



Legislation Details (With Text)

File #: 2018-2537 **Version:** 1 **Name:**

Type: Resolution **Status:** Action

File created: 8/10/2018 **In control:** PECS-Planning, Economic Development & Community Services Committee

On agenda: 10/9/2018 **Final action:**

Title: Commission District(s): 4
LB - Invitation No. 18-100979 Horse Park Fencing: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of wood fence installation at Little Creek Horse Park. Recommend award to the lowest, responsive and responsible bidder: A.S.A.P. Management Group. Amount Not To Exceed: \$195,350.00.

Indexes:

Attachments: 1. AGENDA NOTES, 2. UD Rec Form, 3. Bid Tabulation 2018-2537, 4. Market Survey Horse Park Fencing

Date	Ver.	Action By	Action	Result
10/9/2018	1	Board of Commissioners	approved	Pass
9/25/2018	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
9/25/2018	1	Board of Commissioners		
9/18/2018	1	Committee of the Whole		

Purchasing Type: Low Bidders (LB)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 4

LB - Invitation No. 18-100979 Horse Park Fencing: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of wood fence installation at Little Creek Horse Park. Recommend award to the lowest, responsive and responsible bidder: A.S.A.P. Management Group. Amount Not To Exceed: \$195,350.00.

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Consists of the demolition and removal of existing fencing to include clearing and grubbing prior to the installation of new wood fencing at Little Creek Horse Park. Two (2) bids were received.

RECOMMENDATION:

Recommend award to the lowest, responsive and responsible bidder:

A.S.A.P. Management Group, 2530 Lantrac Court, Decatur, GA 30035

Amount Not To Exceed: \$195,350.00

ADDITIONAL INFORMATION:

- | | |
|------------------------------|----------------------------|
| 1. LSBE Participation: | 6% |
| 2. Contract Effective Date: | Date of Award |
| 3. Contract Expiration Date: | December 31, 2019 |
| 4. Funding: | General - Operating (RPCA) |
| 5. Additional Bidder: | |

Archstone, Inc.
1245 Stripling Chapel Road
Carrollton, GA 30116
(Non-responsive)