



## Legislation Details (With Text)

**File #:** 2020-0124    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Action

**File created:** 1/17/2020    **In control:** Board of Commissioners

**On agenda:** 3/31/2020    **Final action:** 3/31/2020

**Title:** Commission District(s): All  
 LB - Invitation No. 19-101156 Inspection and Testing of Water Based Fire Protection Systems (Annual Contract with 2 Options to Renew): for use by Facilities Management (FM). Consists of providing inspection, testing, maintenance and repair of existing water based fire protection equipment throughout the County. Recommend award to the sole bidder who is responsive and responsible: All-Star Fire, LLC. Amount Not To Exceed: \$148,258.00.

**Indexes:**

**Attachments:** 1. Agenda Notes 19-101156 1, 2. Departmental Recommendation Form -19-101156, 3. Bid Tabulation 19-101156 Inspection & Testing of Water Based Fire Protection Systems, 4. Market Survey

Date	Ver.	Action By	Action	Result
3/31/2020	1	Board of Commissioners	approved	Pass
3/10/2020	1	OPS-County Operations Committee	recommended for approval.	Pass
3/10/2020	1	Board of Commissioners	deferred to the next meeting	Pass
3/3/2020	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Low Bidders (LB)

**Public Hearing:** YES  NO     **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s): All**

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**Information Contact:** Cathryn G. Horner, Interim Director

**Phone Number:** (404) 371-6334

**PURPOSE:**

Consists of providing fire protection equipment inspection and repair services for the existing water-based fire protection systems. Also, they will ensure that the existing water-based fire protection systems located in various County locations are in constant readiness and in proper condition to furnish fire protection. One (1) bid was received.

**RECOMMENDATION:**

Recommend award to the sole bidder, who is responsive and responsible:

All-Star Fire, LLC, 3284 Medlock Bridge Road, Suite 300, Norcross, GA 30092

Amount Not To Exceed: \$148,258.00

**ADDITIONAL INFORMATION:**

- |    |                                    |                                       |
|----|------------------------------------|---------------------------------------|
| 1. | Contract Effective Date:           | Date of Award                         |
| 2. | Contract Expiration Date:          | 1 year term with two options to renew |
| 3. | Amount Spent on Previous Contract: | \$231,616.84                          |
| 4. | Funding:                           | General - Operating (FM)              |