



Legislation Details (With Text)

File #: 2019-3874 **Version:** 1 **Name:**

Type: Resolution **Status:** Preliminary Item

File created: 6/7/2019 **In control:** Board of Commissioners

On agenda: 9/24/2019 **Final action:** 9/24/2019

Title: Commission District(s): All
 LB - Invitation No. 18-101054 Fence and Gate Installation and Repair (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management, Public Works - Roads & Drainage (R&D) and Facilities Management (FM). Consists of the purchase of the installation and repair of fences and gates. Recommend award to the sole bidder, who is responsive and responsible: A.S.A.P. Management Group. Amount Not To Exceed: \$700,000.00.

Indexes:

Attachments: 1. Agenda Notes, 2. Recommendation Forms, 3. Bid Tabulation, 4. Market Survey

Date	Ver.	Action By	Action	Result
9/24/2019	1	Board of Commissioners	approved	Pass
9/17/2019	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
9/17/2019	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Low Bidders (LB)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): All

LB - Invitation No. 18-101054 Fence and Gate Installation and Repair (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management, Public Works - Roads & Drainage (R&D) and Facilities Management (FM). Consists of the purchase of the installation and repair of fences and gates. Recommend award to the sole bidder, who is responsive and responsible: A.S.A.P. Management Group. Amount Not To Exceed: \$700,000.00.

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Consists of the purchase of installation and repair of fence and gates. The various user departments will utilize this contract for emergency repairs and/or damages to private property, and to ensure the secure functioning of several Plant Facilities. One (1) bid was received.

RECOMMENDATION:

Recommend award to the sole bidder, who is responsive and responsible:

A.S.A.P. Management Group, 2530 Lantrac Court, Decatur, GA 30035

Amount Not To Exceed: \$700,000.00

ADDITIONAL INFORMATION:

- | | |
|---------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1. LSBE Participation: | 20% |
| 2. Contract Effective Date: | Date of Award |
| 3. Contract Expiration Date: | 1 year term with 2 options to renew |
| 4. Amount Spent on Previous Contract: | \$1,833,849.57 |
| 5. Funding: | General - Operating (DWM)
Special Tax District - Designated Services (R&D)
General -Maintenance (FM) |