



Legislation Details (With Text)

**File #:** 2019-4156    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Action

**File created:** 8/9/2019    **In control:** Board of Commissioners

**On agenda:** 10/22/2019    **Final action:** 10/22/2019

**Title:** Commission District(s): ALL  
 REN - Pest Control Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1126218 for use by the Department of Facilities Management (FM). This contract consists of providing pest control services at various County locations. Awarded to Power House Termite and Pest Control. Amount Not To Exceed: \$100,000.00

**Indexes:**

**Attachments:** 1. Agenda Notes, 2. Contract Renewal Request Form

Date	Ver.	Action By	Action	Result
10/22/2019	1	Board of Commissioners		
10/8/2019	1	OPS-County Operations Committee	recommended for approval.	Pass
10/8/2019	1	Board of Commissioners		
10/1/2019	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Renewal (REN)

**Public Hearing:** YES  NO     **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s): ALL**

REN - Pest Control Services (Annual Contract - 1<sup>st</sup> Renewal of 2 Options to Renew): Contract No. 1126218 for use by the Department of Facilities Management (FM). This contract consists of providing pest control services at various County locations. Awarded to Power House Termite and Pest Control. Amount Not To Exceed: \$100,000.00

**Information Contact:** Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

**PURPOSE:**

Awarded on September 11, 2018 for an amount not to exceed \$90,000.00. On May 9, 2019, Change Order No. 1 was approved to increase the contract amount by \$10,000.00 for additional pest control services to include installing extra mouse boxes and termite services. This request is to exercise the 1st renewal option.

**RECOMMENDATION:**

Recommend approval to exercise the 1st renewal option through October 31, 2020 with:

Power House Termite and Pest Control, 157 Burke Street, Suite 113, Stockbridge, GA 30281

Amount Not To Exceed: \$100,000.00

**ADDITIONAL INFORMATION:**

- |    |                           |                          |
|----|---------------------------|--------------------------|
| 1. | LSBE Participation:       | 100%                     |
| 2. | Contract Effective Date:  | November 1, 2018         |
| 3. | Contract Expiration Date: | October 31, 2019         |
| 4. | Amount Spent To Date:     | \$82,850.00              |
| 5. | Funding:                  | General - Operating (FM) |