



Legislation Details (With Text)

File #: 2024-0725 **Version:** 1 **Name:**
Type: Resolution **Status:** Action
File created: 5/30/2024 **In control:** Board of Commissioners
On agenda: 7/23/2024 **Final action:** 7/23/2024

Title: Commission District(s): ALL
 CA- Cooperative Agreement for Firefighting Apparatus and Fire Service Vehicles (Sourcewell Agreement No. 113021-SUT): for use by Public Works-Fleet Management to be used by the Department of Fire & Rescue (FR). This request seeks to purchase from the competitively let Sourcewell Contract for four (4) Sutphen heavy duty custom pumpers to respond to emergency fire calls throughout the County. Awarded to Sutphen Corporation. Amount Not To Exceed: \$4,798,924.00

Indexes:

Attachments: 1. Agenda Notes for Sourcewell Coop. No. 113021-Heavy Duty Pumpers, 2. Dept. recommendation for CA No. 113021-SUT Heavy Duty Custom Pumpers, 3. Sutphen Corp. Contract 113021, 4. Quote for CA#110321-SUT Heavy Duty Custom Pumper Trucks, 5. Cost Analysis for Sourcewell CA# 113021-SUT Heavy Duty Pumpers

Date	Ver.	Action By	Action	Result
7/23/2024	1	Board of Commissioners		
7/22/2024	1	OPS-County Operations Committee	recommended for approval.	Pass
7/9/2024	1	Board of Commissioners		
6/27/2024	1	OPS-County Operations Committee	No recommendation	
6/27/2024	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Cooperative Agreement (CA)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

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Information Contact: Michelle N. Butler, Chief Procurement Officer

Phone Number: (404) 687-3581

PURPOSE:

Consists of purchasing from the competitively let Sourcewell Cooperative Contract for four (4) Sutphen heavy

duty custom pumpers.

These are replacement units under the ten (10) year replacement schedule.

RECOMMENDATION:

Recommend approval to purchase from the Sourcewell Cooperative Contract No. 113021-SUT with:

Sutphen Corporation, 6450 Eiterman Rd., Dublin, OH 43016

Amount Not To Exceed: \$4,798,924.00

ADDITIONAL INFORMATION:

- | | |
|------------------------------|--|
| 1. Contract Effective Date: | February 8, 2022 |
| 2. Contract Expiration Date: | February 10, 2026 |
| 3. Funding: | Vehicle Replacement (Fleet Management) |