<u>2017-0079</u>	Commission District(s): All		
	An Ordinance to Amend the County Code of Ordinances for		
	Purposes of Regulating Hotels, Motels, and Extended-Stay Hotels		
Attachments:	2017-0079 Hotel Motel Ordinance Clean Copy Final		
	<u>11-14-2017.pdf</u>		
	2017-0079 Substitute - Hotel Motel Ordinance Tracked Changes		
	<u>Final 11-14-17.pdf</u>		
	2017-0079 Substitute - Hotel Motel Ordinance Summary of Changes		
	<u>11-14-17.pdf</u>		
	2017 11.14 Item 2017-0079.pdf		
	MOTION was made by Jeff Rader, seconded by Nancy Jester,		
	that this agenda item be to approve the substitute submitted		
	from the floor dated November 7, 2017. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		

E. APPEALS

NONE

F. APPOINTMENTS

Board of Commissioners - District 2

2017-1265	Commission District(s): District 2		
	Appointm	Appointment of Frank Lee to serve on District 2 Community	
	Council		
	MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. The motion carried by the		
		Yes:	7 - Commissioner Jester, Commissioner Rader,

es: / - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Chief Executive Office

<u>2017-1194</u>	Commission District(s): All		
	Reappointment to the DeKalb County Board of Assessors - Mrs.		
	Vivian R. Ingersoll		
<u>Attachments:</u>	Vivian Ingersoll		
	MOTION was made by Mereda Davis Johnson, seconded by Gregory Adams, that this agenda item be approved. Items 2017-1194 and 2017-1197 were heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams		
2017-1197	Commission District(s): All		
	Reappointment to the DeKalb County Board of Assessors - Mr.		
	Robert Burroughs		
<u>Attachments:</u>	Robert Burroughs		
	MOTION was made by Mereda Davis Johnson, seconded by		
	Gregory Adams, that this agenda item be approved. Items		
	2017-1194 and 2017-1197 were heard together. The motion		
	carried by the following vote:		

Yes:	7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw,
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams

ITEMS FOR RECORDING IN THE MINUTES

Board of Commissioners - District 4

<u>2017-1182</u>	Commission District(s): Recording the appointment of Richard Rose
	to the District 4 Community Council.

Attachments: Richard Rose Resume

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Gannon, and Commissioner Adams

G. CONSENT AGENDA

Clerk to the Board of Commissioners and CEO

2017-1246	Commission District(s): All		
	Approval	of Minutes of the Special Called Meeting of October 3,	
	2017		
<u>Attachments:</u>	<u>2017 10.0</u>	<u>3 Special Called Minutes</u>	
	13-902743 Amendment No 1.tif		
	MOTION	was made by Jeff Rader, seconded by Nancy Jester,	
	that this a	agenda item be approved. Items 2017-1246,	
	2017-1247, 2017-1234 were heard together. The motion carried by the following vote:		
			Commissioner Johnson, Commissioner Bradshaw,
		Commissioner Davis Johnson, Commissioner	

<u>2017-1247</u> <u>Attachments:</u>		District(s): All Sinutes of the Regular Meeting of October 10, 2017 DC Meeting Minutes.pdf	
	MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-1246, 2017-1247, 2017-1234 were heard together. The motion carried by the following vote:		
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	
District Attorney			
<u>2017-1257</u>	Commission District(s): All Grant Acceptance - United States Department of Justice, Federal Fiscal Year 2017 Justice Assistance Grant (JAG) MOTION was made by Larry Johnson, seconded by Nancy Jester, that this agenda item be approved. The motion carried by the following vote:		
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	
Solicitor - State Court			
<u>2017-1234</u>	Commission District(s): All Victims of Crime Act Grant to Solicitor-General's Office MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-1246, 2017-1247, 2017-1234 were heard together. The motion carried by the following vote:		
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	
H. PRELIMINARY ITI	EMS		

Board of Commissioners - District 2

2017-1264	Commission Dis	strict(s): District 2	
	Transfer of \$8,000.00 from 2001 Parks Bond District 2 account		
		41200.06.600020 to fund a Park Pride grant match	
	for Briarlake Fo		
<u>Attachments:</u>	Brairlake Forest	<u>Park Pride Grant September 28 2017</u>	
		made by Jeff Rader, seconded by Nancy Jester,	
	<u> </u>	a item be approved. The motion carried by the	
	following vote:		
	Yes: 7	- Commissioner Jester, Commissioner Rader,	
		Commissioner Johnson, Commissioner Bradshaw,	
		Commissioner Davis Johnson, Commissioner	
		Gannon, and Commissioner Adams	
2017-1333	Add An Item		
	MOTION was	made by Gregory Adams, seconded by Nancy	
		agenda item be approved to add an item. The	
	motion carried	by the following vote:	
	Yes: 7	- Commissioner Jester, Commissioner Rader,	
		Commissioner Johnson, Commissioner Bradshaw,	
		Commissioner Davis Johnson, Commissioner	
		Gannon, and Commissioner Adams	
2017-1334	Commission District(s): District 7		
	To Transfer \$30,000.00 from 2001 Parks Bond District 7 Account		
	100173.80314.541200.06.600309 to Setup a Chapel Hill Park		
	Account		
<u>Attachments:</u>	2017 11.14 Item	<u>n 2017-1334.pdf</u>	
	MOTION was made by Gregory Adams, seconded by Mereda		
	Davis Johnson, that this agenda item be approved. The motion		
	carried by the f	ollowing vote:	
	Yes: 7	- Commissioner Jester, Commissioner Rader,	
		Commissioner Johnson, Commissioner Bradshaw,	
		Commissioner Davis Johnson, Commissioner	
		Gannon, and Commissioner Adams	

Fire & Rescue Services	
2017-1167	Commission District(s): All Acceptance of Georgia Department of Homeland Security (DHS)
	grant awarded by the Georgia Emergency Management Agency and
	Homeland Security Agency (GEMHSA) to DeKalb County Fire
	Rescue Department to assist with improvement and implementation
	of the National Preparedness systems by supporting the building,
	sustainment and delivery of core capabilities essential to achieving
	preparedness.
<u>Attachment</u>	<u>SAR 2017 - Submitted 13Oct2017</u>
	MOTION was made by Nancy Jester, seconded by Gregory
	Adams, that this agenda item be approved. The motion carried
	by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams
Purchasing & Contract	ing
	Purchasing & Contracting - to OPS Committee
<u>2017-1117</u>	Commission District(s): 3, 6 & 7
I	LB - Invitation No. 17-100870 Candler Road Parking Lot
	Construction: for the Department of Facilities Management (FM) to be
	used by Community Development. Recommend award to the lowest,
	responsive and responsible bidder: Barfield Holt Construction, LLC.
	Amount Not To Exceed: \$218,000.00.
	User Department Recommendation
	Agenda Notes
	Candler Road Parking Lot Tab
-	<u>Market Survey</u>
	MOTION was made by Steve R Bradshaw, seconded by Larry
	Johnson, that this agenda item be deferred and assigned to the County Operations Committee (OPS), and return to the Board on
	December 5, 2017. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw,
	Commissioner Davis Johnson, Commissioner

