



Legislation Details (With Text)

File #: 2020-1471 **Version:** 1 **Name:**

Type: Resolution **Status:** Preliminary Item

File created: 11/13/2020 **In control:** Board of Commissioners

On agenda: 12/8/2020 **Final action:** 12/8/2020

Title: Commission District(s): All
 LB - Invitation No. 20-101217 Repair of Electric Motors and Emergency Electric Work (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). Consists of the repair and replacement of raw water pump station motors and emergency electric work as needed. Recommend award to the sole bidder who is responsive and responsible: Cole Technology, Inc. Amount Not To Exceed: \$1,000,000.00.

Indexes:

Attachments: 1. 2020-1471 Agenda Notes, 2. UD Recommendation, 3. Bid Tabulation, 4. 2020-1471 Market Survey

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---|--------|
| 12/8/2020 | 1 | Board of Commissioners | approved | Pass |
| 12/1/2020 | 1 | PWI-Public Works & Infrastructure Committee | recommended for approval. | Pass |
| 12/1/2020 | 1 | Committee of the Whole | Accepted to the BOC agenda and assigned | |

Purchasing Type: Low Bidders (LB)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): All

LB - Invitation No. 20-101217 Repair of Electric Motors and Emergency Electric Work (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). Consists of the repair and replacement of raw water pump station motors and emergency electric work as needed. Recommend award to the sole bidder who is responsive and responsible: Cole Technology, Inc. Amount Not To Exceed: \$1,000,000.00.

Information Contact: Cathryn G. Horner, Director

Phone Number: (404) 371-6334

PURPOSE:

Consists of the repair and replacement of raw water pump station motors and emergency electric work as needed. One (1) bid was received.

RECOMMENDATION:

Recommend award to the sole bidder who is responsive and responsible:

Cole Technology, Inc., 3980 Martin Luther King Jr. Drive, Atlanta, GA 30336

Amount Not To Exceed: \$1,000,000.00

ADDITIONAL INFORMATION:

- | | |
|--------------------------------------|-------------------------------------|
| 1. LSBE Participation: | 20% |
| 2. Contract Effective Date: | Date of Award |
| 3. Contract Expiration Date: | 1 year term with 2 options to renew |
| 4. Amount Spent on Previous Contract | \$1,894,453.77 |
| 5. Funding: | General - Operating (DWM) |