



Legislation Details (With Text)

File #: 2018-1659 **Version:** 1 **Name:**
Type: Resolution **Status:** Action
File created: 1/31/2018 **In control:** Board of Commissioners
On agenda: 3/27/2018 **Final action:** 3/27/2018
Title: Commission District(s): 5
REN - Lifeguard and Pool Services at Browns Mill Family Aquatic Facility (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1012065 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing lifeguard services. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$190,000.00.

Indexes:

Attachments: 1. Agenda Notes, 2. User Recommendation

Date	Ver.	Action By	Action	Result
3/27/2018	1	Board of Commissioners	approved	Pass
3/13/2018	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
3/13/2018	1	Board of Commissioners	deferred	Pass

Purchasing Type: Renewal (REN)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 5

REN - Lifeguard and Pool Services at Browns Mill Family Aquatic Facility (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1012065 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing lifeguard services. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$190,000.00.

Information Contact: Talisa Clark, CPPO

Phone Number: (404) 687-2797

PURPOSE:

Awarded by the BOC on April 26, 2016 for an amount not to exceed \$177,000.00. On January 24, 2017, the BOC approved the 1st renewal option for an amount not to exceed \$190,000.00. This contract consists of providing lifeguard services, supervision of public pools and pool services at Browns Mill Family Aquatic Facility.

RECOMMENDATION:

Recommend approval to exercise the 2nd renewal option through April 30, 2019 with:

StandGuard Aquatics, Inc., 5665 Atlanta Highway, Suite 103-168, Alpharetta, GA 30004

Amount Not To Exceed: \$190,000.00

ADDITIONAL INFORMATION:

- | | |
|------------------------------|--|
| 1. LSBE Participation: | 20% |
| 2. Contract Effective Date: | April 26, 2016 |
| 3. Contract Expiration Date: | April 25, 2018 |
| 4. Amount Spent To Date: | \$348,616.02 |
| | \$176, 939.46 - Initial |
| | \$171,676.56 - 1 st Renewal |
| 5. Funding: | General-Operating (RPCA) |