



Legislation Details (With Text)

File #: 2020-0534 **Version:** 1 **Name:**
Type: Resolution **Status:** Action
File created: 5/12/2020 **In control:** Board of Commissioners
On agenda: 8/11/2020 **Final action:**

Title: Commission District(s): ALL
 LB - Invitation No. 20-101232 George Luther Property Remediation (120 Days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing all labor, equipment, materials, incidental work and construction methods necessary to complete the soil remediation activities for the Former DOT Maintenance Yard property. Recommend award to the sole bidder who is responsive and responsible: ATC Group Services, LLC. Amount Not To Exceed: \$344,965.00.

Indexes:

Attachments: 1. Agenda Notes - 2020-0534, 2. UD Recommendation Form - 2020-0534, 3. Bid Tabulation_ITB 20-101232 5.26.20, 4. Market Survey - 2020-0534, 5. 17-GA-01348-03.DOT.Remediation Estimate.final, 6. ITB 20-101232 Price Reasonableness Determination

Date	Ver.	Action By	Action	Result
8/11/2020	1	Board of Commissioners	approved	Pass
8/4/2020	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
7/28/2020	1	Board of Commissioners	deferred to the next meeting	Pass
7/21/2020	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Low Bidders (LB)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

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Information Contact: Cathryn G. Horner, Interim Director

Phone Number: (404) 687-2797

PURPOSE:

Consists of the remediation at the Former DOT Maintenance Yard property to include site preparation, ACM/LBP abatement, excavation, soil treatment, off-site soil transportation and appropriate landfill disposal, backfilling and site restoration. It will also include asbestos and lead based paint abatement of on-site

structures. One (1) bid was received.

RECOMMENDATION:

Recommend award to the sole bidder who is responsive and responsible:

ATC Group Services, LLC. 9874 Main Street 100-110, Woodstock, GA 30188

Amount Not To Exceed: \$344,965.00

and authorize the Chief Executive Officer to execute the contract and all associated documents.

ADDITIONAL INFORMATION:

- | | | |
|----|---------------------------|----------------------------------|
| 1. | LSBE Participation: | 5% |
| 2. | Contract Effective Date: | Date of Award |
| 3. | Contract Expiration Date: | December 31, 2020 |
| 4. | Funding: | 2001 Park Bond Countywide (RPCA) |