



Legislation Details (With Text)

File #: 2021-2703 **Version:** 1 **Name:**

Type: Resolution **Status:** Preliminary Item

File created: 6/8/2021 **In control:** Board of Commissioners

On agenda: 7/13/2021 **Final action:** 7/13/2021

Title: Commission District(s): ALL
CA-350 HP Crawler Dozer: for use by Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of piggybacking off the competitively let Sourcewell Contract No. 032119-JDC to purchase two (2) 350 hp (horsepower) crawler dozers. These units are used to prepare the landfill site, build access roads and to perform various other tasks. Awarded to Flint Equipment Co. Amount Not To Exceed: \$1,498,116.00.

Indexes:

Attachments: 1. Agenda Notes for CA-032119-JDC-350 HP Crawler Dozer, 2. DEPT REC FORM for CA#032119-JDC for 2 Crawler Dozers, 3. Copy of quote from vendor for 2 Crawler Dozers-CA No. 032119-JDC, 4. Copy of CA Contract and Acceptance and Award-John Deere 032119-JDC, 5. Cost Analysis for CA NO. 032119-JDC -350 HP Crawler Dozer

Date	Ver.	Action By	Action	Result
7/13/2021	1	Board of Commissioners		
7/6/2021	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
7/6/2021	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Cooperative Agreement (CA)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

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Information Contact: Cathryn G. Horner, Director

Phone Number: (404) 371-6334

PURPOSE:

Consists of piggybacking off the competitively let Sourcewell Contract No. 032119-JDC to purchase two (2) 350 hp (horsepower) crawler dozers in order to prepare the landfill site, build access roads and to perform various other tasks. These are replacement units under the ten (10) year replacement schedule.

RECOMMENDATION:

Recommend approval to piggyback off the competitively let Sourcewell Contract No. 032119-JDC with:

Flint Equipment Co., 4500 Wendell Dr., Atlanta, GA 30336

Amount Not To Exceed: \$1,498,116.00

ADDITIONAL INFORMATION:

- | | |
|------------------------------|--|
| 1. Contract Effective Date: | May 13, 2019 |
| 2. Contract Expiration Date: | May 13, 2023 |
| 3. Funding: | Vehicle Replacement (Fleet Management) |