



Legislation Details (With Text)

**File #:** 2018-1659    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Action

**File created:** 1/31/2018    **In control:** Board of Commissioners

**On agenda:** 3/27/2018    **Final action:** 3/27/2018

**Title:** Commission District(s): 5  
 REN - Lifeguard and Pool Services at Browns Mill Family Aquatic Facility (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1012065 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing lifeguard services. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$190,000.00.

**Indexes:**

**Attachments:** 1. Agenda Notes, 2. User Recommendation

Date	Ver.	Action By	Action	Result
3/27/2018	1	Board of Commissioners	approved	Pass
3/13/2018	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
3/13/2018	1	Board of Commissioners	deferred	Pass

**Purchasing Type:** Renewal (REN)

**Public Hearing:** YES  NO     **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s): 5**

REN - Lifeguard and Pool Services at Browns Mill Family Aquatic Facility (Annual Contract - 2<sup>nd</sup> Renewal of 2 Options to Renew): Contract No. 1012065 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing lifeguard services. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$190,000.00.

**Information Contact:** Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

**PURPOSE:**

Awarded by the BOC on April 26, 2016 for an amount not to exceed \$177,000.00. On January 24, 2017, the BOC approved the 1st renewal option for an amount not to exceed \$190,000.00. This contract consists of providing lifeguard services, supervision of public pools and pool services at Browns Mill Family Aquatic Facility.

**RECOMMENDATION:**

Recommend approval to exercise the 2nd renewal option through April 30, 2019 with:

StandGuard Aquatics, Inc., 5665 Atlanta Highway, Suite 103-168, Alpharetta, GA 30004

Amount Not To Exceed: \$190,000.00

**ADDITIONAL INFORMATION:**

- |                              |  |
|------------------------------|--|
| 1. LSBE Participation:       | 20%                                    |
| 2. Contract Effective Date:  | April 26, 2016                         |
| 3. Contract Expiration Date: | April 25, 2018                         |
| 4. Amount Spent To Date:     | \$348,616.02                           |
|                              | \$176, 939.46 - Initial                |
|                              | \$171,676.56 - 1 <sup>st</sup> Renewal |
| 5. Funding:                  | General-Operating (RPCA)               |