Gannon, and Commissioner Adams

I. ITEMS FOR DECISION BY THE BOARD

Airport

<u>2017-1148</u>	Commission District(s): 1 & 6	
	Sale of Airpo	ort Property to SS I Chamblee, LLC. There is no cost
	to the County	Ι.
Attachments:	SS I Chambl	ee, LLC - Sale of Airport Property
	MOTION was made by Nancy Jester, seconded by Jeff Rader, that this agenda item be approved. The motion carried by the following vote:	
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Board of Commissioners

<u>2017-1285</u>	Commission District(s): All Commission Districts
	Ordinance to Change the Hours of Operation for Establishments
	which Provide for On-Premises Consumption of Alcoholic
	Beverages
<u>Attachments:</u>	2017-1285 11-13 Clean Ordinance.pdf
	2017-1285 11-13 Redline Ordinance.pdf
	<u>2017 11.14 Item 2017-1285.pdf</u>
	MOTION was made by Jeff Radar, seconded by Nancy Jester, that this
	agenda item be to approve the substitute submitted from the floor.
	Substitute MOTION was made by Mereda Davis Johnson, seconded by Jeff Rader, that this agenda item be to defer the substitute submitted from the floor, with a friendly amendment that the CEO's Administration be directed to suspend the acceptance or issuance of 2018 alcohol licenses for on-premises consumption of beer, wine or distilled spirits until a date no earlier than one day after the date to which this ordinance is deferred. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Public Works

<u>2017-1142</u> <u>Attachments:</u>	Commission District(s): Districts 1 and 6 Intergovernmental Agreement between the County and the City of Chamblee for Joint Infrastructure and Public Works Projects <u>Chamblee - DeKalb Joint Infrastructure IGA</u>		
	MOTION was made by Nancy Jester, seconded by Gregory Adams, that this agenda item be approved. Items 2017-1142 and 2017-1143 were heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams		
2017-1143 Attachments:	Commission District(s): Districts 1 and 6 Intergovernmental Agreement between the County and the City of Dunwoody for Joint Infrastructure and Public Works Projects Dunwoody - DeKalb Joint Infrastructure IGA		
<u>nucenments.</u>	MOTION was made by Nancy Jester, seconded by Gregory Adams, that this agenda item be approved. Items 2017-1142 and 2017-1143 were heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams		

Public Works - Sanitation		
<u>2017-0795</u>	Commission District(s): Commission Districts 3 & 6	
	Lease Agreement with Conyers Renewable Power, LLC. Cost To	
	County: Revenue Generating	
<u>Attachments:</u>	2017-0795 11.14.17 Conyers Agreement with attachments	
	(clean).pdf	
	2017-0795 11.14.17 Conyers redline excerpt (attachment).pdf	
	<u>2017 11.14 Item 2017-0795.pdf</u>	
	MOTION was made by Gregory Adams, seconded by Nancy	
	Jester, that this agenda item be to approve the substitute	
	submitted from the floor. Commissioner Mereda Davis	
	Johnson was out of the room and not voting. The motion	
	carried by the following vote:	
	Yes: 6 - Commissioner Jester, Commissioner Rader,	
	Commissioner Johnson, Commissioner Bradshaw,	
	Commissioner Gannon, and Commissioner Adams	
	Absent: 1 - Commissioner Davis Johnson	
<u>2017-0899</u>	Commission District(s): 3 & 6	
	Cancellation of Operation & Maintenance Services for Renewable	
	Fuels Facility. Cost to the County: \$53,250.00	
<u>Attachments:</u>	Termination Agreement for Contract No. 1014129	
	MOTION was made by Gregory Adams, seconded by Larry	
	Johnson, that this agenda item be approved. The motion	
	carried by the following vote:	
	Yes: 7 - Commissioner Jester, Commissioner Rader,	
	Commissioner Johnson, Commissioner Bradshaw,	
	Commissioner Davis Johnson, Commissioner	
	Gannon, and Commissioner Adams	
Purchasing & Contracting		

	Purchasin	g & Contracting - to ERPS Committee	
2017-0944	Commission District(s): ALL		
	RFP - Request for	or Proposals No. 17-500437 Insurance Broker	
	Services (Multi-	Year Contract): for use by the Department of Finance -	
	Risk Management. Recommend award to the highest scoring proposer:		
	e	rance Services USA, Inc. Amount Not To Exceed:	
	\$890,000.00.		
<u>Attachments:</u>	Agenda Notes		
	· · ·	nmendation RFP 17-500437 Insurance Broker	
	<u>Services</u>		
	Cumulative Scor	<u>e Report</u>	
	Market Survey		
	MOTION was n	nade by Mereda Davis Johnson, seconded by	
	Gregory Adams, that this agenda item be deferred and assigned to		
	the Employee Relations & Public Safety Committee (ERPS), and		
	return to the Board on December 12, 2017. The motion carried by		
	the following vote:		
	Yes: 7	- Commissioner Jester, Commissioner Rader,	
	Yes: 7	- Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw,	
	Yes: 7		
	Yes: 7	Commissioner Johnson, Commissioner Bradshaw,	
2017-1335	Yes: 7 Add An Item	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner	
2017-1335	Add An Item	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner	
2017-1335	Add An Item MOTION was n	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams	
2017-1335	Add An Item MOTION was n Rader, that this	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams	
2017-1335	Add An Item MOTION was n Rader, that this motion carried l	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams nade by Mereda Davis Johnson, seconded by Jeff agenda item be approved to add an item. The by the following hand vote:	
2017-1335	Add An Item MOTION was n Rader, that this motion carried l	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams nade by Mereda Davis Johnson, seconded by Jeff agenda item be approved to add an item. The	
2017-1335	Add An Item MOTION was n Rader, that this motion carried l	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams nade by Mereda Davis Johnson, seconded by Jeff agenda item be approved to add an item. The by the following hand vote: - Commissioner Jester, Commissioner Rader,	
2017-1335	Add An Item MOTION was n Rader, that this motion carried l	Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams nade by Mereda Davis Johnson, seconded by Jeff agenda item be approved to add an item. The by the following hand vote: - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw,	

