



Legislation Details (With Text)

File #: 2021-2945 **Version:** 1 **Name:**

Type: Resolution **Status:** Action

File created: 8/2/2021 **In control:** Board of Commissioners

On agenda: 10/12/2021 **Final action:** 10/12/2021

Title: Commission District(s): ALL
 LB - Invitation No. 21-101336 Bunker Renovation Services at Mystery Valley Golf Club (One-Time Buy): for use by Recreation, Parks and Cultural Affairs (RPCA). Consists of renovating the existing golf course bunkers. Recommend award to the sole bidder who is responsive and responsible: Benson Construction Company, Inc. Amount Not To Exceed: \$243,375.00.

Indexes:

Attachments: 1. Agenda Notes, 2. UD Dept Recommendation Form, 3. Bid Tabulation - 2021-2945, 4. Market Survey, 5. Cost Analysis

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---|--------|
| 10/12/2021 | 1 | Board of Commissioners | approved | Pass |
| 10/1/2021 | 1 | PECS-Planning, Economic Development & Community Services Committee | recommended for approval. | Pass |
| 9/28/2021 | 1 | Board of Commissioners | | |
| 9/21/2021 | 1 | Committee of the Whole | Accepted to the BOC agenda and assigned | |

Purchasing Type: Low Bidders (LB)

Public Hearing: YES NO

Department: Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

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Information Contact: Cathryn G. Horner, Chief Procurement Officer

Phone Number: (404) 371-6334

PURPOSE:

Consists of renovating existing bunkers with an estimated 32,450 square feet area of the golf club property. Renovations include removal and replacement of existing sand, gravel and drainage tile, installation of spray-on liners; minor shaping to the edges, faces, and bottoms; flushing or installation of new drainage for proper drainage outfalls; using the golf industry’s Better Billy Bunker method. One (1) bid was received.

RECOMMENDATION:

Recommend award to the sole bidder who is responsive and responsible:

Benson Construction Company, Inc., 197 Vanceville County Line Road, Tifton, GA 31794

Amount Not To Exceed: \$243,375.00.

ADDITIONAL INFORMATION:

- | | | |
|----|---------------------------|-------------------------|
| 1. | Contract Effective Date: | Date of Award |
| 2. | Contract Expiration Date: | March 31, 2022 |
| 3. | Funding: | Enterprise - CIP (RPCA) |