

DeKalb County Government

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2021-2807 Version: 1 Name:

Type: Resolution Status: Action

File created: 6/29/2021 In control: Board of Commissioners

On agenda: 10/26/2021 Final action:

Title: Commission District(s): Districts 4 and 7

Approval of Chapman Farm and Redan Nature Preserve Master Plan

Indexes:

Attachments: 1. Chapman Farm and Redan Nature Preserve Master Plan

Date	Ver.	Action By	Action	Result
10/26/2021	1	Board of Commissioners		
10/12/2021	1	Board of Commissioners	deferred to the next meeting	Pass
9/14/2021	1	Board of Commissioners		
8/10/2021	1	Board of Commissioners		
7/27/2021	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
7/27/2021	1	Board of Commissioners		
7/20/2021	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Public Hearing: YES □ **NO** ⊠ **Department:** Recreation, Parks and Cultural Affairs

SUBJECT:

Commission District(s): Districts 4 and 7

Approval of Chapman Farm and Redan Nature Preserve Master Plan

Information Contact: Chuck O. Ellis, Director RPCA

Phone Number: 404-371-2475

PURPOSE:

To obtain Board of Commissioners approval of the Chapman Farm and Redan Nature Preserve Master Plan

NEED/IMPACT:

The Recreation, Parks and Cultural Affairs Department seeks BOC approval of the master plan for Chapman Farm and Redan Nature Preserve. The master plan is part of the 2020 Park Visioning Grant from Park Pride Atlanta. The plan includes a fishing pier, playground, parking lot, park road, restroom, dam inspection/renovations, landscaping and other amenities. The budget for the implementation of the plan is estimated at \$2,616,222.

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FISCAL IMPACT:

Estimated budget of \$2,616,222; no funding has been appropriated for implementation of the plan

RECOMMENDATION:

To approve the resolution to approve the Chapman Farm and Redan Nature Preserve master plan and authorize the Chief Executive Officer to execute all necessary documents to completion.