2017-1342	Commission Distri	ct(s): ALL	
	CO - Change Orde	r No. 3 to Contract No. 12-902554 for Broker	
	Services for Proper	rty & Casualty Insurance (Multiyear Contract): for	
	use by the Departm	nent of Finance-Risk Management. Consists of	
		ees and consultation for property and casualty	
		es. Awarded to Resurgens Risk Management, Inc.	
	-	ce of Georgia, Inc., a Joint Venture Company.	
		cceed: \$178,000.00.	
Attachments:	2017-1342 Agenda		
	2017 11.14 Item 2		
		de by Mereda Davis Johnson, seconded by Jeff	
		genda item be to approve the month to month	
		02554 for Broker Services for Property &	
		ce for use by the Department of Finance-Risk	
	•	e motion carried by the following vote:	
	Yes: 7 -	Commissioner Jester, Commissioner Rader,	
		Commissioner Johnson, Commissioner Bradshaw,	
		Commissioner Davis Johnson, Commissioner	
		Gannon, and Commissioner Adams	
2017-0968	Commission Distri	ct(s): All	
		n (Annual Contract - 2nd Renewal of 2 Options to	
		Nos.:1000076, 1000071, 1000056, 1000053,	
	· · · · · · · · · · · · · · · · · · ·	072 for use by the Departments of District Attorney,	
		blice Services and Sheriff's Office. Awarded to Dana	
		s Public Safety, GT Distributors, Inc., Gulf States	
	• • • • •	sion Delta Corporation and Specialty Cartridge Inc.	
		Total Amount Not To Exceed: \$241,484.66.	
Attachments:	Agenda Notes		
	All UD Renewal F	Forms	
	MOTION was ma	de by Mereda Davis Johnson, seconded by	
	Nancy Jester, that this agenda item be approved. The motion		
	carried by the foll	owing vote:	
	Yes: 7 -	Commissioner Jester, Commissioner Rader,	
		Commissioner Johnson, Commissioner Bradshaw,	
		Commissioner Davis Johnson, Commissioner	
		Gannon, and Commissioner Adams	

2017-1091	Commission District(s): All
	RFP - Request for Proposals No. 17-500442 Medical Examiner
	Services (Annual Contract with 5 Options to Renew): for use by the
	Medical Examiner's Office (ME) to provide a comprehensive
	medico-legal investigative system. Recommend award to the sole
	proposer, who is responsive and responsible: Forensic Medicine
	Associates, Inc. Amount Not to Exceed: \$1,200,000.00.
<u>Attachments:</u>	Agenda Notes
	Department Recommendation
	Score Sheet Final
	Market Survey
	MOTION was made by Mereda Davis Johnson, seconded by Jeff
	Rader, that this agenda item be deferred until December 12, 2017.
	The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw,
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams
<u>2017-1099</u>	Commission District(s): ALL
	REN - Fire Hoses (Annual Contract - 2nd Renewal of 2 Options to
	Renew): Contract No. 996973 for use by Fire Rescue Services.
	Awarded to Ten 8 Fire and Safety Equipment of Georgia. Amount Not
	To Exceed: \$100,000.00.
<u>Attachments:</u>	AGENDA NOTES
	UD Contract Renewal Request Form
	MOTION was made by Mereda Davis Johnson, seconded by Jeff
	Rader, that this agenda item be approved. The motion carried by
	the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw,
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams

<u>2017-1100</u> <u>Attachments:</u>	(Annual Contra 995821 for use Awarded to Pyc \$84,655.00 <u>AGENDA NOT</u> <u>CONTRACT F</u>	e, Inspection, Service and Repair of Fire Extinguishers et - 2nd Renewal of 2 Options to Renew): Contract No. by the Department of Facilities Management (FM). e Barker Fire & Safety, Inc. Amount Not To Exceed:	
	Rader, that this agenda item be approved. The motion carrie		
	the following v	ote:	
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	
2017-1105	Commission Di	istrict(s): ALL	
	CA - Cooperati	ve Agreement for the Employee Assistance Program	
	· /	by the Department of Human Resources and Merit	
		5). Awarded to EAP Consultants, LLC dba. Espyr.	
A 44 To A		Exceed: \$231,840.00.	
<u>Attachments:</u>			
		ral Contract Page	
	HR Recommen		
	MOTION was made by Mereda Davis Johnson, seconded by Jeff Rader, that this agenda item be approved. The motion carried by the following vote:		
	0		
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	

Purchasing d	& Contracting - to FAB	Committee

<u>2017-0967</u>	Commission District(s): All RFP - Request for Proposals No. 17-500467 Auditing Services (Multiyear Contract): for use by the Department of Finance. Consists of auditing services of the County's financial statements. Recommend award to the highest scoring proposer: Mauldin & Jenkins, LLC. Amount Not To Exceed: \$1,290,000.00. Agenda Notes UD Recommendation Form Cumulative Score Report M&J Market Survey - 2017-0967 MOTION was made by Nancy Jester, seconded by Larry Johnson, that this agenda item be approved. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams
	Purchasing & Contracting - to PWI Committee
<u>2017-0556</u>	Commission District(s): All CO - Change Order No. 3 to Contract No. 14-902882 for Professional Engineering Services: for use by the Department of Watershed Management (DWM). Awarded to McGee Partners, Inc. (acquired by VHB, Inc.). CONTRACT TIME AND TERM EXTENSION ONLY.
<u>Attachments:</u>	Agenda Notes
	Change Order Request No. 3 MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0556, 2017-0953, 2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031, 2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064, 2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096, 2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were heard together. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0765	Commission D	vistrict(s): 1 and 6	
		for Proposals No. 17-500434 Design Build Services	
	1	nent and Painting of Steel Ground Storage Tanks at	
	-	Water Treatment Plant (Multiyear Contract): for use by	
	the Departmen	t of Watershed Management (DWM). Recommend	
	-	ghest scoring proposer: Reeves Young, LLC. Amount	
		1: \$7,241,636.00.	
Attachments:	Agenda Notes		
	Cumulative So	core Report	
	Final Market S	Survey for RFP No. 17-500434 Roof Replacement	
	Painting of Gr	ound Storage Tanks at Scott Candler Water Treatment	
	<u>Plant Mr. Moo</u>	<u>n</u>	
	<u>User Departm</u>	ent Recommendation	
	MOTION was	s made by Larry Johnson, seconded by Jeff Rader,	
	that this agen	da item be approved. The motion carried by the	
	following vote	:	
	Yes:	7 - Commissioner Jester, Commissioner Rader,	
		Commissioner Johnson, Commissioner Bradshaw,	
		Commissioner Davis Johnson, Commissioner	
		Gannon, and Commissioner Adams	
2017-0949	Commission D	vistrict(s): 3 & 6	
		mental Monitoring and Gas Collection and Control	
	System (GCCS) and Operations and Maintenance Services (Annual		
	Contract 1st Renewal of 3 Options to Renew): Contract No.1040979		
	for use by Public Works - Sanitation. Awarded to Oasis Consulting		
	Services, Inc.	Total Amount Not To Exceed: \$1,227,575.00.	
<u>Attachments:</u>	Agenda Notes		
	Change Order	Request.doc	
	MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Commissioner Larry Johnson was		
	out of the roo	m and not voting. The motion carried by the	
	following vote	:	
	Yes:	6 - Commissioner Jester, Commissioner Rader,	
		Commissioner Bradshaw, Commissioner Davis	
		Johnson, Commissioner Gannon, and Commissioner	
		Adams	
	Absent:	1 - Commissioner Johnson	

