



Legislation Details (With Text)

File #: 2018-2125 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 5/21/2018 **In control:** Board of Commissioners
On agenda: 6/26/2018 **Final action:** 6/26/2018
Title: Commission District(s): All
C - Cancellation of Contract No. 1060515 for Rental of Uniforms (3Year Contract with 2 Options to Renew) for Public Works - Sanitation and Keep DeKalb Beautiful (KDB). Consist of providing the rental and cleaning of work uniforms for staff. Awarded to Aramark Uniform & Career Apparel, LLC.

Indexes:

Attachments: 1. Agenda Notes Aramark, 2. User Dept. request for termination of contract

Date	Ver.	Action By	Action	Result
6/26/2018	1	Board of Commissioners	approved	Pass
6/19/2018	1	Committee of the Whole		
6/19/2018	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass

Purchasing Type: Cancellation (C)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): All

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Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Awarded by the BOC on April 25, 2017 for an amount not to exceed \$1,281,714.60. This request is to terminate for convenience pursuant to the contract. Per the Buy Back of Uniform clause, upon termination of the contract, the County will purchase the rented uniforms that are in good condition based on the contract year of termination and the percentage of the garment replacement rates. The final payment will be determined and agreed upon by both parties prior to release.

RECOMMENDATION:

Recommend approval to terminate for convenience Contract No. 1060515 with:

Aramark Uniform & Career Apparel, LLC, 115 North First Street, Burbank, CA 91502

ADDITIONAL INFORMATION:

1. Contract Effective Date: May 03, 2017
2. Contract Expiration Date: May 02, 2020
3. Amount Spent To Date: \$279,694.38
4. Funding: Enterprise - Operating (Sanitation)
Special Tax District (KDB)
5. Justification: Cancellation for convenience in accordance
with Section U. Termination of Agreement (pg. 14)