

# DeKalb County Government

## Legislation Details (With Text)

| File #:       | 2023-0293   | Version: | 3 | Name:         |                        |  |  |
|---------------|---|----------|---|---------------|------------------------|--|--|
| Туре:         | Resolution  |          |   | Status:       | Action                 |  |  |
| File created: | 3/2/2023  |          |   | In control:   | Board of Commissioners |  |  |
| On agenda:    | 5/23/2023   |          |   | Final action: | 5/23/2023              |  |  |
| Title:        | Commission District(s): ALL<br>LB - Invitation No. 22-101540 DeKalb County Courthouse Parking Deck Renovation Project (445<br>days): for use by the Department of Facilities Management (FM). Consists of repairs to concrete and<br>steel beams, columns, connections, steel plates, expansion joints, waterproofing, new electrical LED<br>lighting, inspection of existing panel boards, plumbing, HVAC unit, fire protection piping, etc.<br>Recommend award to the lowest, responsive and responsible bidder: Restocon Corporation. Amount<br>Not To Exceed: \$9,895,518.75. |          |   |               |                        |  |  |
| Indexes:      |   |          |   |               |                        |  |  |
| Attachments:  | 1. AGENDA NOTES - 2023-0293, 2. UD-SPLOST Recommendation Form, 3. PIP 2021 Courthouse<br>Parking Deck, 4. Bid Tabulation for ITB 22-101540 - 1, 5. Market Survey BOC - ITB 22-101540  |          |   |               |                        |  |  |

| Date                              | Ver. | Action By                          | Action                                  | Result |  |  |  |  |
|-----------------------------------|------|------------------------------------|---|--------|--|--|--|--|
| 5/23/2023                         | 3    | Board of Commissioners             | approved                                | Pass   |  |  |  |  |
| 5/16/2023                         | 3    | OPS-County Operations<br>Committee | recommended for approval.               | Pass   |  |  |  |  |
| 5/9/2023                          | 3    | Board of Commissioners             | deferred to the next meeting            | Pass   |  |  |  |  |
| 5/2/2023                          | 3    | OPS-County Operations<br>Committee | recommended for deferral                | Pass   |  |  |  |  |
| 5/2/2023                          | 3    | Committee of the Whole             | Accepted to the BOC agenda and assigned |        |  |  |  |  |
| Purchasing Type: Low Bidders (LB) |      |                                    |   |        |  |  |  |  |

Public Hearing: YES □ NO ⊠

**Department:** Purchasing & Contracting

### <u>AGENDA ITEM:</u> Commission District(s): ALL

LB - Invitation No. 22-101540 DeKalb County Courthouse Parking Deck Renovation Project (445 days): for use by the Department of Facilities Management (FM). Consists of repairs to concrete and steel beams, columns, connections, steel plates, expansion joints, waterproofing, new electrical LED lighting, inspection of existing panel boards, plumbing, HVAC unit, fire protection piping, etc. Recommend award to the lowest, responsive and responsible bidder: Restocon Corporation. Amount Not To Exceed: \$9,895,518.75.

Information Contact: Michelle Butler, CPPO, Procurement Manager

**Phone Number:** (404) 687-3581

## PURPOSE:

Consists of repairs to concrete and steel beams, columns, connections, steel plates, expansion joints, waterproofing, new electrical LED lighting, inspection of existing panel boards, plumbing, HVAC unit, fire protection piping, way finding signage, steel railings, pressure washing, stairwell modifications, repainting, restriping of parking stall lines, traffic coating on all exposed parking deck areas and on stair treads, renovating

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the parking attendant's office and restrooms, trimming the exterior surrounding trees away from the parking deck and pressure washing all the exterior facades. Two (2) bids were received.

## **RECOMMENDATION:**

Recommend award to the lowest, responsive and responsible bidder:

Restocon Corporation, 337 N. Falkenburg Road, Tampa, Florida 33619

Amount Not To Exceed: \$9,895,518.75

and authorize the Chief Executive Officer to execute the contract and all associated documents.

#### **ADDITIONAL INFORMATION:**

 LSBE Participation:
Contract Effective Date:
Contract Expiration Date:
Funding:
Additional Bidder: Metro Waterproofing, Inc. 2935 Alcove Drive Scottdale, GA 30079 (Non-Responsive) 11.45% Date of Award December 31, 2024 SPLOST - Category 31