<u>2017-0953</u>	Commission District(s): All
	REN - Granite Rubble Stone (Annual Contract - 1st Renewal of 2
	Options to Renew): Contract No. 1027614 for use by Public Works -
	Roads and Drainage (R&D) and the Departments of Watershed
	Management (DWM) and Recreation, Parks and Cultural Affairs
	(RPCA). Awarded to Bedrock Granite Company, Inc. Amount Not To
	Exceed: \$370,000.00.
<u>Attachments:</u>	AGENDA NOTES
	Renewal Request Forms
	MOTION was made by Gregory Adams, seconded by Jeff Rader,
	that this agenda item be approved. Items 2017-0556, 2017-0953,
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were
	heard together. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw,
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams
<u>2017-0994</u>	Commission District(s): All
	AP- Additional Purchase for Invitation No. 16-100731 Conventional
	Truck Cab and Chassis with 20 ft. Flatbed Dump and Hydraulic Crane
	with Grapple CNG Engine Driven: for Public Works - Fleet
	Management to be used by Public Works - Sanitation. Awarded to
	MHC Kenworth, Inc. Amount Not To Exceed: \$1,155,036.00.
<u>Attachments:</u>	Agenda Notes
	Departmental recommendation for Additional Purchase for
	<u>ITB#16-100731.pdf</u>
	MOTION was made by Gregory Adams, seconded by Jeff Rader,
	that this agenda item be approved. Items 2017-0556, 2017-0953,
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were
	heard together. The motion carried by the following vote:

	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams		
<u>2017-1007</u>	Commission District(s): 4 & 7 CO - Change Order No. 1 to Contract No. 1078293 for American Fare Lift Station Abandonment: for use by the Department of Watershed Management (DWM). Awarded to Site Engineering, Inc. CONTRACT TERM EXTENSION ONLY.		
<u>Attachments:</u>	Agenda Notes Change Order Request No 1 MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0556, 2017-0953, 2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031, 2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064, 2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096, 2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams		
<u>2017-1012</u>	Commission District(s): All CO - Change Order No. 2 to Contract Nos.: 949813 and 953092 for Paving Repairs, Asphaltic Concrete (Annual Contract with 2 Options to Renew): for use by the Departments of Watershed Management (DWM) and Facilities Management (FM) and Public Works - Roads & Drainage (R&D). Awarded to HEH Paving and Greenway One Inc. Total Amount Not To Exceed: \$2,200,000.00.		
<u>Attachments:</u>	Agenda Notes Change Order Requests MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0556, 2017-0953, 2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031, 2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064, 2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096, 2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were heard together. The motion carried by the following vote:		

	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	
<u>2017-1026</u>	Contract - 2nd for use by the	Domestic Brass Fittings and Gate Valves (Annual Renewal of 2 Options to Renew): Contract No. 990810 Department of Watershed Management (DWM). elta Municipal Supply Company, Inc. Amount Not To	
<u>Attachments:</u>	 <u>Agenda Notes</u> <u>Renewal Request Form</u> MOTION was made by Jeff Rader, seconded by Gregory Adams, that this agenda item be approved. Commissioner Larry Johnson was out of the room and not voting. The motion carried by the following vote: 		
	Yes:	 6 - Commissioner Jester, Commissioner Rader, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	
	Absent:	1 - Commissioner Johnson	
<u>2017-1029</u>	Commission District(s): All REN - Valve and Wet Tap Installation Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1042303: for use by the Department of Watershed Management (DWM). Awarded to Layne Inliner, LLC. Amount Not To Exceed: \$1,000,000.00tle		
<u>Attachments:</u>	Agenda Notes <u>Renewal Requ</u> MOTION wa that this agen 2017-0994, 20 2017-1040, 20 2017-1065, 20 2017-1101, 20		

	(Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams
<u>2017-1031</u>	Contract-2nd Renew 990868, 990902, 99 991009, 991002, 99 991047, 990871, 99 990946, 990983, 99 990932, 990999, 99 990912, 990990, 99 990938, 990947, 99 991007, 991011, 99 990970, 991123, 99 Works - Fleet Mana of Watershed Manag	A contract of the seventy (Annual Val of 2 Options to Renew): Contract Nos.: 0944, 990964, 990948, 990914, 990952, 990984, 0974, 990951, 990913, 990917, 991057, 991001, 0929, 991003, 991000, 990933, 990967, 990988, 0928, 990994, 990905, 991006, 990956, 990991, 1119, 991121, 990921, 990976, 991132, 990957, 0978, 991035, 990904, 990910, 990954, 991010, 0996, 990960, 990876, 990866, 990920, 991120, 1122, 990997, 991004, 990935, 990925, 990982, 1005, 990972 and 990969 for use by Public gement, Police Services (PS) and the Department gement (DWM). Awarded to seventy (70) listed under Recommendation). Total Amount Not
<u>Attachments:</u>	Agenda Notes Final Renewal Requ ITB#15-100541 (Pa MOTION was made that this agenda ite 2017-0994, 2017-10 2017-1040, 2017-10 2017-1065, 2017-10	Lest from Fleet -(2nd Renewal) for arts for Vehicles and Off Road Equipment).pdf le by Gregory Adams, seconded by Jeff Rader, m be approved. Items 2017-0556, 2017-0953, 07, 2017-1012, 2017-1029, 2017-1031, 44, 2017-1048, 2017-1058, 2017-1064, 67, 2017-1071, 2017-1095, 2017-1096, 03, 2017-1104, 2017-1110, 2017-1283 were

heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-1040	Commission District(s): 4 & 7		
	CO - Change Order No. 1 to Contract No. 1060647 for Rockbridge		
	Road Asbestos Cement (AC) Water Main Replacement (Multiyear		
	Contract): for use by the Department of Watershed Management		
	(DWM). Awarded to Reeves Young, LLC. CONTRACT TERM		
	EXTENSION ONLY.		
<u>Attachments:</u>	Agenda Notes		
	Change Order Request No. 1		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		
2017-1044	Commission District(s): All		
	REN - Delivery, Installation, Maintenance and Repair of Propane Fuel		
	Tanks (Annual Contract - 2nd Renewal of 2 Options to Renew):		
	Contract No. 998939 for use by Public Works - Fleet Management.		
	Awarded to Blossman Gas Inc. Amount Not To Exceed: \$120,000.00.		
<u>Attachments:</u>	Agenda Notes		
	2nd Renewal Request for 15-100574.pdf		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		

2017-1048	Commission District(s): All		
	REN - Oracle Technical Support and Software Licensing (Annual		
	Maintenance Renewal): Contract No. 10-902074 for use by the		
	Departments of Innovation and Technology (IT) and Watershed		
	Management (DWM). Awarded to Oracle America, Inc. Amount Not		
	To Exceed: \$1,864,900.43.		
<u>Attachments:</u>	Agenda Notes		
	Contract Renewal Request Form for Renewal No. 9 to Contract		
	10-902074 on 1-28-2017 TEMPLATE		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		
2017-1058	Commission District(s): 4 & 7		
	CO - Change Order No. 7 to Contract Nos.: 12-902565 and 12-902566		
	Geographical Location and Inventory of the Wastewater Collection		
	System: for use by the Department of Watershed Management		
	(DWM). Awarded to Brown and Caldwell Inc. and Arcadis US, Inc.		
	Total Amount Not To Exceed: \$720,000.00.		
<u>Attachments:</u>	Agenda Notes		
	Change Order Requests # 7		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		

<u>2017-1064</u>	Commission District(s): All		
	REN - Engine and Generator Maintenance and Repair Services (Annual		
	Contract - 1st Renewal of 2 Options to Renew): Contract No. 1038376		
	for use by the Departments of Watershed Management (DWM) and		
	Facilities Management (FM). Awarded to Power and Energy Services.		
	Amount Not To Exceed: \$483,545.00.		
<u>Attachments:</u>	Agenda Notes		
	Renewal Request Forms		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		
2017-1065	Commission District(s): All		
	REN - Pump Repair Services (1st Renewal of 2 Options to Renew):		
	Contract Nos.: 1038335 and 1038336 for use by the Department of		
	Watershed Management (DWM). Awarded to Cole Technology, Inc.		
	and Pete Kelly, Inc. dba Motor and Gear Engineering. Total Amount		
	Not To Exceed: \$1,500,000.00.		
<u>Attachments:</u>	Agenda Notes		
	Renewal Request Form		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		

2017-1067	Commission District(s): 3		
	CO - Change Order No. 1 to Contract No. 1040815 for Key Road and		
	Constitution Road Bridge Rehabilitation, PI0012613: for use by Public		
	Works - Transportation. Awarded to Georgia Bridge and Concrete,		
	LLC. Contract Term Extension Only.		
<u>Attachments:</u>	Agenda Notes		
	User Dept. Request Form Key Constitution Road Bridge Rehab		
	Change Order to Extend Time 092817 for ITB 16-100693		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		
<u>2017-1071</u>	Commission District(s): All		
	REN - Hot Mix Asphaltic Concrete (1st Renewal of 2 Options to		
	Renew): Contract Nos.: 1043443, 1043444, 1043445 and 1043446 for		
	use by Public Works - Roads and Drainage (R&D). Awarded to C.W.		
	Matthews Contracting Company, Inc., Dykes Paving & Construction		
	Company, Inc., Metro Materials, Inc., and Pittman Construction		
	Company. Total Amount Not To Exceed: \$1,500,000.00.		
<u>Attachments:</u>	Agenda Notes		
	Renewal Request Form		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		

<u>2017-1095</u>	Commission District(s): All
	CO - Change Order No. 2 to Contract Nos.: 984946, 984949 and
	984950 for Priority Areas Sewer Assessment and Rehabilitation
	Program (PASARP) Sewer Assessment Group Nos. 1, 2 and 3: for use
	by the Department of Watershed Management (DWM). Awarded to
	Metals and Materials Engineers, LLC, Camken Consulting, Inc., and
	Woolpert, Inc. CONTRACT TIME AND TERM EXTENSION
	ONLY.
<u>Attachments:</u>	Agenda Notes
	Change Order Requests No. 2
	MOTION was made by Gregory Adams, seconded by Jeff Rader,
	that this agenda item be approved. Items 2017-0556, 2017-0953,
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were
	heard together. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw,
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams
0017 1000	
<u>2017-1096</u>	Commission District(s): All
	CO - Change Order No. 3 to Contract No. 982904 for Stormwater
	Pipe Repairs Using Chemical Liner (Multiyear Contract): for use by
	Public Works - Roads and Drainage (R&D). Awarded to Inland Pipe
	Rehabilitation Southeast Region d/b/a IPR Southeast, LLC. Amount
	Not To Exceed: \$705,000.00.
<u>Attachments:</u>	-
	Contract #982904 Inland Change Order Request
	MOTION was made by Gregory Adams, seconded by Jeff Rader,
	that this agenda item be approved. Items 2017-0556, 2017-0953,
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were
	heard together. The motion carried by the following vote:

	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	
<u>2017-1101</u>	Commission District(s): All REN - Disaster Recovery & Sewage Cleaning Services (Annual		
		enewal of 2 Options to Renew): Contract No. 1048832:	
		Departments of Watershed Management (DWM) and	
	Facilities Mana	gement (FM). Awarded to Bell Restoration Services	
	-	o of Stone Mountain/Clarkston. Amount Not To	
	Exceed: \$665,0	00.00.	
<u>Attachments:</u>	Agenda Notes		
	Renewal Request Forms		
	MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agonda itom be approved. Itoms 2017 0556, 2017 0953		
	that this agenda item be approved. Items 2017-0556, 2017-0953, 2017 0004 2017 1007 2017 1012 2017 1020 2017 1021		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031, 2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1044		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064, 2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096, 2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were heard together. The motion carried by the following vote:		
	Yes:	 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams 	

2017-1103	Commission District(s): 5		
	CO - Change Order No. 1 to Contract No. 14-902866 for Sludge		
	Dewatering and Hauling at Pole Bridge Advanced Wastewater		
	Treatment Facility (Multiyear Contract): for use by the Department of		
	Watershed Management (DWM). Awarded to Denali Water Solutions,		
	LLC (formerly Terra Renewal, LLC). Amount Not To Exceed:		
	\$1,000,000.00.		
<u>Attachments:</u>	Agenda Notes		
	Dewatering and Hauling Change Request		
	MOTION was made by Gregory Adams, seconded by Jeff Rader,		
	that this agenda item be approved. Items 2017-0556, 2017-0953,		
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,		
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		
2017-1104	Commission District(s): 2 & 6		
	CO - Change Order No. 1 to Contract No. 1063826 for Fairoaks Road		
	Water Main Replacement: for use by the Department of Watershed Management (DWM). Awarded to Layne Inliner, LLC. CONTRACT		
	TERM EXTENSION ONLY.		
<u>Attachments:</u>	Agenda Notes		
	Change Order Request No 1		
	MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0556, 2017-0953, 2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,		
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,		
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096, 2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were		
	heard together. The motion carried by the following vote:		
	Yes: 7 - Commissioner Jester, Commissioner Rader,		
	Commissioner Johnson, Commissioner Bradshaw,		
	Commissioner Davis Johnson, Commissioner		
	Gannon, and Commissioner Adams		

<u>2017-1110</u>	Commission District(s): All
	REN - Conventional Grass Seeding Service (Annual Contract - 2nd
	Renewal of 2 Options to Renew): Contract Nos.: 993446 and 993447
	for use by Public Works - Sanitation. Awarded to Brown Management
	Services Enterprises, Inc. and Capital Contracting Services. Total
	Amount Not To Exceed: \$250,000.00
<u>Attachments:</u>	AGENDA NOTES
	CONTRACT RENEWAL FOR CONVENTIONAL GRASS
	SEEDING SERVICES
	MOTION was made by Gregory Adams, seconded by Jeff Rader,
	that this agenda item be approved. Items 2017-0556, 2017-0953,
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were
	heard together. The motion carried by the following vote:
	Yes: 7 - Commissioner Jester, Commissioner Rader,
	Commissioner Johnson, Commissioner Bradshaw,
	Commissioner Davis Johnson, Commissioner
	Gannon, and Commissioner Adams
2017-1283	Commission District(s): All
	CA - Water Meter Installations and Service Renewals: for use by
	Department of Watershed Management (DWM). Consists of the
	purchase of water meter installation services. Awarded to Mack Jones
	Enterprises, Inc. Amount Not To Exceed: \$1,000,000.00
<u>Attachments:</u>	2017-1283 (-1129) Agenda Notes
	2017-1283 (-1129) Clayton County Water Authority Contract No.
	<u>2016 - BC - 16</u>
	2017-1283 (-1129) User Department Recommendation
	<u>2017 11.07 Item 2017-1129.pdf</u>
	MOTION was made by Gregory Adams, seconded by Jeff Rader,
	that this agenda item be approved. Items 2017-0556, 2017-0953,
	2017-0994, 2017-1007, 2017-1012, 2017-1029, 2017-1031,
	2017-1040, 2017-1044, 2017-1048, 2017-1058, 2017-1064,
	2017-1065, 2017-1067, 2017-1071, 2017-1095, 2017-1096,
	2017-1101, 2017-1103, 2017-1104, 2017-1110, 2017-1283 were
	heard together. The motion carried by the following vote:

Board of Commissioners	Meeting Minutes	November 14, 2017
Ye	s: 7 - Commissioner Jester, Commissioner Commissioner Johnson, Commission Commissioner Davis Johnson, Com Gannon, and Commissioner Adams	oner Bradshaw, missioner
Watershed Management		
<u>2017-0586</u>	Commission District(s): All An Ordinance to amend the Code of DeKalb Count 1988, Chapter 25 related to the Special Septic Tank Conversion Tax District for Existing Developments purposes.	to Sewer
<u>Attachments:</u>	2017-0586 11.13.17 clean copy of ch 25 sanitary servisions.pdf 2017-0586 11.13.17 Revisions to Ch 25 - sewer correspondence of the service of	nstruction and by Gregory substitute
	Yes: 7 - Commissioner Jester, Commissioner Johnson, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Adamon, and Adamon, and Commissioner Adamon, and Adamon, adamon, and Adamon, and Adamon, and Adamon, ad	issioner Bradshaw, Commissioner
2017-1326	 Executive Session (Convene) MOTION was made by Jeff Rader, seconded by that this agenda item be approved to convene Ex Session. The motion carried by the following vote Yes: 7 - Commissioner Jester, Commissioner Johnson, Commissioner Davis Johnson, Commis	ecutive e: ioner Rader, issioner Bradshaw, Commissioner
2017-1343	Gannon, and Commissioner Ad Executive Session (Adjourn) MOTION was made by Jeff Rader, seconded by Adams, that this agenda item be approved to adj Executive Session. Commissioner Nancy Jester w room and not voting. The motion carried by the s vote:	Gregory journ vas out of the

	Yes:	6 -	Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams	
	Absent:	1 -	Commissioner Jester	
2017-1327	Walk on Item: Executive Session Item Proposed settlement of discrimination and retaliation lawsuit filed by Nakina Lowery against DeKalb County and Dover Staffing in the amount of \$3,500			
<u>Attachments:</u>	ES Nakina Lowery.pdf			
	MOTION was made by Steve R Bradshaw, seconded by			
	Mereda Davis Johnson, that this agenda item be approved. The			
	motion carried by the following vote:			
	Yes:	7 -	Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams	
2017-1328	Walk on Item: Executive Session Item Proposed settlement of lawsuit filed by DeJuan Washington against two Sheriff's employees in the amount of \$50,000			
<u>Attachments:</u>	ES DeJuan Washington.pdf			
	MOTION was made by Nancy Jester, seconded by Gregory			
	Adams, that this agenda item be approved. The motion carried by the following vote:			
	-	-		
	Yes:	7 -	Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams	
2017-1329	Walk on Item: Executive Session Item Proposed revised settlement in the case of Robert Edward Johnson, Howard Krinsky, and Kenneth Young v. DeKalb County, Georgia, Civil Action File No. 07-CV-12468 in the Superior Court of DeKalb County, in the amount of \$115,000			
<u>Attachments:</u>	ES Robert Johnson.pdf			
	MOTION wa	s ma his a	ade by Larry Johnson, seconded by Gregory agenda item be approved. The motion carried	

	Yes:	7 - Commissioner Jester, Commissioner Rader,		
		Commissioner Johnson, Commissioner Bradshaw,		
		Commissioner Davis Johnson, Commissioner		
		Gannon, and Commissioner Adams		
2017-1330	Walk on It	tem: Executive Session Item Proposed settlement of		
	claims asserted by Neil Engineering, Inc. related to the replace			
	of water main along Fair Oaks Road pursuant to Agreement No.			
	13-902688 and Agreement No. 14-902920 between Neil			
	Engineering and the County, in the amount of \$203,077.40			
<u>Attachments:</u>	ES Neil Engineering.pdf			
	MOTION was made by Jeff Rader, seconded by Gregory Adams, that this agenda item be approved. The motion carried			
	by the following vote:			
	Yes:	7 - Commissioner Jester, Commissioner Rader,		
		Commissioner Johnson, Commissioner Bradshaw,		
		Commissioner Davis Johnson, Commissioner		
		Gannon, and Commissioner Adams		

J. COMMENTS FROM THE BOARD

1. Commissioner Nancy Jester mentioned the following:

- Dedication of Law Enforcement Memorial at Dresden Park on Wednesday November 15th at 10am, 2301 Dresden Drive in Chamblee

- City of Doraville Mayor's Annual Christmas Tree Lighting and Holiday Festivities on December 1st from 6pm-9pm

- Light Up Brookhaven event on November 30th from 6pm-7pm at Blackburn Park

- Light Up Dunwoody event on November 19th from 3pm-6pm at the Farmhouse on Chamblee Dunwoody Road

- Wished everyone a happy, joyful, and peaceful Thanksgiving!

2. Commissioner Jeff Radar read the following comments:

My office number is 404-371-2863 and my email is jrader@dekalbcountyga.gov. My website is www.commissionerrader.com. Also, please follow me on Facebook and Twitter at #raderjeff.

Upcoming...

- The next Briarlake Forest Park Work Day will be Saturday, November 18th 9:30am-12:30noon

Library news...

- Debt Clinic with local attorneys at Decatur branch on November 14th and 28th from 5:30pm-7pm. Bring documentation related to a case for one-on-one consultation.

- Golden Classic Film presents Seven Days in May, starring Kirk Douglas, Burt Lancaster and Ava Gardner on Tuesday, November 21st at 9:30am at the Decatur Branch.

- Wednesday, November 22nd the Decatur branch will host a Red Cross Blood Drive from 11:30am-4:30pm.

- Thursday, November 16th and 30th 11am-noon enjoy Healthy Aging:

Providing Fuel for your Body, a 2 part series to teach you how to fuel your body efficiently at the Toco Hills Avis G Williams Library.

- And Wednesday, November 29th will be Holiday Card Making workshop just in time for the holidays from 1:00pm-3:00pm at the Avis G Williams Library.

Hope all enjoy a happy and healthy Thanksgiving Holiday!

3. Commissioner Larry Johnson mentioned the following:

- Thanked the residents of DeKalb County for the passing of the SPLOST by 70%

- Thanked the CEO, city Mayors, and Commissioners for the visioning process in communicating with the residents about infrastructure improvements from the SPLOST

- Congratulated all Veterans of the "Red, White, and Blue Review" event

- Saturday November 25th from 10am-12pm at Exchange Park in the

Generational Center, "Can We Talk" seminar to focus on single parents

- Saturday November 25th at 11am, Turkey Give-a-way in collaboration with W.I.N (Women in NAACP)

- Saturday November 25th from 12pm-2pm, 19th annual "Tree-of-Love" event at the Gallery at South DeKalb Mall

- Saturday November 25th in the afternoon, Turkey Give-a-way in collaboration with the Georgia Spartans

- Tuesday November 21st, the 10th annual Tree Lighting at the Porter Sanford Performing Arts Center at 7pm

Thanked the following neighborhoods for connecting and sharing their needs in District 3: Greenforest, Greater Towers, Gresham, Hidden Lakes, Casney, Cedar Grove Concerned Neighbors, Kirkwood Neighborhood Association, and Parkview
Wished everyone a happy Thanksgiving and remembering that the season is

about family, connecting, sharing, and making a difference in our communities

4. Commissioner Steve Bradshaw read the following comments:

Thank you Madam Presiding Officer...Good morning everyone.

On November 7th I was very pleased to speak at the Kingsgate Homeowner's Association meeting. Kingsgate is one of the great communities in District 4, and it is always a pleasure to engage with our constituents. A big thanks to my friend Bill Byrd for the invitation.

I would also like to congratulate Mayor Jason Lary and the Stonecrest City Council for the opening of their new city hall offices. I was honored to attend the ceremony on November 11th and I want to commend all of the Stonecrest city leadership for getting off to a great start.

Finally, I would like to wish everyone a safe and happy Thanksgiving holiday. Thank you Madam Presiding Officer.

5. Commissioner Mereda Davis Johnson read the following comments:

Thank you Madam Presiding Officer, and good morning everyone again. I would like to begin my comments by congratulating our CEO, my fellow Commissioners and DeKalb County as a whole on the passing of the SPLOST. I know that this will help in the development in the infrastructure of our county and our roads.

Last Friday, Hank and I had the pleasure of attending the Annual Veterans Day celebration hosted by the DeKalb County Veterans Advisory Board. It was so great to see our dear friend Dr. Tyncie Lynch! Thank you to Dr. Williams and the entire Veterans Advisory Board for all that you do for our veterans.

This past weekend, I had the opportunity to attend the grand opening of the City of Stonecrest City Hall. I am glad to see that the city that I live in and am a part of, is moving forward.

Last evening, my office had the opportunity to attend a community meeting in the City of Lithonia with Mayor Deborah Jackson and several community meetings. We look forward to continuing the dialogue in Lithonia as we plan for the new Senior Center that will soon be built in the City of Lithonia.

Happy Thanksgiving to everyone in District 5.

For more information on any of the announcements, District 5 upcoming events, please feel free to visit my website at www.commissionermeredajohnson.com or you may call my office at 404-371-2159. And as always, don't hesitate to contact my office with any of your questions, comments, concerns, or suggestions. Again, my number is 404-371-2159. Thank you for allowing me to serve as your District 5 Commissioner.

6. Commissioner Gregory Adams read the following comments:

I'd like to say 'Kudos' to Commissioner Larry Johnson for presenting the Red, White & Blue Revue honoring Veterans Day with a theatrical production Thursday, November 9th. Great job to Stepp Stewart who opened up our meeting today and the Porter Sanford III Performing Arts & Community Center team for highlighting the diverse programming and talent here in DeKalb County.

Friday, November 10th, the DeKalb Pastor's Alliance presented UNITE DeKalb,

a Unity Service for Civic & Social Justice at Greenforest Community Baptist Church. Pastor Steven Dial, Sr. delivered a soul stirring message urging citizens to get involved.

On Saturday November 11th, I really enjoyed attending the Grand Opening for the City of Stonecrest, where myself and Commissioner Mereda Davis Johnson gave greetings and Mayor Jason Lary, the Stonecrest City Council, and city staff hosted the grand opening of their new city hall. The dedication ceremony began at noon with a short celebration featuring the Arabia Mountain High School Marching Band, and talent from Salem Middle and Flat Rock Elementary Schools.

I especially look forward to the East DeKalb Boys & Girls Club Thanksgiving Giveaway and HAPPY THANKSGIVING TO ALL!

As always, thanks to my district for allowing me the honor to serve. If you would like to contact me regarding questions, scheduling an event or meeting, please feel free to contact our office at 404-371-2899 Or gregoryadams@dekalbcountyga.gov

7. Commissioner Kathie Gannon mentioned the following:

- Don't forget that Geographical Information Systems (GIS) Day is tomorrow, November 15th, from 10 am - 2 pm. This free event will showcase geocache capabilities, allow citizens to find floodplain information for their properties and more. GIS day recognizes how GIS departments takes into consideration many different factors to help build an efficient and organized county. GIS is a worldwide provider and this day gives an opportunity to learn and discover the benefits they bring to the community

The DeKalb County Department of Recreation, Parks & Cultural Affairs' annual canned food drive, to combat local hunger, has begun. For the past 10 years, the department has encouraged residents to donate nonperishable food items at select county locations throughout November. Donations will be given to families, in need, who participate in park programs. The program ends on November 17th. On my website we have listed Super District 6 locations where you can donate non-perishable canned goods, www.KathieGannon.com
In case you are looking for an excuse to get outside this weekend, Stride Ahead is hosting an event at Little Creek Farm on Saturday and Sunday, November 18th and 19th From 10am-5pm, located at 2057 Lawrenceville Hwy, Decatur, GA 30033. It's a horsemanship clinic led by renowned horsewoman Anna Blake.

They are offering this as an "in-house" event, to help strengthen volunteers' and boarders' equine skills, as well as improving the horses' lives. It's free to watch for all boarders and Stride Ahead volunteers, and you. Drop by to watch anytime from 10AM till 5PM this Saturday or Sunday if you are interested, they would love to see you. If the weather is ok, they will be out in the arena near Orion Dr.

- The City of Dunwoody invites all to the "Light Up Dunwoody" event Sunday, November 19th from 3pm-6pm at the Cheek-Spruill House, 5455 Chamblee-Dunwoody Road. This free event will feature food trucks, artisans and a load of holiday fun! At the Cheek- Spruill Farm House, children will have the opportunity to tell Santa what they want for Christmas! Also, the Dunwoody police will be collecting Toys for children this Christmas. This will be an amazing event full of holiday cheer!

- No plans for Thanksgiving? Well you're in luck! Brookhaven will be giving out Thanksgiving meals at the Lynwood Community Center located at 3360 Osborne Road, Thursday November 23rd from 11am-2pm. Thank you Lynwood Community Center for proving such holiday cheer to the community for Thanksgiving!

The Avondale Estates Christmas Celebration begins with the annual lighting of the Christmas tree on November 27th at 6pm, located at the intersection of Clarendon Avenue and South Clarendon Road. This is a rain-or-shine event.
Santa Claus also will be making a special personal appearance for the occasion
You can become a proud member of the DeKalb County Fire and Rescue Department today! DeKalb County Fire and Rescue has openings and here is an opportunity to join the more than 600 men and women as a firefighter serving DeKalb. These men and women devote countless hours to protecting DeKalb citizens, and you could be a part of this amazing team! Don't hesitate, join today! Visit ww.KathieGannon.com to a link to apply. Applications are being accepted now until November 26th!

Georgia Piedmont College has increased in student enrollment over the years, and now they are looking to increase their current staff. Georgia Perimeter Technical College will be hosting an Adjunct Hiring Fair from 10am-12pm. Instructors are needed to teach during the day on campus and also for the College's "Move on When Ready Program", which is a dual enrollment initiative for high school students to earn college credits. For more information about available positions visit, www.KathieGannon.com, for a link to their website
Getting into the holiday mood will be easy at the "Light up Brookhaven" community event at Blackburn Park, 3493 Ashford Dunwoody Road, November 30th from 6pm-7pm. This annual event will feature several happenings such as a special musical performance, holiday crafts, toys for tots collection, hot chocolate

sales, refreshments, and the lighting of the Christmas tree and Hanukkah display.

The City of Brookhaven will also get an early visit from Santa Claus! Don't miss this wonderful celebration of the Holiday Season with your family and friends! - Adopt a Pet for the Holidays! Find that new best friend at DeKalb County Animal Services, 3280 Chamblee Dunwoody Rd. Whether it's a dog or cat, you can make an impact on an animal's life! During November, there are special discounted prices for dog and cat adoptions! All adoptions include the pet's spay/ neuter, vaccinations, microchip and more!

- Friends of W.D. Thomson Park will be having a "Bring a Friend" to Volunteer Day on December 2nd at 1760 Mason Mill Road from 9am-12pm. This clean up and volunteer day happens every first Saturday of each month. Along with the tools provided, Friends of W.D. Thomson Park will be giving volunteers hot coffee and goodies!

- The next scheduled Regular Board of Commissioners meeting will be Tuesday December 5th at 9am

- Wished everyone a Thankful Thanksgiving!

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

There being no further official business, MOTION was made by Commissioner Jeff Radar and seconded by Commissioner Mereda Davis Johnson to recess the November 14, 2017 Board of Commissioners meeting until 6:30 p.m. for the evening Zoning meeting. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

the

Kathie Gannon Presiding Officer

Michael Thurmond Chief Executive Officer

Barbara Sanders-Norwood County Clerk